

WPGR® (AM) (1510kHz)
Quarterly Listing of Community Issues and Programs
October 1, 2022 through December 31, 2022

Quarterly Programming Report

Issues/Programs Lists

WPGR®-AM (1510kHz)

*The contents of this report are a listing of some of the significant issues responded to by Station WPGR®-AM (1510kHz), Monroeville, PA, along with the most significant programming treatment of those issues for the period **October 1, 2022 through December 31, 2022**. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.*

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Programming Category: Heralds of Faith®

Programming Category Description

This program consists solely of the homilies and teaching of the bishops (without additional conversation or commentary). The title of the program is drawn from the Prophet Isaiah and the teaching of the Second Vatican Council, where we hear about the importance of the heralding the good news and the bishops' privileged role as the heralds.

In the book of the Prophet Isaiah we hear God calling us to proclaim the Good News:

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"
(Isaiah 40:9)*

Who are the heralds of good tidings? The Second Vatican Council teaches us in Ad Gentes, the Decree On the Mission Activity of the Church, that the Good News must be proclaimed by witness and by word. Furthermore, the Council notes that the proclamation of the word is a primary responsibility of the bishops:

"By the life witness of each one of the faithful and of the whole community, let the particular church be a sign which points out Christ to others. Furthermore, there is need of the ministry of the word, so that the Gospel may reach all. The bishop should be first and foremost a herald of the Faith, who leads new disciples to Christ." (Ad Gentes #20)

In this radio program, we hear Catholic bishops carrying out their noble task of being The Heralds of Faith.

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Programming Category: Heralds of Faith®

Issue Discussed: Solidarity with the people of Ukraine

Program: This particular episode is a Homily of Archbishop Boris Gudziak, Archbishop-Metropolitan, Archeparchy of Philadelphia (Byzantine Tradition - Ukrainian Catholic Church), PA given at the Baltimore Marriott Waterfront Hotel during the USCCB Fall Assembly November 15, 2022

Date: 11/16/2022

Time: 9:30 am and 12:02pm

Duration: 7:25 Minutes

Source: Locally Produced

Content Summary: As a fire alarm went off within the hotel, Archbishop Gudziak pointed out that it was not dis-similar to what the people of Ukraine had been experiencing for the last 9 months. Air-raid sirens are a common occurrence happening unexpectedly and frequently throughout the day: in the middle of class, in the middle of a job, in the middle of liturgies, etc. One then has to proceed to a bomb-shelter, even if one lives on the 10th floor of an apartment building. He then mentioned that of the 4,000 cruise missiles launched against Ukraine, only 15% have actually hit military targets. So the experience of an alarm is in solidarity in a symbolic way with the 40 million or so people of Ukraine. War is never a solution and is the product of human sinfulness. The archbishop then offered words of thanks to the real and loving support the Ukrainian people have received from the USA. Ukrainians are willing to sacrifice so that the truth of dignity, solidarity, subsidiarity and the common good may prevail.

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<u>Programming Category: A Kiss of Peace®</u>
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Programming Category Description

*I will listen for what God, the LORD, has to say;
surely he will speak of peace.
To his people and to his faithful.
May they not turn to foolishness!
Near indeed is his salvation for those who fear him;
glory will dwell in our land.
Love and truth will meet;
justice and peace will kiss.
Truth will spring from the earth;
justice will look down from heaven.
Yes, the LORD will grant his bounty;
our land will yield its produce.
Justice will march before him,
and make a way for his footsteps.
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

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Programming Category: A Kiss of Peace®

Issue Discussed: Thanksgiving 2022

Program: The “A Kiss of Peace®” (Bishop’s Reflection) with Bishop David Zubik, Bishop, Diocese of Pittsburgh, PA

Date: 11/9/2022

Time: 7:40am, 8:40am and 6:40pm

Duration: 6:25 mins

Source: Locally Produced

Content Summary: Bishop Zubik spoke about the legacy of comedian and entertainer: Bob Hope (RIP 2003). He enumerated many of the generous philanthropic buildings and projects funded by Bob and Dolores throughout their lives and spoke about the countless trips abroad Bob made to lighten the spirits of the men and women serving in the military. Bishop Zubik pointed out that although flawed (as we all are) Bob’s essential goodness showed through at the heart of which was his gratitude for the countless blessings in his life, his success, his wealth, his family, his citizenship, his very life. This theme of gratitude was best captured in the song, which became the hallmark theme for his life, “Thanks for the memory.” This song conjured up realities for which we give thanks on the National Holiday of Thanksgiving: Faith, Family, Friends and Food. May we learn from Bob Hope’s example and with grateful hearts say, “Thanks for the memory of blessings past, present and future.”

