



**Remit Address:**

**WHO**  
**\*\*\* New Remit To Address \*\*\***  
**32847 Collection Center Drive**  
**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
**Billing:**

**Billing Address:**

**AL Media**  
**Attention: Accounts Payable**  
**222 W. Ontario Street**  
**Suite# 600**  
**Chicago, IL 60654**

# INVOICE

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
|                   |                          | Agency Ref      |                     |
|                   |                          | Advertiser Ref  |                     |

| Line | Channel | Description   | Time             | Day | Date                 | Length | Air Time | Ad-ID     | Rate     | Reconciliation | Ref # |
|------|---------|---------------|------------------|-----|----------------------|--------|----------|-----------|----------|----------------|-------|
| 1    | 13      | Today In Iowa | 5:00 AM-5:30 AM  |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |          |                |       |
|      | 13      |               |                  | M   | 10/15/18             | :30    | 5:21 AM  | HUBB3230H | \$100.00 |                | 1     |
|      | 13      |               |                  | Tu  | 10/16/18             | :30    | 5:27 AM  | HUBB3430H | \$100.00 |                | 3     |
|      | 13      |               |                  | Th  | 10/18/18             | :30    | 4:59 AM  | HUBB3830H | \$100.00 |                | 2     |
| 2    | 13      | Today In Iowa | 5:30 AM-6:00 AM  |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 5x     | MTWTF--  |           |          |                |       |
|      | 13      |               |                  | M   | 10/15/18             | :30    | 5:44 AM  | HUBB3430H | \$150.00 |                | 1     |
|      | 13      |               |                  | Tu  | 10/16/18             | :30    | 5:57 AM  | HUBB3630H | \$150.00 |                | 3     |
|      | 13      |               |                  | W   | 10/17/18             | :30    | 5:49 AM  | HUBB3230H | \$150.00 |                | 4     |
|      | 13      |               |                  | Th  | 10/18/18             | :30    | 5:44 AM  | HUBB3630H | \$150.00 |                | 5     |
|      | 13      |               |                  | F   | 10/19/18             | :30    | 5:31 AM  | HUBB3830H | \$150.00 |                | 2     |
| 3    | 13      | Today In Iowa | 6:00 AM-7:00 AM  |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 4x     | MTWTF--  |           |          |                |       |
|      | 13      |               |                  | M   | 10/15/18             | :30    | 6:00 AM  | HUBB3130H | \$350.00 |                | 2     |
|      | 13      |               |                  | Tu  | 10/16/18             | :30    | 6:17 AM  | HUBB3130H | \$350.00 |                | 3     |
|      | 13      |               |                  | W   | 10/17/18             | :30    | 6:00 AM  | HUBB3130H | \$350.00 |                | 1     |
|      | 13      |               |                  | F   | 10/19/18             | :30    | 6:27 AM  | HUBB3630H | \$350.00 |                | 4     |
| 4    | 13      | Today         | 7:00 AM-9:00 AM  |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 6x     | MTWTF--  |           |          |                |       |
|      | 13      |               |                  | M   | 10/15/18             | :30    | 8:47 AM  | HUBB3430H | \$325.00 |                | 1     |
|      | 13      |               |                  | Tu  | 10/16/18             | :30    | 8:59 AM  | HUBB3230H | \$325.00 |                | 2     |
|      | 13      |               |                  | W   | 10/17/18             | :30    | 8:58 AM  | HUBB3230H | \$325.00 |                | 3     |
|      | 13      |               |                  | Th  | 10/18/18             | :30    | 7:59 AM  | HUBB3730H | \$325.00 |                | 4     |
|      | 13      |               |                  | Th  | 10/18/18             | :30    | 8:29 AM  | HUBB3830H | \$325.00 |                | 6     |
|      | 13      |               |                  | F   | 10/19/18             | :30    | 7:58 AM  | HUBB3730H | \$325.00 |                | 5     |
| 5    | 13      | Sa 6a-8a      | 6:00 AM-8:00 AM  |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 1x     | -----1-  |           |          |                |       |
|      | 13      |               |                  | Sa  | 10/20/18             | :30    | 6:50 AM  | HUBB3630H | \$110.00 |                | 1     |
| 6    | 13      | Sa 8a-10a     | 8:00 AM-10:00 AM |     |                      |        |          |           |          |                |       |
|      |         |               |                  |     | 10/15/18 to 10/21/18 | 2x     | -----2-  |           |          |                |       |
|      | 13      |               |                  | Sa  | 10/20/18             | :30    | 8:48 AM  | HUBB3730H | \$150.00 |                | 1     |

We warrant that the actual broadcast information shown on this invoice was taken from the program log.



