

WKRC  
Cincinnati, OH  
Quarterly Issues/Programs List  
Third Quarter, 2019  
10/09/2019

WKRC  
Quarterly Issues/Programs List

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WKRC provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **ADVANCE DENTISTRY:** CINCY CARE TO SHARE - EVENT OFFERING FREE DENTAL CARE
- **ANTHONY MUNOZ FOUNDATION TOP GOLF EVENT:** TOP GOLF EVENT FOR ANTHONY MUNOZ FOUNDATION
- **ANTHONY MUNOZ FOUNDATION-TOP GOLF EVENT:** TOP GOLF EVENT DETAILS - FUNDRAISER FOR ANTHONY MUNOZ FOUNDATION
- **CANCER FOUNDATION FUNDRAISER:** KAREN WELLINGTON FOUNDATION GOLF OUTTING INFO
- **CANCER FREE KIDS:** FUND RAISING GOALS FOR NATIONAL CHILDHOOD CANCER AWARENESS MONTH
- **CITY OF CINCINNATI PLAN TO FIGHT GUN VIOLENCE:** CITY COUNCIL'S PLAN TO FIGHT GUN VIOLENCE IN CINCINNATI
- **COLDWELL BANKER:** COLDWELL BANKER PET ADOPTION EVENT DETAILS
- **FREESTORE FOODBANK RUBBER DUCK REGATTA:** TIME TO BUY YOUR DUCKS FOR THE RUBBER DUCK REGATTA
- **GREAT AMERICAN BIKE RALLY:** REGISTRATION, DONATION, AND EVENT DETAILS FOR GREAT AMERICAN BIKE RALLY
- **GREAT AMERICAN BIKE RALLY RAISE MONEY FOR MIRACLE :** BIKE RIDE TO RAISE MONEY FOR MIRACLE FIELDS AND BOYS AND GIRLS CLUB
- **HAMILTON COUNTY GOV. 2020 BUDGET IMBALANCE LOOMING:** 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS
- **HAMILTON COUNTY GOV.- 2020 BUDGET IMBALANCE LOOMIN:** 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS
- **HAMILTON COUNTY GOV.2020 BUDGET IMBALANCE LOOMING:** 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS

- **HEROIN COALITION:** OPIOID CRISIS - HOW THE HAMILTON COUNTY HEROIN COALITION IS GOING ABOUT GETTING INTO TREATMENT.
- **HOXWORTH BLOOD CENTER:** BENGALS BLOOD DRIVE DETAILS
- **MAKE A WISH FOUNDATION-WASH FOR WISHES:** WASH FOR WISHES FUNDRAISING DETAILS FOR MAKE A WISH
- **MAKE A WISH FUNDRAISER WALK FOR WISHES:** WALK FOR WISHES EVENT INFO
- **MARCH OF DIMES GRANT FOR PREGNANCY PROGRAMS:** ANTHEM GRANT TO FUND MARCH OF DIMES PREGNANCY PROGRAM
- **MENTAL HEALTH RECOVERY :** SUICIDE PREVENTION - SPOTTING THE WARNING SIGNS IN TEENS AND WHAT TO DO WHEN YOU DO
- **OHIO STATE GOV.WHAT'S IN THE OHIO BUDGET?:** WHAT'S IN THE OHIO BUDGET? WHAT DOES IT MEAN FOR FAMILIES, BUSINESSES, AND EDUCATION?
- **PUBLIC HEALTH ALERT FENTANYL CRISIS:** BE CAUTIOUS ABOUT THE FENTANYL CRISIS DURING THE OPIOID EPIDEMIC
- **REMEMBERING THE LIFE OF MARION SPENCER:** REMEMBERING THE LIFE OF MARIAN SPENCER
- **RUMPKE:** WHAT ARE THE BENEFITS OF RECYCLING
- **Western & Southern:** WESTERN AND SOUTHERN FINANCIAL GIVING BACK TO CINCINNATI- WEBN FIREWORKS

