

Political Public File Checklist

Station:

WNDH

What Candidate or Issue:

FOUR COUNTY ADAMS BOARD

Election:

GENERAL 2018

Needed Paperwork - must be placed in file as soon as possible.

- Inquiry Form - an inquiry form must be fully filled out for each request for political broadcast time
- Agreement form - must be fully filled out for each contract
- BCRA certification for federal candidates
- Order
- Invoice - place in file as soon as it's available. Since this is not always available in a timely fashion, a statement should be placed in the file directing the viewer to the sales dept. where airtime information may be obtained.

Note:

The Political Disclosure Statement is not a public file requirement, but the FCC recommends that it be placed in the file, so place your Political Disclosure Statement in your public file. Also, provide the disclosure to every requestor of political broadcast time.

POLITICAL INQUIRY FORM
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION	<u>WHDH/WZLW/WISN/WOAAW</u>	DATE OF REQUEST:	<u>9-19-18</u>
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INQUIRY MADE BY: TONIE LONG

AGENCY (if any): _____

ADDRESS OF AGENCY: _____

CITY, STATE, ZIP OF AGENCY: _____

TELEPHONE NUMBER OF AGENCY: _____

CANDIDATE: _____

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): FOUR COUNTY ADAMS BOARD

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: _____

ADDRESS OF COMMITTEE: T 761 STATE RT. 66

CITY, STATE, ZIP OF COMMITTEE: ARCHBOLD, OHIO 43502

TELEPHONE NUMBER OF COMMITTEE: (419) 267-3355

COMMITTEE OFFICERS:

Chairman: LES M^c CASLIN

Vice Chairman: ROB GIESIGE

Treasurer: DAVID WESTRICK

Secretary: DIANE BOYINGS

Is this the Candidate's Authorized Committee? () yes () no

OFFICE SOUGHT: () federal () state local

ELECTION AND DATE: () primary general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: _____
- b. Federal election(s) (if any) referred to: General Election
- c. Issue(s) discussed: LEVY RENEWAL
- d. Name, Address, Phone Number of Contact: FOUR COUNTY ADAMS BOARD
T761 ST. RT. 66 ARCHBOLD, OHIO 43502

DATES REQUESTED: see attached

LENGTH OF SPOT/PROGRAM TIME REQUESTED: _____

REQUEST MADE:

() in writing orally
If request is made in writing, attach and retain.

STATION OFFER: 474 :60's

SEE ATTACHED

DISPOSITION OF REQUEST:

granted () denied
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED.

yes () no
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: _____

COMMENTS

STATION REP

[Signature]

REVIEWED

AGREEMENT FOR POLITICAL BROADCASTS

Station: WNBH/WTON/WDFW/WNNW Location: NAPOLION/DELUKE Date: 9-28-18

Legally Qualified Candidate:

Sponsoring Committee or Legal Entity FOUR COUNTY ADAMS BOARD

Address: T 761 ST. RT. 66 ARCHBOLD, OHIO 43502

Phone: (419) 267-3385 Party Affiliation: Office Sought:

Contract Number: Insertion Number: Starts: Ends:

Total Announcements or Programs: Gross Charge: \$7,007 Net Charge:

Class of Time: M-Sat. 6A-7P Entity Furnishing Payment:

Type of Entity: Committee Corporation Association Individual Other Unincorporated Group

Chief Executive Officer of Entity:

SEE ATTACHED

I, ROBERT J. GIESSE being/on behalf of CITIZENS FOR MENTAL HEALTH do represent that the above-referenced candidate is legally qualified for the office sought and that the advance payment for the above-described broadcast time has been furnished by the entity shown and you are authorized to so describe the sponsor in your log and to announce the announcement/program as paid for by said entity. The broadcast schedule is set forth in the attached order and incorporated herein by this reference.

It is my understanding that: If this is a candidacy the rates charged are the lowest unit rates if within 45 days of the election or within 60 days of the General Election; otherwise these rates do not exceed the charges made for comparable use of such station by others and are the same uniform rates for comparable station time charged all such other candidates for the same public office described above.

It is agreed that this contract for broadcast is governed by The Communications Act of 1934, as amended, and the FCC's Rules and Regulations. I further agree to indemnify and hold harmless the station for any damages or liability that may ensue from the performance of the broadcast. I agree to provide the station a script or transcription at least two business days prior to broadcast. This agreement will be available for public inspection as required by Federal law and regulation.