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<u>Programming Category: In the Footsteps of Saint Peter®</u>
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Programming Category Description

"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.

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Programming Category: In the Footsteps of Saint Peter®

Issue Discussed: Truth, Unity and Peace

Program: In this episode, Fr. Jim Farnan, a priest of the Diocese of Pittsburgh, PA read and commented on sections 24-49 of Pope Saint John XXIII's Encyclical *Ad Petri Cathedram* On Truth, Unity and Peace, in a Spirit of Charity promulgated June 29, 1959.

Date: 12/2/2022

Time: 2:30pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: In this episode, Fr. Jim Farnan, a priest of the Diocese of Pittsburgh, PA read and commented on sections 24-49 of Pope Saint John XXIII's Encyclical *Ad Petri Cathedram* on Truth, Unity and Peace, in a Spirit of Charity promulgated June 29, 1959. Pope John XXIII was born in 1881 and was actually a chaplain in World War I and saw the destruction it wreaked on the world and France. He speaks about the ugliness of war and outlines a path toward true peace. Within Christianity there are sound principles which can lead to that lasting peace. We are brothers, humans share a brotherhood, a family. If we hold fast to these principles, we will achieve unity, peace and prosperity. He further speaks about unity on different levels, nations, peoples, societies and families. There are different elements of society with their own individuality but each member must cooperate with other members in a harmonious way. He likewise recognizes the progress made but also that there is still a long way to go and many obstacles present themselves to this lasting peace. We ought to look to those processes that unify, not divide no matter what socio-economic class in which we may find ourselves. The beautiful message outlined here has, sadly, largely not been met. May we ceaselessly seek truth, which leads to unity and prosperity!

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<u>Programming Category: The Teaching of the Apostles®</u>

Programming Category Description

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God . . ." (CCC 1567)

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Programming Category: The Teaching of the Apostles®

Issue Discussed: Making Decisions

Program: In this episode of the “The Teaching of the Apostles,®” we heard a General Audience of Pope Francis from 12/07/2022 which was his 11th special Catechesis about “Discernment” on how to make prudent life-choices.

Date: 12/14/2022

Time: 4:02pm

Duration: 8:08 Minutes

Source: Locally Produced

Content Summary: Pope Francis continued his catechesis series on discernment by reflecting on how important it is to remain attentive to the stage that immediately follows the decision taken, in order to either catch the signs that confirm it or those that disprove it. This is a fundamental criterion for recognizing God’s voice amidst other voices. The most important of criteria is the test of time. Decisions wisely discerned give rise to lasting peace. The spiritual life is “circular”: our decisions, as the fruit of our interior freedom and openness to God’s will, bring goodness, harmony and integration into our daily lives, our relationships and our work. A further sign of a spiritually sound decision is the conviction that it was in fact freely chosen out of love for God and in grateful response to his grace. The wisdom and rightness of our decisions is also confirmed by an increased sense of tranquility, order and direction in our lives. For true wisdom, as the Bible teaches and the example of the saints bears witness, is born of the fear of God, the confident assurance that our lives are in his hands and that our human freedom finds its supreme fulfillment in trusting obedience to his will.

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<u>Programming Category: Saint Peter is Still Speaking®</u>
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Programming Category Description

Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

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Programming Category: Saint Peter is Still Speaking®

Issue Discussed: Peaceful Coexistence

Program: This episode of “Saint Peter is Still Speaking®” was an address given by Pope Francis on 11/04/22 during an ecumenical meeting and prayer for peace on occasion of the “Bahrain Forum for Dialogue: East and West for Human Coexistence,” during the Holy Father’s recent Apostolic Journey to the Kingdom of Bahrain. Simultaneous translation was provided by Vatican Media

Date: 11/11/2022

Time: 9:00AM and 5:02 PM

Duration: 26:52 Minutes

Source: Locally Produced

Content Summary: In this episode, we listened to Pope Francis’ address to participants of an ecumenical meeting and prayer for peace at Our Lady of Arabia Cathedral on Friday November 4, 2022 on the occasion of the “Bahrain Forum for Dialogue: East and West for Human Coexistence. The forum brought together world leaders of religion for dialogue and fraternal exchange and was held from the 4-6 of November 2022. He offered two main points for consideration: *Unity in diversity* and *the witness of life* rooted in the praise of God. First distinction he made: unity is not “sameness” it is unity within diversity. We recognize differences and we harmonize with them as we journey toward unity. He challenged those present to reflect on how they are doing in that journey towards unity, especially with those who don’t share the same religious conviction. That brought him to the second element: the witness of life. “Our message is not so much an address made with words, but a witness offered by deeds,” he said. He closed with a prayer, asking The Holy Spirit, who is harmony, *Ipse harmonia est*, to fill all with the desire for unity and love.

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<u>Programming Category: Speaking Truth from the Heart®</u>
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Programming Category Description

*LORD, who may abide in your tent?
Who may dwell on your holy mountain?
Whoever walks without blame,
doing what is right,
speaking truth from the heart;
Who does not slander with his tongue,
does no harm to a friend,
never defames a neighbor;
Who disdains the wicked,
but honors those who fear the LORD;
Who keeps an oath despite the cost,
lends no money at interest,
accepts no bribe against the innocent.
Whoever acts like this
shall never be shaken.*
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina*, *insignis vitae sanctitas*, *Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

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Programming Category: Speaking Truth from the Heart®

Issue Discussed: Preparing for Christmas

Program: Reading and commentary on the writings and teachings of Doctors of the Church. The subject of this particular episode was taken from St. Lawrence of Brindisi's sermon from the 3rd Sunday of Advent and was read and commented on by Father John Larson, MIC, a priest of the Congregation of Marians of the Immaculate Conception.

Date: 10/19/2022

Time: 1:30pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: In this episode, Father John Larson, MIC, a priest of the Congregation of Marians of the Immaculate Conception, read from and commented on a sermon from St. Lawrence of Brindisi, a doctor of the church who lived in the 1500-1600s. St. Lawrence is known for his tremendous knowledge of Sacred Scripture and tremendous understanding of Scriptural passages. St. Lawrence crafted this sermon to help his congregation to prepare themselves for the celebration of Christmas and chooses to reflect on St. John the Baptist as a "shining light" that points the way to Jesus Christ, true God made man! He further discusses how, at a particular moment in Jesus' public ministry, St. John sends his own disciples to Jesus to ask Him if He is really the true Messiah. St. Lawrence's take is that St. John sends his disciples to Jesus for their own growth in faith. By asking Jesus the question themselves, "Are You He who is to come...or shall we look for another?", his disciples are required to trust and believe in Jesus Himself. John's disciples, in receiving Jesus' answer, not only have a message to take back to John the Baptist, but they themselves are first-hand witnesses/receivers of Jesus' answer (who refers to the completion of prophecies foretold about Himself). John's disciples now know that Jesus is in fact the Messiah. And so, we also need "pointers", those who show the way as we journey toward a deeper relationship with Jesus. So, let us listen to the saints as they "point" the way to Jesus.

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<u>Programming Category: The Hands of God®</u>

Programming Category Description

In Psalm 143 we hear about the power of God’s hand:

“I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you.” (Psalm 143)

In St. Paul’s first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *“Now you are the body of Christ and individually members of it.”* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases, we have biographies of one saint written by another saint. We may also draw on these accounts.

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Programming Category: The Hands of God®

Issue Discussed: Courageous Example for Young People

Program: In this program, Fr John Ekert, a priest of the Diocese of Charlotte, NC reflected on the remarkable life of Blessed Chiara Badano (1971-1990).

Date: 10/28/2022 and 10/29/2022

Time: 9:02 pm and 11:40 am

Duration: 13 Minutes

Source: Locally Produced

Content Summary:

In this episode of the Hands of God, Fr. John Ekert, a priest of the diocese of Charlotte, North Carolina, reflected on the remarkable life of Chiara Badano, an Italian teenager who passed away in 1990 at the early age of 18. These reflections were taken from words written in 2018 by Bishop David O’Connell as the Bishop of Trenton. Chiara was born in the small village of Sassella, Italy on October 29, 1971 to Ruggero and Maria Teresa Badano, who had prayed and waited for eleven years for a child. Ruggero worked as a truck driver and Maria Teresa was a full-time mom. Chiara grew up with a strong and healthy relationship with her parents, but she did not always obey them and would occasionally have fights with them. In 1980 at the age of 9, Chiara attended her first Focolare Movement meeting. This group, and especially its founder, Chiara Lubich, had a profound impact on Chiara’s life. A conscientious student, Chiara nevertheless struggled with her studies and failed at math in high school. In the summer of 1988, she felt a sting of pain in her shoulder while playing tennis. At first, she thought nothing of it, but when the pain continued to be present she underwent a series of tests. The doctors then discovered she had a rare and painful form of bone cancer, osteogenic sarcoma. In response, Chiara simply declared, “It’s for you, Jesus; if you want it, I want it, too.” Throughout the treatment process, she refused to take any morphine, feeling it was important to stay aware and offer her suffering and pains in union with Jesus. When it became obvious that she was not going to recover, she began preparing for her “wedding” (funeral) for she wanted to be a bride of Christ. Her final words were, “Be happy, mum, because I am.” Two thousand people attended her funeral. Blessed Chiara Badano, pray for us!

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<u>Programming Category: Liturgy of the Hours</u>
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Programming Category Description

*"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."
(Acts 3:1)*

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

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Programming Category: Liturgy of the Hours

Issue Discussed: United Hearts and Minds

Program: **Divine Office (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)**

Date: Sunday through Saturday

Time:

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

Duration: 10 to 25 Minutes

Source: Locally Produced

Content Summary: The Divine Office is led by various families and religious communities. When we pray the Divine Office, we are reminded that we are praying with the whole Body of Christ throughout time and space. As the Christian world entered the Easter Season, the antiphons, readings, and intercessions from the Liturgy of the hours reflected the call to place all our hope in the Risen Lord and to encourage each other with this hope.

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<u>Programming Category: Behold the Pierced One®</u>

Programming Category Description

The Psalmist prophesies the sufferings of Jesus, saying, “They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me.” (Psalm 22)

And the Evangelist John gives the historical account of His suffering telling us,

One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, “Not a bone of him shall be broken.” And again another Scripture says, “They shall look upon him whom they have pierced.” (Jn 19:34-37)

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

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Programming Category: Behold the Pierced One®

Issue Discussed: Ultimate Self-Offering

Program: Behold the Pierced One™ (with Divine Mercy Chaplet)

Date: Thursday, May 26th and Friday, May 27th

Time: Thursday 3:00pm
Friday 3:00am

Duration: 1 Hour

Source: Locally Produced

Content Summary: The hour began with the Divine Mercy Chaplet and a Litany of the Precious Blood. Each day these prayers are prayed and recorded by various families of varying locations. The prayers are chosen because they reflect on the Lord's Passion and indicate the extent of God's mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord's Passion and Mercy. In this particular episode, a priest read and reflected on sections of the work, "The Diary of Divine Mercy" by St Maria Faustina. These passages of the Saint's writing guide us in growing in our trust of Jesus and His infinite mercy for us.

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Quarterly Listing of Community Issues and Programs
October 1, 2022 through December 31, 2022

<u>Programming Category: A Scriptural Rosary</u>

Programming Category Description

"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

WPGR® (AM) (1510kHz)
Quarterly Listing of Community Issues and Programs
October 1, 2022 through December 31, 2022

Programming Category: A Scriptural Rosary

Issue Discussed: New Prayer Families

Program: A Scriptural Rosary

Date: Sunday through Saturday

Time: Sunday 11:30am, 6:20pm and 11:00pm
Monday through Saturday 11:00am and 11:00pm

Duration: 30 to 40 Minutes

Source: Locally Produced

Content Summary: In the Scriptural Rosary, various families lead us in meditating on the mysteries of Christ’s life with the guidance of scripture verses and the intercession of Our Lady. These broadcasts of families praying the Rosary together unite with the Holy Father and all people of goodwill in solidarity with those who suffer violence and injustice.