



# CLASSIFIEDS

## 393-5505

Coffee County Office 931-486-834-8337  
A Free Call

The #1 Source to Buy, Sell or Trade!

Call 931-393-5505

Toll Free 1-888-836-6237

**CLASSIFIEDS**

<b>180 Aircraft</b>	<b>600 Building &amp; Remodeling</b>	<b>833 Carcass for Sale</b>	<b>490 Farm</b>	<b>235 Investment Properties</b>	<b>130 Mobile Homes for Sale</b>	<b>225 Real Estate Services</b>
<b>180 Announcements</b>	<b>910 Business Opportunities</b>	<b>193 Furniture</b>	<b>193 Furniture</b>	<b>130 Jewelry</b>	<b>130 Real Estate Services</b>	<b>225 Trucking</b>
<b>780 Automobile Services</b>	<b>220 Business Property For Rent</b>	<b>907 Landscaping</b>	<b>400 Garage &amp; Pumpjacks Sales</b>	<b>230 Real Estate</b>	<b>160 Real Estate Sales</b>	<b>230 Trucking</b>
<b>410 Appliances</b>	<b>200 Business Property For Sale</b>	<b>810 Organic</b>	<b>620 General Auto</b>	<b>140 Lawn Care</b>	<b>140 Motorcycles</b>	<b>230 Trucking</b>
<b>210 Automobile For Rent</b>	<b>280 Camping Equipment</b>	<b>920 Computers</b>	<b>620 General Services</b>	<b>280 Lawn Care</b>	<b>540 Musical Instruments</b>	<b>230 Trucking</b>
<b>430 Appliances</b>	<b>150 Card of Thanks</b>	<b>540 Electronics</b>	<b>830 Catering</b>	<b>220 Livestock</b>	<b>621 Miscellaneous</b>	<b>230 Trucking</b>
<b>740 ATVs</b>	<b>895 Catering</b>	<b>690 Employment</b>	<b>440 Heating &amp; Air Conditioning</b>	<b>145 Lumber</b>	<b>410 Office Equipment</b>	<b>230 Trucking</b>
<b>150 Auctions</b>	<b>180 Cemetery &amp; Lots</b>	<b>420 Carcasses</b>	<b>200 Heating &amp; Air Conditioning</b>	<b>220 Lumber</b>	<b>530 Heating</b>	<b>230 Trucking</b>
<b>150 Auto Parts &amp; Accessories</b>	<b>290 Child &amp; Family Care</b>	<b>450 Farm Equipment</b>	<b>200 Heating &amp; Air Conditioning</b>	<b>170 Lawn Plant</b>	<b>220 Home Improvement</b>	<b>230 Trucking</b>
<b>895 Auto Repair</b>	<b>495 Clinical</b>	<b>260 Home &amp; Farm</b>	<b>280 Houses for Rent</b>	<b>260 Lawn Plant</b>	<b>340 Lawn &amp; Maintenance</b>	<b>230 Trucking</b>
<b>150 Auto for Sale</b>	<b>440 Clothing</b>	<b>440 Gas &amp; Fuel</b>	<b>280 Houses for Rent</b>	<b>260 Lawn Plant</b>	<b>340 Lawn &amp; Maintenance</b>	<b>230 Trucking</b>
<b>730 Barrels</b>	<b>131 Commercial Vehicles</b>	<b>140 Financial</b>	<b>120 in Memory</b>	<b>690 Moving</b>	<b>340 Lawn &amp; Maintenance</b>	<b>230 Trucking</b>
<b>350 Boat &amp; Marine Equipment</b>	<b>485 Computers</b>	<b>470 Food</b>	<b>630 Home Tax Services</b>	<b>447 Medical</b>	<b>634 Professional</b>	<b>230 Trucking</b>
<b>430 Building Materials</b>	<b>225 Corners for Rent</b>	<b>800 Food Service</b>	<b>830 Insurance</b>	<b>120 Miscellaneous For Sale</b>	<b>120 Public Notices</b>	<b>270 Vehicle Tires</b>

<b>130 PUBLIC NOTICES</b>	<b>130 PUBLIC NOTICES</b>	<b>130 PUBLIC NOTICES</b>	<b>130 PUBLIC NOTICES</b>	<b>130 PUBLIC NOTICES</b>	<b>130 PUBLIC NOTICES</b>
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### 105 ANNOUNCEMENTS

**For Your Convenience We Accept**

For ALL PURCHASES including Classified Advertising, Book Sales, Printing & Subscriptions.

### 130 PUBLIC NOTICES

**Notice of Sale**

Property located at 290 E. 2nd St., Manchester, TN 37355, will be sold Saturday, July 27, 2019, at 10:00 a.m. on the premises.