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**Section I  
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                                  | PROGRAM / TITLE              | DESCRIPTION                                                      | GUEST                      | DATE/TIME              | DURATION |
|----------------------------------------|------------------------------|------------------------------------------------------------------|----------------------------|------------------------|----------|
| PUBLIC HEALTH ALERT FENTANYL CRISIS    | SUNDAY SUPPLEMENT/Segment #1 | BE CAUTIOUS ABOUT THE FENTANYL CRISIS DURING THE OPIOID EPIDEMIC | Tom Synan/Heroin Coalition | 07/07/2019<br>07:00 AM | 015:07   |
| MAKE A WISH FUNDRAISER WALK FOR WISHES | SUNDAY SUPPLEMENT/Segment #2 | WALK FOR WISHES EVENT INFO                                       | ALEX MORTON-GREENE         | 07/07/2019<br>07:15 AM | 004:34   |

| ISSUE                                         | PROGRAM / TITLE              | DESCRIPTION                                                                           | GUEST                       | DATE/TIME           | DURATION |
|-----------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|-----------------------------|---------------------|----------|
| CANCER FOUNDATION FUNDRAISER                  | SUNDAY SUPPLEMENT/Segment #3 | KAREN WELLINGTON FOUNDATION GOLF OUTTING INFO                                         | KENT WELLINGTON\KWF         | 07/07/2019 07:20 AM | 008:13   |
| REMEMBERING THE LIFE OF MARION SPENCER        | SUNDAY SUPPLEMENT/Segment #1 | REMEMBERING THE LIFE OF MARIAN SPENCER                                                | JUDGE TYRONE YATES          | 07/14/2019 07:00 AM | 009:32   |
| FREESTORE FOODBANK RUBBER DUCK REGATTA        | SUNDAY SUPPLEMENT/Segment #2 | TIME TO BUY YOUR DUCKS FOR THE RUBBER DUCK REGATTA                                    | Kurt Rieber, Freestore      | 07/14/2019 07:10 AM | 010:24   |
| CANCER FOUNDATION FUNDRAISER                  | SUNDAY SUPPLEMENT/Segment #3 | KAREN WELLINGTON FOUNDATION GOLF OUTTING INFO                                         | KENT WELLINGTON\KWF         | 07/14/2019 07:20 AM | 008:08   |
| OHIO STATE GOV. WHAT'S IN THE OHIO BUDGET?    | SUNDAY SUPPLEMENT/Segment #1 | WHAT'S IN THE OHIO BUDGET? WHAT DOES IT MEAN FOR FAMILIES, BUSINESSES, AND EDUCATION? | GOV MIKE DEWINE             | 07/21/2019 07:00 AM | 009:23   |
| FREESTORE FOODBANK RUBBER DUCK REGATTA        | SUNDAY SUPPLEMENT/Segment #2 | TIME TO BUY YOUR DUCKS FOR THE RUBBER DUCK REGATTA                                    | Kurt Rieber, Freestore      | 07/21/2019 07:09 AM | 010:24   |
| CITY OF CINCINNATI PLAN TO FIGHT GUN VIOLENCE | SUNDAY SUPPLEMENT/Segment #3 | CITY COUNCIL'S PLAN TO FIGHT GUN VIOLENCE IN CINCINNATI                               | PG Sittenfeld, City Council | 07/21/2019 07:20 AM | 008:31   |
| MARCH OF DIMES GRANT FOR PREGNANCY PROGRAMS   | SUNDAY SUPPLEMENT/Segment #1 | ANTHEM GRANT TO FUND MARCH OF DIMES PREGNANCY PROGRAM                                 | JULIE BELL - UC HEALTH      | 07/28/2019 07:00 AM | 008:00   |
| FREESTORE FOODBANK RUBBER DUCK REGATTA        | SUNDAY SUPPLEMENT/Segment #2 | TIME TO BUY YOUR DUCKS FOR THE RUBBER DUCK REGATTA                                    | Kurt Rieber, Freestore      | 07/28/2019 07:08 AM | 010:16   |