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**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
**Billing:**

Billing Address:

**AL Media**  
**Attention: Accounts Payable**  
**222 W. Ontario Street**  
**Suite# 600**  
**Chicago, IL 60654**

# INVOICE

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
| Agency Ref        |                          | Advertiser Ref  |                     |

| Line | Channel | Description   | Time              | Day | Date                 | Length | Air Time | Ad-ID     | Rate                | Reconciliation                       | Ref # |
|------|---------|---------------|-------------------|-----|----------------------|--------|----------|-----------|---------------------|--------------------------------------|-------|
| 6    | 13      | Sa 8a-10a     | 8:00 AM-10:00 AM  |     |                      |        |          |           |                     |                                      |       |
|      | 13      |               |                   | Sa  | 10/20/18             | :30    | 9:13 AM  | HUBB3830H | \$150.00            |                                      | 2     |
| 7    | 13      | Su 7a-8a      | 7:00 AM-8:00 AM   |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 2x     | ----- 2  |           |                     |                                      |       |
|      | 13      |               |                   | Su  | 10/21/18             | :30    | 7:26 AM  | HUBB3630H | \$110.00            |                                      | 1     |
|      | 13      |               |                   | Su  | 10/21/18             | :30    | 7:59 AM  | HUBB3730H | \$110.00            |                                      | 2     |
| 8    | 13      | Su 8a-10a     | 8:00 AM-10:00 AM  |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1  |           |                     |                                      |       |
|      | 13      |               |                   | Su  | 10/21/18             | :30    | 8:17 AM  | HUBB3830H | \$150.00            |                                      | 1     |
| 9    | 13      | Su 930-10a    | 9:30 AM-10:00 AM  |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1  |           |                     |                                      |       |
|      | 13      |               |                   | Su  | 10/21/18             | :30    | 9:37 AM  | HUBB3630H | \$175.00            |                                      | 1     |
| 10   | 13      | Su 10a-11a    | 10:00 AM-11:00 AM |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1  |           |                     |                                      |       |
|      | 13      | Today In Iowa | 6a-7a             | M   | 10/15/18             | :30    | 7:00 AM  | HUBB3230H | \$350.00            | MG for 10.1 10/21                    | 2     |
|      | 13      | Today In Iowa | 5a-530a           | Tu  | 10/16/18             | :30    | 5:15 AM  | HUBB3230H | \$100.00            | MG for 10.1 10/21                    | 3     |
|      | 13      | Today In Iowa | 5a-530a           | W   | 10/17/18             | :30    | 5:23 AM  | HUBB3430H | \$100.00            | MG for 10.1 10/21                    | 4     |
|      | 13      |               |                   | Su  | 10/21/18             | :00    |          |           | <del>\$550.00</del> | See MG 10.2,10.3,10.4                | 1     |
| 11   | 13      | M-F 9a-10a    | 9:00 AM-10:00 AM  |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                     |                                      |       |
|      | 13      |               |                   | M   | 10/15/18             | :00    |          |           | <del>\$75.00</del>  | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 3     |
|      | 13      |               |                   | W   | 10/17/18             | :00    |          |           | <del>\$75.00</del>  | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
|      | 13      |               |                   | F   | 10/19/18             | :00    |          |           | <del>\$75.00</del>  | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 2     |
| 12   | 13      | M-F 10a-11a   | 10:00 AM-11:00 AM |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                     |                                      |       |
|      | 13      |               |                   | Tu  | 10/16/18             | :30    | 10:54 AM | HUBB3430H | \$50.00             |                                      | 2     |
|      | 13      |               |                   | W   | 10/17/18             | :30    | 10:56 AM | HUBB3430H | \$50.00             |                                      | 1     |
|      | 13      |               |                   | Th  | 10/18/18             | :30    | 10:33 AM | HUBB3630H | \$50.00             |                                      | 3     |
| 13   | 13      | M-F 11a-12p   | 11:00 AM-12:00 PM |     |                      |        |          |           |                     |                                      |       |
|      |         |               |                   |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                     |                                      |       |
|      | 13      |               |                   | Tu  | 10/16/18             | :30    | 11:14 AM | HUBB3230H | \$50.00             |                                      | 3     |

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**Billing Address:**

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**Suite# 600**  
**Chicago, IL 60654**