Robert J. Giese
Candidate, Agent or Supporter

[Signature]
Approved for Station

9-28-18
Date

9/28/18
Date

Certification

Pursuant to Section 305 of the Bipartisan Campaign Reform Act of 2002, I hereby certify as follows:

The announcements to be aired pursuant to this purchase of air time will not make direct reference to another candidate for the same office, unless such reference meets the requirements of Section 305(a) of the Act. Specifically,

(i) If this purchase is for radio time and there is a direct reference to an opposing candidate, the material to be broadcast will include a personal audio statement by the purchasing candidate that identifies him or her and the office he or she is seeking, and indicates that he or she has approved the broadcast.

(ii) If this purchase is for television time and there is a direct reference to an opposing candidate, the material to be broadcast will include a clearly identifiable photo or other image of the purchasing candidate and a clearly readable printed statement, identifying the candidate and stating that he or she has approved the broadcast and that his or her authorized committee paid for the broadcast. The photo and the printed statement will appear simultaneously at the end of the broadcast for a period of no less than 4 seconds.

I understand that the station is relying upon this certification in order to comply with my request for air time at the station's "lowest unit charge."

Robert J. Desjardis
Signature

9-28-18
Date

Signatory
Title



iHeartMedia Order Confirmation

Page 2 of 5
 Printed: 11/06/2018 11:10 AM
 Order No: 1128523364

Market Station	Bind To	Start Date	End Date	No On Air		Skip	Days							Spots/W	Copy Group	Spot Len.	Priority Revenue Type	Ord. Spots	Ord. Cost							
				W	W		W	M	T	W	T	F	S							S						
8 DEFIANCE	06:00-19:00	11/07/16	11/07/16	1	1	0	0	8	0	0	0	0	0	0	0	0	0	8	44990 GR/FOUR CO ADAMHS/LEVY/60	60	500	8				
	WZOM-FM Commercial																									
9 DEFIANCE	06:00-19:00	10/31/16	11/06/16	1	1	0	0	7	7	7	7	7	7	7	7	7	7	49	44990 GR/FOUR CO ADAMHS/LEVY/60	60	500	49				
	WNDH-FM Commercial																									
10 DEFIANCE	06:00-19:00	10/31/16	11/06/16	1	1	0	0	7	7	7	7	7	7	7	7	7	7	49	44990 GR/FOUR CO ADAMHS/LEVY/60	60	500	49				
	WZOM-FM Commercial																									
11 DEFIANCE	06:00-19:00	10/31/16	11/06/16	1	1	0	0	7	7	7	7	7	7	7	7	7	7	49	44990 GR/FOUR CO ADAMHS/LEVY/60	60	500	49				
	WDFM-FM Commercial																									
12 DEFIANCE	06:00-19:00	10/31/16	11/06/16	1	1	0	0	7	7	7	7	7	7	7	7	7	7	49	44990 GR/FOUR CO ADAMHS/LEVY/60	60	500	49				
	WONW-AM Commercial																									
13 DEFIANCE	06:00-19:00	10/20/16	10/23/16	1	1	1	0	0	7	7	7	7	7	7	7	7	7	1	44990 GR/FOUR CO ADAMHS/LEVY/60	60	65	0				
	WONW-AM Commercial																									
14 DEFIANCE	06:00-19:00	10/21/16	10/23/16	1	1	1	0	0	7	7	7	7	7	7	7	7	7	1	44990 GR/FOUR CO ADAMHS/LEVY/60	60	65	0				
	WONW-AM Commercial																									
15 DEFIANCE	06:00-19:00	10/25/16	10/30/16	1	1	1	0	0	7	7	7	7	7	7	7	7	7	3	44990 GR/FOUR CO ADAMHS/LEVY/60	60	65	0				
	WONW-AM Commercial																									

No. of Spots/Misc/Digital: 508/0/0

Ordered Gross: \$7,493.00
 Agency Commission: \$0.00
 Ordered Net: \$7,493.00
 Total Net Due: \$7,493.00

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
7493.00													
Amount Ord:	313	200	0	0	0	0	0	0	0	0	0	0	0
Gross:	4543.00	2950.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	4543.00	2950.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Participating Customers
 Four County ADAMHS Board

100%