| ISSUE                                             | PROGRAM / TITLE              | DESCRIPTION                                                                  | GUEST                       | DATE/TIME           | DURATION |
|---------------------------------------------------|------------------------------|------------------------------------------------------------------------------|-----------------------------|---------------------|----------|
| HAMILTON COUNTY GOV.2020 BUDGET IMBALANCE LOOMING | SUNDAY SUPPLEMENT/Segment #3 | 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS | Jeff Aluotto - County Admin | 07/28/2019 07:18 AM | 011:13   |
| MAKE A WISH FOUNDATION-WASH FOR WISHES            | SUNDAY SUPPLEMENT/Segment #1 | WASH FOR WISHES FUNDRAISING DETAILS FOR MAKE A WISH                          | AMY MERRIT                  | 08/04/2019 07:00 AM | 008:32   |
| ANTHONY MUNOZ FOUNDATION-TOP GOLF EVENT           | SUNDAY SUPPLEMENT/Segment #2 | TOP GOLF EVENT DETAILS - FUNDRAISER FOR ANTHONY MUNOZ FOUNDATION             | ANTHONY MUNOZ               | 08/04/2019 07:08 AM | 009:01   |
| HAMILTON COUNTY GOV.-2020 BUDGET IMBALANCE LOOMIN | SUNDAY SUPPLEMENT/Segment #3 | 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS | Jeff Aluotto - County Admin | 08/04/2019 07:17 AM | 011:13   |
| MAKE A WISH FOUNDATION-WASH FOR WISHES            | SUNDAY SUPPLEMENT/Segment #1 | WASH FOR WISHES FUNDRAISING DETAILS FOR MAKE A WISH                          | AMY MERRIT                  | 08/11/2019 07:00 AM | 008:32   |
| ANTHONY MUNOZ FOUNDATION-TOP GOLF EVENT           | SUNDAY SUPPLEMENT/Segment #2 | TOP GOLF EVENT DETAILS - FUNDRAISER FOR ANTHONY MUNOZ FOUNDATION             | ANTHONY MUNOZ               | 08/11/2019 07:09 AM | 009:01   |
| HAMILTON COUNTY GOV.2020 BUDGET IMBALANCE LOOMING | SUNDAY SUPPLEMENT/Segment #3 | 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS | Jeff Aluotto - County Admin | 08/11/2019 07:18 AM | 008:00   |

| ISSUE                                              | PROGRAM / TITLE              | DESCRIPTION                                                                  | GUEST                       | DATE/TIME           | DURATION |
|----------------------------------------------------|------------------------------|------------------------------------------------------------------------------|-----------------------------|---------------------|----------|
| MAKE A WISH FOUNDATION- WASH FOR WISHES            | SUNDAY SUPPLEMENT/Segment #1 | WASH FOR WISHES FUNDRAISING DETAILS FOR MAKE A WISH                          | AMY MERRITT                 | 08/18/2019 07:00 AM | 008:32   |
| HAMILTON COUNTY GOV. 2020 BUDGET IMBALANCE LOOMING | SUNDAY SUPPLEMENT/Segment #2 | 2020 BUDGET IMBALANCE LOOMING - WHAT IT MEANS FOR HAMILTON COUNTY TAX PAYERS | Jeff Aluotto - County Admin | 08/18/2019 07:08 AM | 010:21   |
| FREESTORE FOODBANK RUBBER DUCK REGATTA             | SUNDAY SUPPLEMENT/Segment #3 | DUCKS ON SALE FOR RUBBER DUCK REGATTA - WHERE TO BUY?                        | Kurt Rieber, Freestore      | 08/18/2019 07:19 AM | 008:43   |
| GREAT AMERICAN BIKE RALLY RAISE MONEY FOR MIRACLE  | SUNDAY SUPPLEMENT/Segment #1 | BIKE RIDE TO RAISE MONEY FOR MIRACLE FIELDS AND BOYS AND GIRLS CLUB          | DEAN BREWER                 | 08/25/2019 07:00 AM | 012:59   |
| ANTHONY MUNOZ FOUNDATION TOP GOLF EVENT            | SUNDAY SUPPLEMENT/Segment #2 | TOP GOLF EVENT FOR ANTHONY MUNOZ FOUNDATION                                  | ANTHONY MUNOZ               | 08/25/2019 07:13 AM | 007:43   |
| FREESTORE FOODBANK RUBBER DUCK REGATTA             | SUNDAY SUPPLEMENT/Segment #3 | DUCKS ON SALE FOR RUBBER DUCK REGATTA - WHERE TO BUY?                        | Kurt Rieber, Freestore      | 08/25/2019 07:21 AM | 008:43   |
| Western & Southern                                 | SUNDAY SUPPLEMENT/Segment #1 | WESTERN AND SOUTHERN FINANCIAL GIVING BACK TO CINCINNATI-WEBN FIREWORKS      | John Barrett/W&S            | 09/01/2019 07:00 AM | 006:53   |
| GREAT AMERICAN BIKE RALLY                          | SUNDAY SUPPLEMENT/Segment #2 | BIKE RIDE TO RAISE MONEY FOR MIRACLE FIELDS AND                              | DEAN BREWER                 | 09/01/2019 07:07 AM | 010:54   |

