

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Dave Baker, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE	<input type="checkbox"/> FEDERAL CANDIDATE
	<input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name: Dave Baker

Authorized committee: Baker for House

Agency requesting time (and contact information):  
 N/A

Candidate's political party: G.O.P.

Office sought (no acronyms or abbreviations):  
Mnl State Rep District 17 B

Date of election: Nov. 3, 2020       General       Primary

Treasurer of candidate's authorized committee:  
Phil Cleary

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <u>Dave Baker</u>	Signature: <u>Stephen C. Peterson</u>
Name: <u>Dave Baker</u>	Name: <u>Stephen C. Peterson</u>
Date of Request to Purchase Ad Time: <u>9/25/20</u>	Date of Station Agreement to Sell Time: <u>9/25/20</u>

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**Ad submitted to Station?  Yes  NoDate ad received: 9/25/20Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason (optional):

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 51754 Station Call Letters: KOLV Date Received/Requested: 9/25/20Est. #: Station Location: OLIVIA, MN Run Start and End Dates: 10/13/20 - 11/2/20

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

# Sales Order

Station: **KOLV-FM** Buyer: \_\_\_\_\_  
 Contract Name: **BAKER FOR HOUSE KOLV20** Tax Schedule: \_\_\_\_\_ (None)  
 Contract#: \_\_\_\_\_ 51754 Agency Commission %: 0  
 Start Date: **10/13/20** End Date: **11/03/20** Billing Cycle: **Calendar**  
 Revenue Type: **POLITICAL** Type: **Cash** Salesperson: **1444rlin** Comm %: **17**  
 Advertiser: **BAKER FOR HOUSE** Makegood Policy: **Within Contract Dates**  
 Address: **3037 EAGLE RIDGE DRIVE EAST**  
 City: **WILLMAR** State: **MN** Zip: **56201**  
 Product Name: **BAKER FOR HOUSE KOLV20**  
 Competitive Code: **POLITICAL**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	10/13/20	11/03/20		6:00 AM	7:00 PM	30	2	2	2	2	1	2	2	13	D	12.20	41	500.20	4	
2	11/02/20	11/02/20		6:00 AM	7:00 PM	30	1							1	D	12.20	1	12.20	4	

Billing Projections: By Month

	Oct 20	Nov 20
CA	427.00	85.40
ST	292.80	219.60

Print Spot Prices

P O Number \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL SPOTS ..... 42  
 GROSS TOTAL \$ ..... 512.40  
 ADJUSTED SPOTS ..... 42  
 ADJUSTED TOTAL \$ ..... 512.40

APPROVE DECLINE

- General Manager
- Sales Manager
- National Sales Manager
- Local Sales Manager