# INVOICE

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
|                   |                          | Agency Ref      |                     |
|                   |                          | Advertiser Ref  |                     |

| Line | Channel | Description            | Time              | Day                  | Date     | Length | Air Time | Ad-ID     | Rate               | Reconciliation                       | Ref # |
|------|---------|------------------------|-------------------|----------------------|----------|--------|----------|-----------|--------------------|--------------------------------------|-------|
| 13   | 13      | M-F 11a-12p            | 11:00 AM-12:00 PM |                      |          |        |          |           |                    |                                      |       |
|      | 13      |                        |                   | W                    | 10/17/18 | :30    | 12:00 PM | HUBB3630H | \$50.00            |                                      | 1     |
|      | 13      |                        |                   | F                    | 10/19/18 | :30    | 11:36 AM | HUBB3830H | \$50.00            |                                      | 2     |
| 14   | 13      | Channel 13 News @ Noon | 12:00 PM-1:00 PM  |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 5x     | MTWTF--  |           |                    |                                      |       |
|      | 13      |                        |                   | M                    | 10/15/18 | :30    | 12:39 PM | HUBB3130H | \$110.00           |                                      | 4     |
|      | 13      |                        |                   | Tu                   | 10/16/18 | :30    | 12:55 PM | HUBB3430H | \$110.00           |                                      | 1     |
|      | 13      |                        |                   | W                    | 10/17/18 | :30    | 12:22 PM | HUBB3230H | \$110.00           |                                      | 2     |
|      | 13      |                        |                   | Th                   | 10/18/18 | :30    | 12:11 PM | HUBB3730H | \$110.00           |                                      | 3     |
|      | 13      |                        |                   | F                    | 10/19/18 | :30    | 12:21 PM | HUBB3630H | \$110.00           |                                      | 5     |
| 15   | 13      | M-F 1p-2p              | 1:00 PM-2:00 PM   |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 3x     | MTWTF--  |           |                    |                                      |       |
|      | 13      |                        |                   | M                    | 10/15/18 | :00    |          |           | <del>\$50.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 2     |
|      | 13      |                        |                   | W                    | 10/17/18 | :00    |          |           | <del>\$50.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 3     |
|      | 13      |                        |                   | F                    | 10/19/18 | :00    |          |           | <del>\$50.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
| 16   | 13      | M-F 2p-3p              | 2:00 PM-3:00 PM   |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 3x     | MTWTF--  |           |                    |                                      |       |
|      | 13      |                        |                   | M                    | 10/15/18 | :30    | 2:39 PM  | HUBB3230H | \$15.00            |                                      | 1     |
|      | 13      |                        |                   | Tu                   | 10/16/18 | :30    | 2:57 PM  | HUBB3230H | \$15.00            |                                      | 2     |
|      | 13      |                        |                   | F                    | 10/19/18 | :30    | 2:55 PM  | HUBB3730H | \$15.00            |                                      | 3     |
| 17   | 13      | M-F 3p-4p              | 3:00 PM-4:00 PM   |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 3x     | MTWTF--  |           |                    |                                      |       |
|      | 13      |                        |                   | M                    | 10/15/18 | :30    | 3:29 PM  | HUBB3430H | \$75.00            |                                      | 1     |
|      | 13      |                        |                   | Tu                   | 10/16/18 | :30    | 3:24 PM  | HUBB3130H | \$75.00            |                                      | 2     |
|      | 13      |                        |                   | W                    | 10/17/18 | :30    | 3:05 PM  | HUBB3430H | \$75.00            |                                      | 3     |
| 18   | 13      | Channel 13 News @ 4p   | 4:00 PM-5:00 PM   |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 3x     | MTWTF--  |           |                    |                                      |       |
|      | 13      |                        |                   | M                    | 10/15/18 | :30    | 4:50 PM  | HUBB3230H | \$75.00            |                                      | 1     |
|      | 13      |                        |                   | Tu                   | 10/16/18 | :30    | 4:29 PM  | HUBB3230H | \$75.00            |                                      | 3     |
|      | 13      |                        |                   | F                    | 10/19/18 | :30    | 4:22 PM  | HUBB3830H | \$75.00            |                                      | 2     |
| 19   | 13      | Channel 13 News @ 5p   | 5:00 PM-5:30 PM   |                      |          |        |          |           |                    |                                      |       |
|      |         |                        |                   | 10/15/18 to 10/21/18 |          | 2x     | MTWTF--  |           |                    |                                      |       |

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**WHO**  
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**32847 Collection Center Drive**  
**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
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**Attention: Accounts Payable**  
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# INVOICE

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|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
| Agency Ref        |                          |                 |                     |
| Advertiser Ref    |                          |                 |                     |

| Line | