# WSTZ-FM Jackson, MS Quarterly Issues/Programs List Fourth Quarter, 2015 01/04/2016

#### WSTZ-FM Quarterly Issues/Programs List

WSTZ-FM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- Agriculture/Health: Miss. Food Policy Council on healthy food availability
- Consumers: Better Business Bureau on Shopping Tips, Scams
- Culture/Health: MS Sports Hall of Fame on state's sports legacy; women's health event
- Education/Youth: Operation Shoestring on afterschool programs, fundraiser
- **Health:** State Health Dept on Flu Season, West Nile, Spice/Willie Heidelberg feature
- Health/Safety: Safe Kids on teen driving and AMR/JFD on CPR training
- Public Safety: National Weather Service on fall tornado season
- Social Services: Salvation Army, AMR on Winter Coat Campaign, Holiday Assistance
- **Veterans:** Veterans and the military

### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE          | PROGRAM /<br>TITLE | DESCRIPTION    | GUEST                  | DATE/TIME  | DURATION |
|----------------|--------------------|----------------|------------------------|------------|----------|
| Culture/Health | COMMUNITY          | MS Sports Hall | R.Cleveland, R.Pollack | 10/04/2015 | 029:23   |

| ISSUE           | PROGRAM /<br>TITLE               | DESCRIPTION                                                                 | GUEST                        | DATE/TIME              | DURATION |
|-----------------|----------------------------------|-----------------------------------------------------------------------------|------------------------------|------------------------|----------|
|                 | UPDATE 10-<br>4-15               | of Fame on<br>state's sports<br>legacy; women's<br>health event             |                              | 07:26 AM               |          |
| Health          | COMMUNITY<br>UPDATE 10-<br>11-15 | SIDS Alliance on<br>preventing<br>childhood deaths                          | Cathy Files                  | 10/11/2015<br>07:27 AM | 029:39   |
| Health/Safety   | COMMUNITY<br>UPDATE 10-<br>18-15 | Safe Kids on teen<br>driving and<br>AMR/JFD on<br>CPR training              | A.JohnsonT.Basden/E.Phillips | 10/18/2015<br>07:26 AM | 029:56   |
| Public Safety   | COMMUNITY<br>UPDATE 10-<br>25-15 | National Weather<br>Service on fall<br>tornado season                       | Steve Wilkinson              | 10/25/2015<br>07:26 AM | 029:59   |
| Education/Youth | COMMUNITY<br>UPDATE 11-<br>01-15 | Operation<br>Shoestring on<br>afterschool<br>programs,<br>fundraiser        | Robert Langford              | 11/01/2015<br>07:28 AM | 029:28   |
| Health          | COMMUNITY<br>UPDATE 11-<br>08-15 | MIND Center on<br>Alzheimer's<br>Disease                                    | Denise Lafferty/Kim Tarver   | 11/08/2015<br>07:29 AM | 029:28   |
| Veterans        | COMMUNITY<br>UPDATE 11-<br>15-15 | Veterans and the military                                                   | CSM L.Thomas/R. Reeves       | 11/15/2015<br>07:29 AM | 029:15   |
| Health          | COMMUNITY<br>UPDATE 11-<br>22-15 | Partnership for<br>Drug Free Kids<br>Corporate<br>program                   | various                      | 11/22/2015<br>07:26 AM | 029:41   |
| Health          | COMMUNITY<br>UPDATE 11-<br>29-15 | Brain Injury<br>Assoc of MS on<br>Salute to Our<br>Heroes                   | Lee Jenkins,BIAM             | 11/29/2015<br>07:26 AM | 029:23   |
| Consumers       | COMMUNITY<br>UPDATE 12-<br>6-15  | Better Business<br>Bureau on<br>Shopping Tips,<br>Scams                     | John O'Hara BBB of MS        | 12/06/2015<br>07:26 AM | 029:33   |
| Health          | COMMUNITY<br>UPDATE 12-<br>13-15 | State Health Dept on Flu Season, West Nile, Spice/Willie Heidelberg feature | Dr Thomas Dobbs              | 12/13/2015<br>07:25 AM | 029:37   |

| ISSUE              | PROGRAM /<br>TITLE               | DESCRIPTION                                                                 | GUEST                    | DATE/TIME              | DURATION |
|--------------------|----------------------------------|-----------------------------------------------------------------------------|--------------------------|------------------------|----------|
| Social Services    | COMMUNITY<br>UPDATE 12-<br>20-15 | Salvation Army,<br>AMR on Winter<br>Coat Campaign,<br>Holiday<br>Assistance | Jim Pollard/Louida Jones | 12/20/2015<br>07:26 AM | 029:30   |
| Agriculture/Health | COMMUNITY<br>UPDATE 12-<br>27-15 | Miss. Food<br>Policy Council<br>on healthy food<br>availability             | Langston Moore           | 12/27/2015<br>07:25 AM | 029:42   |

## Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE                                                            | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |  |  |
|------------------------------------------------------------------|-----------------|-------------|-----------|----------|--|--|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |  |  |

# Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                       | ORGANIZATION OR TITLE         | DURATION | RUNS |
|-----------------------------|-------------------------------|----------|------|
|                             | WORLD AIDS DAY                | 000:17   | 011  |
|                             | WORLD AIDS DAY                | 000:28   | 005  |
| BULLYING                    | BYSTANDER REVOLTUION          | 000:30   | 010  |
| BULLYING PREVENTION         | STOPBULLYING.GOV              | 001:00   | 013  |
| Cancer Awareness            | AM ACAD OF DERMATOLOGY        | 000:59   | 006  |
| Cancer Awareness            | Amer. Cancer Society          | 002:55   | 001  |
| Child Wellness and Adoption | DEPT. HEALTH & HUMAN SERVICES | 001:00   | 007  |
| children's health           | PARTNERSHIP HEALTHY MOUTHS    | 000:59   | 003  |
| children's health           | PARTNERSHIP HEALTHY MOUTHS    | 001:00   | 005  |
| children's health           | United Way                    | 000:15   | 014  |

| ISSUE              | ORGANIZATION OR TITLE         | DURATION | RUNS |
|--------------------|-------------------------------|----------|------|
| children's health  | United Way                    | 000:30   | 010  |
| CULTURAL AWARENESS | MS CHILDRENS MUSEUM           | 000:31   | 347  |
| EDUCATION          | Dollar General Literacy Found | 001:00   | 006  |
| EDUCATION          | Reading Is Fundamental        | 001:00   | 012  |
| EDUCATION          | TEACH.ORG                     | 000:59   | 002  |
| EDUCATION          | UNCF                          | 001:00   | 022  |
| EDUCATION          | XQ SUPER SCHOOL               | 002:35   | 001  |
| Elder Care         | AARP                          | 000:30   | 002  |
| Elder Care         | AARP                          | 000:59   | 002  |
| Elder Care         | AARP                          | 001:00   | 004  |
| EMPLOYMENT         | GOOD WILL                     | 000:15   | 016  |
| EMPLOYMENT         | GOOD WILL                     | 000:29   | 006  |
| EMPLOYMENT         | GOOD WILL                     | 000:59   | 007  |
| EMPLOYMENT         | Grads of Life.org             | 000:59   | 023  |
| Environment        | Keep America Beautiful        | 000:20   | 054  |
| Environment        | US Forest Service             | 000:30   | 001  |
| Families           | Adopt US Kids                 | 000:30   | 013  |
| Families           | DEPT. HEALTH & HUMAN SERVICES | 000:30   | 009  |
| Families           | DEPT. HEALTH & HUMAN SERVICES | 001:00   | 015  |
| Families           | JACKSON ZOO                   | 002:41   | 001  |
| Families           | MS CHILDRENS MUSEUM           | 000:29   | 007  |
| Families           | MS CHILDRENS MUSEUM           | 000:31   | 044  |
| Families           | PALMER HOME FOR CHILDREN      | 000:31   | 031  |
| Families           | TEACHEARLY.ORG                | 000:29   | 008  |
| Families           | US Forest Service             | 000:15   | 012  |
| Families           | US Forest Service             | 000:30   | 006  |
| Families           | US Forest Service             | 000:59   | 018  |
| Family assistance  | United Way                    | 001:00   | 002  |
| FINANCIAL LITERACY | American Institute of CPAs    | 001:00   | 001  |

| ISSUE                      | ORGANIZATION OR TITLE         | DURATION | RUNS |
|----------------------------|-------------------------------|----------|------|
| FIREARM SAFETY             | Natl Crime Prevention Council | 001:00   | 006  |
| Flood Safety/Business Expo | FEMA                          | 000:30   | 002  |
| FOOD DRIVE                 | GOOD SAMARITAN                | 000:01   | 006  |
| FOOD DRIVE                 | GOOD SAMARITAN                | 001:11   | 003  |
| FOOD DRIVE                 | MS FOOD NETWORK               | 000:01   | 003  |
| FOOD DRIVE                 | MS FOOD NETWORK               | 001:11   | 014  |
| FOOD DRIVE                 | STEWPOT                       | 000:37   | 010  |
| FOOD DRIVE                 | STEWPOT COMMUNITY SVCS        | 000:17   | 003  |
| FOOD DRIVE                 | STEWPOT COMMUNITY SVCS        | 000:27   | 004  |
| FOOD DRIVE                 | STEWPOT COMMUNITY SVCS        | 001:11   | 006  |
| FOOD SAFETY                | USDA                          | 000:30   | 003  |
| FUNDRAISER BENEFIT         | BARNETT RESERVOIR FOUNDATION. | 002:36   | 001  |
| FUNDRAISER BENEFIT         | BLAIR E BATSON HOSPITAL       | 003:59   | 001  |
| FUNDRAISER BENEFIT         | Boys&Girls Clubs              | 003:15   | 001  |
| FUNDRAISER BENEFIT         | MS SIDSAlliance               | 003:09   | 001  |
| FUNDRAISER BENEFIT         | Mustard Seed                  | 003:19   | 001  |
| FUNDRAISER BENEFIT         | PEDIATRIC BRAIN TUMOR FOUND.  | 000:30   | 022  |
| Health                     | AMERICAN HEART ASSOCIATION    | 000:59   | 017  |
| Health                     | CDC                           | 001:00   | 006  |
| Health                     | DEPT. HEALTH & HUMAN SERVICES | 001:00   | 001  |
| Health                     | HRSA                          | 001:00   | 012  |
| HEALTH AND FITNESS         | AM CANCER SOCIETY             | 000:30   | 080  |
| HEALTH AND FITNESS         | AM CANCER SOCIETY             | 000:33   | 082  |
| HEALTH AND FITNESS         | FITNESS.GOV                   | 000:30   | 023  |
| HEALTH AND FITNESS         | MS HIGH SCHOOL ACTIVITIES ASS | 000:59   | 001  |
| HEALTH AND FITNESS         | SOUTHERN OBESITY CONFERENCE   | 003:22   | 001  |
| Housing                    | HUD                           | 000:29   | 002  |
| Housing                    | HUD                           | 000:30   | 006  |
| Housing                    | HUD                           | 001:00   | 005  |

| ARNING U                     | St Alexis Episcopal  March of Dimes  UNDERSTOOD DOT ORG  USO  SHOW YOUR STRIPES | 000:31<br>001:00<br>001:00<br>001:00 | 003<br>013<br>004<br>001 |
|------------------------------|---------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| ARNING U                     | UNDERSTOOD DOT ORG                                                              | 001:00                               | 004                      |
|                              | USO                                                                             | 001:00                               |                          |
| LITARY                       |                                                                                 |                                      | 001                      |
|                              | SHOW YOUR STRIPES                                                               |                                      |                          |
| LITARY AND VETERANS S        |                                                                                 | 000:30                               | 011                      |
| LITARY AND VETERANS V        | WOUNDED WARRIORS                                                                | 000:30                               | 009                      |
| olic Safety I                | Dept of Homeland Security                                                       | 000:30                               | 001                      |
| olic Safety N                | Nat. Flood Insurance Prgm                                                       | 000:30                               | 022                      |
| olic Safety N                | NHTSA                                                                           | 000:30                               | 007                      |
| olic Safety N                | NHTSA                                                                           | 001:00                               | 008                      |
| ROKE AWARENESS A             | AMERICAN STROKE ASSOCIATION                                                     | 000:30                               | 009                      |
| ROKE AWARENESS A             | AMERICAN STROKE ASSOCIATION                                                     | 001:00                               | 011                      |
| XTING & DRIVING PREVENTION N | NHTSA                                                                           | 000:15                               | 058                      |
| ffic Safety F                | Rubber Manufacturers Assn                                                       | 000:30                               | 023                      |
| erans [                      | Disabled Veterans of America                                                    | 000:30                               | 002                      |
| erans F                      | FALLENHEROESFUND.ORG                                                            | 001:00                               | 006                      |
| erans \                      | V-A                                                                             | 001:00                               | 017                      |
| erans V                      | Wounded Warriors Project                                                        | 000:30                               | 003                      |
| TERANS AFFAIRS               | Disabled Veterans of America                                                    | 000:29                               | 005                      |
| TERANS AFFAIRS               | Disabled Veterans of America                                                    | 000:30                               | 009                      |
| TERANS AFFAIRS               | Disabled Veterans of America                                                    | 000:59                               | 012                      |
| TERANS AFFAIRS               | Disabled Veterans of America                                                    | 001:00                               | 005                      |
| TERANS AFFAIRS V             | V-A                                                                             | 000:30                               | 009                      |
| TERANS AFFAIRS V             | V-A                                                                             | 000:59                               | 006                      |
| TERANS AFFAIRS V             | VIETNAM VETS MEMORIAL FUND                                                      | 000:58                               | 030                      |
| TING F                       | ROCK THE VOTE                                                                   | 000:29                               | 101                      |
| TING                         | ROCK THE VOTE                                                                   | 000:30                               | 007                      |
| LDFIRE PREVENTION U          | US Forest Service                                                               | 000:30                               | 003                      |
| LDFIRE PREVENTION U          | US Forest Service                                                               | 001:00                               | 006                      |

| ISSUE               | ORGANIZATION OR TITLE | DURATION | RUNS |
|---------------------|-----------------------|----------|------|
| WILDFIRE PREVENTION | US FORESTRY SERVICE   | 000:14   | 056  |