| ISSUE                     | PROGRAM / TITLE              | DESCRIPTION                                                                                     | GUEST                       | DATE/TIME           | DURATION |
|---------------------------|------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|---------------------|----------|
|                           |                              | BOYS AND GIRLS CLUB                                                                             |                             |                     |          |
| HEROIN COALITION          | SUNDAY SUPPLEMENT/Segment #3 | OPIOID CRISIS - HOW THE HAMILTON COUNTY HEROIN COALITION IS GOING ABOUT GETTING INTO TREATMENT. | Denise Driehaus/County Comm | 09/01/2019 07:18 AM | 010:12   |
| CANCER FREE KIDS          | SUNDAY SUPPLEMENT/Segment #1 | FUND RAISING GOALS FOR NATIONAL CHILDHOOD CANCER AWARENESS MONTH                                | GRACIE GIESTING             | 09/08/2019 07:00 AM | 006:09   |
| GREAT AMERICAN BIKE RALLY | SUNDAY SUPPLEMENT/Segment #2 | BIKE RIDE TO RAISE MONEY FOR MIRACLE FIELDS AND BOYS AND GIRLS CLUB                             | DEAN BREWER                 | 09/08/2019 07:06 AM | 010:54   |
| HEROIN COALITION          | SUNDAY SUPPLEMENT/Segment #3 | OPIOID CRISIS - HOW THE HAMILTON COUNTY HEROIN COALITION IS GOING ABOUT GETTING INTO TREATMENT. | Denise Driehaus/County Comm | 09/08/2019 07:17 AM | 010:12   |
| ADVANCE DENTISTRY         | SUNDAY SUPPLEMENT/Segment #1 | CINCY CARE TO SHARE - EVENT OFFERING FREE DENTAL CARE                                           | CLAY GRIFFITH               | 09/15/2019 07:00 AM | 009:04   |
| COLDWELL BANKER           | SUNDAY SUPPLEMENT/Segment #2 | COLDWELL BANKER PET ADOPTION EVENT DETAILS                                                      | BRANDI SRADER               | 09/15/2019 07:10 AM | 007:09   |
| RUMPKE                    | SUNDAY SUPPLEMENT/Segment #3 | WHAT ARE THE BENEFITS OF RECYCLING                                                              | MOLLY YEAGER\RUMPKE         | 09/15/2019 07:17 AM | 013:05   |

| ISSUE                     | PROGRAM / TITLE              | DESCRIPTION                                                                         | GUEST                       | DATE/TIME              | DURATION |
|---------------------------|------------------------------|-------------------------------------------------------------------------------------|-----------------------------|------------------------|----------|
| GREAT AMERICAN BIKE RALLY | SUNDAY SUPPLEMENT/Segment #1 | REGISTRATION, DONATION, AND EVENT DETAILS FOR GREAT AMERICAN BIKE RALLY             | DEAN BREWER                 | 09/22/2019<br>07:00 AM | 009:31   |
| COLDWELL BANKER           | SUNDAY SUPPLEMENT/Segment #2 | COLDWELL BANKER PET ADOPTION EVENT DETAILS                                          | BRANDI SRADER               | 09/22/2019<br>07:10 AM | 007:09   |
| CANCER FREE KIDS          | SUNDAY SUPPLEMENT/Segment #3 | CANCER FREE KIDS FUNDRAISING DURING CHILDHOOD CANCER AWARENESS MONTH                | GRACIE GIESTING             | 09/22/2019<br>07:17 AM | 013:05   |
| HOXWORTH BLOOD CENTER     | SUNDAY SUPPLEMENT/Segment #1 | BENGALS BLOOD DRIVE DETAILS                                                         | Alecia Lipton/Hoxworth      | 09/29/2019<br>07:00 AM | 008:02   |
| MENTAL HEALTH RECOVERY    | SUNDAY SUPPLEMENT/Segment #2 | SUICIDE PREVENTION - SPOTTING THE WARNING SIGNS IN TEENS AND WHAT TO DO WHEN YOU DO | JOHN CUMMINGS\MHR SERVICES  | 09/29/2019<br>07:08 AM | 008:49   |
| HEROIN COALITION          | SUNDAY SUPPLEMENT/Segment #3 | HAMILTON COUNTY HEROIN COALITIONS BATTLE AGAINST OPIOID CRISIS                      | Denise Driehaus/County Comm | 09/29/2019<br>07:17 AM | 010:12   |

**Section II**  
**NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE           | DURATION | RUNS |
|-------|---------------------------------|----------|------|
| ----  | Ad Council                      | 000:30   | 225  |
| ----  | Ad Council                      | 001:00   | 044  |
| ----  | IHEARTMEDIA PSA                 | 000:31   | 004  |
| ----  | IHM PSA/DRAGONFLY FOUNDATION/15 | 000:17   | 298  |
| ----  | PSA ADOPT U.S. KIDS             | 000:15   | 045  |
| ----  | PSA ADOPT U.S. KIDS             | 000:16   | 128  |
| ----  | PSA ADOPT U.S. KIDS             | 000:30   | 080  |
| ----  | PSA ADOPT U.S. KIDS             | 001:00   | 118  |
| ----  | PSA BUZZED DRIVING              | 000:30   | 095  |
| ----  | PSA BUZZED DRIVING              | 000:59   | 079  |
| ----  | PSA CAREGIVER ASSISTANCE        | 000:15   | 033  |
| ----  | PSA CAREGIVER ASSISTANCE        | 000:30   | 007  |
| ----  | PSA CHILD CAR SAFETY            | 000:15   | 187  |
| ----  | PSA CHILD CAR SAFETY            | 000:30   | 009  |
| ----  | PSA CHILD CAR SAFETY            | 000:31   | 094  |
| ----  | PSA DISCOVERING NATURE          | 000:15   | 041  |
| ----  | PSA DISCOVERING NATURE          | 000:30   | 052  |
| ----  | PSA DRINKING & DRIVING          | 000:15   | 038  |
| ----  | PSA EMERGENCY PREPAREDNESS      | 000:15   | 122  |
| ----  | PSA EMERGENCY PREPAREDNESS      | 000:30   | 030  |
| ----  | PSA GOODWILL                    | 000:15   | 045  |
| ----  | PSA GOODWILL                    | 000:30   | 124  |
| ----  | PSA GOODWILL                    | 001:00   | 129  |
| ----  | PSA GUN SAFETY                  | 000:29   | 055  |