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### PUBLIC NOTICE

On June 10, 2019, Coffee County Broadcasting, Inc filed an application with the Federal Communications Commission to transfer control of the Corporation from Robert and Tiffany Clutter to Josh and Holly Peterson. Both parties to the transfer reside in Manchester, TN. A copy of the application and related materials are available for public inspection at <https://publicfiles.fcc.gov/am-profile/wmcr>

### JOIN OUR TEAM!

**Certified Scrub Tech**  
**Registered Nurses**  
CCU, PCU, Med/Surg

**We Offer Student Loan Assistance!**

Tennova Healthcare Harton  
1801 N. Jackson St. | Tullahoma  
931-393-7847  
Apply at [tennova.com](https://tennova.com)

### PUBLIC NOTICE

The Manchester Planning Commission & Board of Zoning Appeals will meet **July 15, 2019, Manchester City Hall, 250 W. Fort Street, Manchester, TN @ 5:30 PM.** The meeting is open to the public. Agenda items:

- Prem./Final Plat: 4 lots 94 Shelton Rd. Zoned R-3
- Prem./Final Plat: 2 lots to 4 lots Henderson Dr., Rigney Dr., Blakemore Rd. Zoned R-4
- Prem./Final Plat: 2 lots to 1 Heritage Place, Lots 12 & 13. Zoned R-2
- Prem. Master Plan: PUD Buck Street. Zoned RZ-M
- Site Plan: 36 Units PUD Buck Street. Zoned RZ-M
- Site Plan: 1767 Hillsboro Blvd. Zoned C-3
- Site Plan: Oakdale St. Zoned R-4
- Variance: Oakdale St. Zoned R-4
- Special Exception: 512 W. Taylor St./811 Lynchburg Rd. Zoned R-3
- Special Exception: 148 Stroud Dr. Zoned R-3

### ADVERTISEMENT TO BID

The HILLSVILLE UTILITY DISTRICT  
117 North Irwin Street  
Manchester, Tennessee 37355

Separate sealed BIDS for the construction of Water Line Additions consisting of the following items:

**CONTRACT 119** Furnish & install approximately 7,300 L.F. of 4-inch and 2-inch water lines, valves, fittings, and related appurtenances.

will be received by the Hillsville Utility District at the Utility District's Office, 117 North Irwin Street, Manchester, Tennessee 37355.

Sealed bids for CONTRACT 119 will be received until 2:00 PM, local time, **July 25, 2019**, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined electronically at [www.jcheng.com](http://www.jcheng.com) or at the following locations:

**JAMES C. HAILEY & COMPANY**  
Consulting Engineers  
1619 Galleria Boulevard  
Brentwood, TN 37027

If you choose to bid, Contract BID Documents may be obtained at the issuing office of **JAMES C. HAILEY & COMPANY, 1619 Galleria Boulevard, Brentwood, TN, 37027, upon a non-refundable payment of \$50.00.**

Paper copies of the PLANS and SPECIFICATIONS may be obtained from **James C. Hailey & Company** upon a **non-refundable payment of \$350.00 per contract set.**

No bidder may withdraw his bid within 60 days after the actual date of opening thereof.

**June 2019** Hillsville Utility District  
Manchester, Tennessee  
By: Stephen Duncan, President

### CROSSING GUARD

The City of Manchester is accepting applications for positions of Crossing Guard for the Police Department.

Applications may be picked up at City Hall Monday thru Friday 7:30 am until 4:00 pm or completed online at [www.cityofmanchestertn.com](http://www.cityofmanchestertn.com)

Please submit applications or resumes to Candace Davis, City Hall, 200 W. Fort St., e-mail address: [cadavis@cityofmanchestertn.com](mailto:cadavis@cityofmanchestertn.com) or mail applications to: City of Manchester, Attn: Candace Davis, 200 W. Fort St., Manchester, TN 37355

Deadline for applications: a July 16, 2019 at 4:00 P.M.

The City of Manchester is an Equal Opportunity Employer.

### Notice of Special Education Records Destruction

**By Coffee County School System**

In compliance with the Individual Disabilities Act (IDEA), The Tennessee Records Retention Schedule, and the Coffee County School System local procedure regarding destruction of data collected, maintained, or used in the provision of a free and appropriate public education of students with disabilities in the Coffee County School System, the Records Department announces its intention to destroy special education records beginning July 15, 2019.

Records on students who were enrolled in a special education program in the Coffee County School System who were born between January 1, 1995 and December 31, 1995 and were twenty-three (23) years of age as of December 31, 2018 are no longer needed for educational purposes.

The student or parent may need these records for Social Security or other reasons. If you, as a former special education student or a parent of a former special education student, wish to obtain these records prior to destruction, you should contact the Special Education Records Department, Coffee County Special Services, 1343 McArthur Street, Manchester, Tennessee before July 12, 2019. Positive identification will be required before the records can be released to the individual.

For more information contact Darlene Northcutt, Special Education Records Department at (931) 723-5155 between the hours of 8:00 a.m. and 3:00 p.m.

<b>Char-EI Apartments</b>	<b>POWERS STORAGE</b>
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