Page 1 of 2

Printed: 02/18/2020 07:18:41

Advertiser No: 640940

Order No:

1310184487

Start Date:

02/17/2020

Co-op:

No No

End Date:

02/28/2020 Broadcast Package: No Agency Comm.: 15%

Month Type: Revision #:

CPE:

Т

TPA - ISSU - 02170228 PHILADELPHIA, MMS

AE: Entered:

02/14/2020 12:01 PM by Fusion

Last Update:

02/14/2020 03:20 PM by ccrsby1j

Note:

WJDY-AM 33718977 TPA ISSU 02170228 issue

Note 2:

Spl Req Inv:

Taxpayers Protection Alliance c/o SRH MEDIA INC Attn: PO Box 367

Spencerfille, MD 20868

	Market Station	Bind To	Start Date	End Date	No Of Weeks	Rev.	Rate Type	Skip W.	М	T	w	Т	F	s	s	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1	Salisbury WJDY-AM	06:00-10:00 Commercial	02/17/20	02/28/20	2	Natio	6.00	0	3	3	3	3	3	0	0	15	60	30	180.00
	VV3D I -AIVI	Commercial					riai cy-Politic	al											
2	Salisbury	10:00-15:00	02/17/20	02/21/20	1	•	6.00	0	4	3	4	3	3	0	0	17	60	17	102.00
	WJDY-AM	Commercial				Nation Agend	nal cy-Politic	al											
3	Salisbury	10:00-15:00	02/24/20	02/28/20	1		6.00	0	4	3	4	3	4	0	0	18	60	18	108.00
	WJDY-AM	Commercial				Nation Agend	nal cy-Politic	al											
4	Salisbury	15:00-19:00	02/17/20	02/28/20	2		5.00	0	3	3	3	3	3	0	0	15	60	30	150.00
	WJDY-AM	Commercial				Nation Agend	nal cy-Politic	al											
				No	of Spots/	Misc/I	Digital:	9	5/0/0	n		_	_	Or	der	ed Gross	•		\$540.00
				110	or opolor	14113071	Jigitai.	Ü	0,0,	•						y Comm			\$81.00
														_		ed Net:			\$459.00
														То	tal	Net Due	):		\$459.00

	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
Amt. Ord.:	47	48	0	0	0	0	0	0	0	0	0	0	0
Gross:	267.00	273.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	226.95	232.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and I	Date:							
TAXPAYER PROTECTION ALLIANCE do hereby request station time concerning the following issue:								
		ā						
Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks			
				,				

This broadcast time will be used by: TAXPAYER PROTECTION ALLIANCE

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ■ Yes □ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
TAXPAYER PROTECTION ALLLIANCE 1401 K STREET, NW SUITE 502 WASHINGTON DC 20005
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
president- David Williams

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

## TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the										
TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)										
1/15/20	7									
Date	Signature	Contact Phone Number								
TO BE SIGNED BY STATION REPRESENTATIVE										
☐ Accepted	☐ Accepted in Part	☐ Rejected								
Cimatura	Drinted Name									
Signature	Printed Name	Title								