| ISSUE                   | ORGANIZATION OR TITLE            | DURATION | RUNS |
|-------------------------|----------------------------------|----------|------|
| ----                    | PSA GUN SAFETY                   | 000:30   | 003  |
| ----                    | PSA KEEP AMERICA BEAUTIFUL       | 000:15   | 025  |
| ----                    | PSA KEEP AMERICA BEAUTIFUL       | 000:30   | 011  |
| ----                    | PSA KEEP AMERICA BEAUTIFUL       | 001:00   | 102  |
| ----                    | PSA OVARIAN CANCER               | 000:30   | 035  |
| ----                    | PSA OVARIAN CANCER               | 001:00   | 100  |
| ----                    | PSA PET ADOPTION                 | 000:15   | 022  |
| ----                    | PSA PET ADOPTION                 | 000:30   | 090  |
| ----                    | PSA POISON HELP                  | 000:14   | 045  |
| ----                    | PSA POISON HELP                  | 000:30   | 055  |
| ----                    | PSA SOCIAL SECURITY              | 000:15   | 094  |
| 4-H FAIR                | BUD HERBERT MOTORS               | 000:31   | 017  |
| AAOS                    | Ad Council                       | 001:00   | 041  |
| ADDICTION               | AL-ANON FAMILY GROUPS            | 000:15   | 051  |
| ADDICTION               | AL-ANON FAMILY GROUPS            | 000:29   | 022  |
| ADDICTION               | AL-ANON FAMILY GROUPS            | 000:30   | 013  |
| ARMY NTNL GUARD         | OAB                              | 000:30   | 012  |
| ARMY NTNL GUARD         | OAB                              | 000:31   | 003  |
| Asian Longhorned Beetle | USDA                             | 000:27   | 084  |
| ATHLETIC PROGRAM        | FRIARS CLUB                      | 000:29   | 019  |
| AUTISM AWARENESS        | Ad Council                       | 000:15   | 033  |
| AUTISM AWARENESS        | Ad Council                       | 000:30   | 013  |
| BBB                     | IHEARTMEDIA PSA/BBB              | 000:30   | 018  |
| BBB                     | IHEARTMEDIA PSA/BBB TORCH AWARDS | 000:30   | 353  |
| BREAST CANCER           | Ad Council                       | 000:15   | 025  |
| CHILD HUNGER            | Ad Council                       | 000:30   | 018  |
| CHILD HUNGER            | Ad Council                       | 001:00   | 135  |
| CHILDHOOD HUNGER        | CHILDHOOD HUNGER                 | 000:30   | 015  |
| CINCINNATI PARKS        | CINCINNATI PARK BOARD            | 000:17   | 032  |
| CINCINNATI PARKS        | CINCINNATI PARK BOARD            | 000:18   | 016  |
| COMMUNITY INVOLVEMENT   | 9/11 NATIONAL DAY OF SERVICE     | 000:30   | 025  |

| ISSUE                         | ORGANIZATION OR TITLE    | DURATION | RUNS |
|-------------------------------|--------------------------|----------|------|
| COMMUNITY INVOLVEMENT         | GLOBAL CITIZEN FESTIVAL  | 000:30   | 050  |
| COMMUNITY INVOLVEMENT         | NO KID HUNGRY            | 000:30   | 003  |
| DAV                           | DAV                      | 000:15   | 022  |
| DAV                           | DAV                      | 000:30   | 246  |
| DAV                           | DAV                      | 001:00   | 174  |
| diabetes                      | Ad Council               | 000:14   | 230  |
| DISTRACTED DRIVING            | UFG                      | 000:30   | 036  |
| Domestic violence             | JANIE'S FUND             | 000:30   | 086  |
| DOT                           | DOT                      | 000:30   | 054  |
| EDUCATION                     | NATIONAL SUMMER LEARNING | 000:31   | 023  |
| FIGHTING HUNGER FEEDING AMERI | SUBWAY                   | 000:30   | 084  |
| FOOD SAFETY                   | Ad Council               | 000:30   | 027  |
| FOOD SCARCITY                 | FREESTORE FOODBANK       | 000:32   | 007  |
| FOOD WASTE                    | Ad Council               | 000:15   | 027  |
| FOOD WASTE                    | Ad Council               | 001:00   | 046  |
| FREE DENTAL CARE              | ADVANCED DENTISTRY       | 000:31   | 290  |
| FUNDRAISER                    | INDIAN HILLS SCHOOLS     | 000:16   | 020  |
| GLOBAL CITIZEN FEST           | GLOBAL CITIZEN FESTIVAL  | 000:30   | 002  |
| GRADS OF LIFE                 | Ad Council               | 001:00   | 044  |
| HEALTH                        | Ad Council               | 000:59   | 056  |
| HISPANIC SCHOLARSHIP FUND     | Ad Council               | 000:30   | 103  |
| HUNGER                        | KROGER                   | 000:30   | 190  |
| internet education            | PSA-FAMILY 15            | 000:15   | 034  |
| LADDER SAFETY                 | AAOS                     | 000:30   | 035  |
| LADDER SAFETY                 | AAOS                     | 001:00   | 058  |
| LAW ENFORCEMENT OFFICERS      | DEPTOF HOMELAND SECURITY | 000:30   | 138  |
| LUNG CANCER                   | Ad Council               | 000:30   | 028  |
| MEALS ON WHEELS               | Ad Council               | 000:15   | 072  |
| MEALS ON WHEELS               | Ad Council               | 000:30   | 030  |
| MEALS ON WHEELS               | Ad Council               | 001:00   | 097  |
| MILITARY                      | Ad Council               | 000:30   | 177  |

| ISSUE                 | ORGANIZATION OR TITLE           | DURATION | RUNS |
|-----------------------|---------------------------------|----------|------|
| MORTGAGE HELP         | Ad Council                      | 001:00   | 062  |
| NO KID HUNGY CAMPAIGN | CHILD MIND INSTITUTE-HOW TO T   | 000:30   | 022  |
| NO KID HUNGY CAMPAIGN | NO KID HUNGRY                   | 000:30   | 013  |
| OHIO EDUCATION        | OHIO EDUCATION ASSOCIATION      | 000:30   | 038  |
| PSA                   | PSA - DIABETES/RANDLE           | 001:00   | 098  |
| PSA                   | PSA ATHSMA                      | 000:30   | 024  |
| PSA AD COUNCIL        | Ad Council                      | 000:15   | 091  |
| ROSACEA               | NATIONAL ROSACEA SOCIETY        | 000:59   | 060  |
| SEATBELT SAFETY       | Ad Council                      | 000:30   | 075  |
| SHAUN                 | Sunday Supplement generic intro | 000:09   | 036  |
| SHRINERS              | EMERY CU                        | 000:30   | 117  |
| SICK CHILDREN         | MAKE A WISH                     | 000:29   | 032  |
| SKIN CANCER           | Ad Council                      | 001:00   | 092  |
| SLEEP APNEA           | Ad Council                      | 000:20   | 282  |
| SLEEP APNEA           | Ad Council                      | 000:30   | 011  |
| SLEEP APNEA           | Ad Council                      | 001:00   | 102  |
| STEM LEARNING         | ISPACE                          | 000:27   | 107  |
| TEEN HEALTH           | PLANET FITNESS                  | 000:30   | 017  |
| texting               | Ad Council                      | 000:30   | 054  |
| TIRE SMART            | RUBBER MANUFACTURERS            | 000:30   | 039  |
| TIRE SMART            | RUBBER MANUFACTURERS            | 000:31   | 151  |
| TRAIN SAFETY          | Ad Council                      | 000:29   | 084  |
| TRAIN SAFETY          | Ad Council                      | 000:30   | 011  |
| TRAIN SAFETY          | Ad Council                      | 001:00   | 114  |
| UNDERAGE DRINKING     | Ad Council                      | 000:15   | 055  |
| US AIR FORCE          | US AIR FORCE                    | 000:29   | 338  |
| US AIR FORCE          | US AIR FORCE                    | 000:30   | 024  |
| USO                   |                                 | 000:30   | 075  |
| USO                   | USO                             | 000:30   | 014  |
| USO                   | USO                             | 000:59   | 189  |
| VETERANS              | Clermont County                 | 000:32   | 015  |

| ISSUE                | ORGANIZATION OR TITLE  | DURATION | RUNS |
|----------------------|------------------------|----------|------|
| VETERANS             | VA                     | 000:29   | 106  |
| VETERANS             | VA                     | 000:30   | 039  |
| VETERANS             | VA                     | 000:31   | 079  |
| VETERANS             | VA                     | 001:00   | 105  |
| VETERANS CRISIS LINE | Ad Council             | 000:29   | 072  |
| VETERANS CRISIS LINE | Ad Council             | 000:57   | 057  |
| VISION LOSS          | BRIGHTFOCUS FOUNDATION | 000:30   | 016  |
| VISION LOSS          | BRIGHTFOCUS FOUNDATION | 001:00   | 090  |