

Advertiser No: 640940 Order No: 1310184487
 Start Date: 02/17/2020 Co-op: No
 End Date: 02/28/2020 Package: No
 Month Type: Broadcast Agency Comm.: 15%
 Revision #: 0
 CPE: TPA - ISSU - 02170228
 AE: PHILADELPHIA, MMS
 Entered: 02/14/2020 12:01 PM by Fusion
 Last Update: 02/14/2020 03:20 PM by ccrsby1j
 Note: WJDY-AM 33718977 TPA ISSU 02170228 issue
 Note 2:
 Spl Req Inv:

Taxpayers Protection Alliance
 c/o SRH MEDIA INC
 Attn:
 PO Box 367
 Spencerille, MD 20868

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Salisbury WJDY-AM	06:00-10:00 Commercial	02/17/20	02/28/20	2	6.00	0 3 3 3 3 3 0 0	15	60	30	180.00
					National Agency-Political					
2 Salisbury WJDY-AM	10:00-15:00 Commercial	02/17/20	02/21/20	1	6.00	0 4 3 4 3 3 0 0	17	60	17	102.00
					National Agency-Political					
3 Salisbury WJDY-AM	10:00-15:00 Commercial	02/24/20	02/28/20	1	6.00	0 4 3 4 3 4 0 0	18	60	18	108.00
					National Agency-Political					
4 Salisbury WJDY-AM	15:00-19:00 Commercial	02/17/20	02/28/20	2	5.00	0 3 3 3 3 3 0 0	15	60	30	150.00
					National Agency-Political					

No. of Spots/Misc/Digital:	95/0/0	Ordered Gross:	\$540.00
		Agency Commission:	\$81.00
		Ordered Net:	\$459.00
		Total Net Due:	\$459.00

	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
Amt. Ord.:	47	48	0	0	0	0	0	0	0	0	0	0	0
Gross:	267.00	273.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	226.95	232.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Participating Customers

Taxpayers Protection Alliance 100%

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
------------------------------	--------------

I, TAXPAYER PROTECTION ALLIANCE
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: TAXPAYER PROTECTION ALLIANCE

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

TAXPAYER PROTECTION ALLIANCE
1401 K STREET, NW SUITE 502
WASHINGTON DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

president- David Williams

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

