100.9 WIFM
The Place To Be!

date: 2-6-24 new order: ☐

supersedes contract #: _____

start date: 2-12-24 end date: 3-5-24

☐ FM

time order

advertiser: Virginia Foxx For Congress

agency: _____

address: P.O. Box 2676

city/state/zip: Boone, NC 28607-2676

contact person: Hunter Bradshaw

telephone: (828) 263-0093

log listing: _____

competing products: _____

_____

package/program: _____

☐ agency commission: _____ % ☐ co-op

sales person: _____ s.s. # _____ commission: _____

rep/rep office: _____ rep/rep office #: _____

notes to traffic & accounting: _____

_____

_____

check one:
☐ announcement
☐ sponsorship
☑ political
☐ public service
☐ promotional

check one:
☐ remit invoice
☑ cash in advance

check one:
☐ stand broadcast mo.
☐ calendar month

check one:
☐ end of flight
☐ weekly invoice
☐ monthly invoice
☐ special cycle
describe:

options for make good
check one:
☐ same flight
☐ same week
☐ extend schedule
☐ dollar for dollar
☐ credit
☐ ask salesperson

contract #: 40171

account #: 92611

cart #: 1474 Fighter 1475 Early Vote
1476 Election Day

check one:
☐ agency
☐ direct

check one:
☐ local
☐ regional
☐ national

check one:
☐ cash
☐ trade
☐ non-commercial

production
☐ new
☐ no change
☐ change

☐ form attached

continuity
☐ new
☐ no change
☐ change rotation

☐ form attached

dates to run	len	hours to run (daypart)	m	t	w	t	f	s	s	x	rate	#/wk	$/wk	$ total
2/12 - 3/2	:30	6a-7p	4	4	4	4	4				15.00			900.00
3/4 - 3/5	:30	6a-7p	6	6							15.00			180.00

jan	feb	mar	apr	may	june	total	1,080.00
july	aug	sep	oct	nov	dec		

advertiser _____ salesperson _____ approved by: _____

date _____ date _____ entered by: GC 2-6-24

WIFM AGREEMENT & INQUIRY FORM FOR POLITICAL BROADCASTS

100.9 WIFM
The Place To Be!

☒ PERSONAL CONTACT
☐ PHONE CONTACT

DATE: 2-6-24

I, __Hunter Bradshaw__ on behalf of __Virginia Foxx__,
( ) a legally qualified candidate of the __Republican__ political party for the office of __U.S. Representative - NC-05__ In the
upcoming (✓)primary ( )general ( ) _____ election to be held on
__March 5__, 20__24__,
( ) Third Party Political Advertiser (no acronyms permitted) _____

do hereby request ( ) station time ( ) rate/avails inquiry only as follows:

LENGTH B'CAST	TIME OF DAY ROTATION	DAYS	CLASS OF TIME	TIMES PER WEEK	NUMBER OF WEEKS	RATE
:30	6a-7p	M-F	Political	20/12	4	15.00

DATE OF FIRST BROADCAST: __2-12-24__   2/12-3/1   3/4-3/5
DATE OF LAST BROADCAST: __3-5-24__   TOTAL CHARGES: $1,080.00

The broadcast time will be used by __Virginia Foxx for Congress__. Payment for the above has been furnished
by __Virginia Foxx for Congress__ (must match name on check). You are hereby authorized to announce the time as paid for by such
person and entity. The entity furnishing payment for this order, if other than an individual person, Chief Executive Officers,
Members of the Executive Committee, or Members of the Board of Directors are as follows: (list names and titles)

CAMPAIGN TREASURER __William Morgan__
ADDRESS __P.O. Box 2676__ CITY __Boone__ ST __NC__ ZIP __28607__
TELEPHONE ( ) __828-263-0093__ FAX (for disclosure statements) ( ) __N/A__

THIRD PARTY ISSUE ADVERTISERS - IDENTIFY ALL NATIONAL ISSUES ADDRESSED IN THE AD, INCLUDING ANY FEDERAL ELECTIONS
OR FEDERAL CANDIDATES: _____

( ) INDEPENDENT COMMITTEES, PACS, ADVOCACY GROUPS, OR OTHER NON-CANDIDATES:
I agree to indemnify and hold harmless the station from any damages or liability, including reasonable attorneys fees that may ensue from the
performance of the above-stated broadcast. For the above-stated broadcasts, I also agree to prepare a script or tape, which will be delivered to
the station at least 48 hours before the time of the scheduled broadcasts.
( ) NON - FEDERAL CANDIDATES: (as per North Carolina law)
The purchase of the time described herein is controlled, approved or authorized by the candidate of his/her authorized committee.
(✓) ALL BUYERS:
The station has disclosed to me its political advertising policies, including: applicable classes and rates, and discount, promotional and other sales
practices. Disclosure Statement was ( ) fax (✓) mailed ( ) hand-delivered

DATE __2-6-24__   CANDIDATE OR AGENT __Scott Mill__
(✗) ACCEPTED ( ) REJECTED ( ) HANDLED BY __Jennifer Chatham__ TITLE __GM__

ATTENTION STATION STAFF: Attach order confirmation and copy of check (on orders), then place all orders or inquiries in the Public File
under "Political", filed by candidate, as soon as possible. Add invoices as soon as available. Attach documentation for any make-goods or
refunds to this form, including exact dates, times, dollar amounts and reasons for adjustments to the original order.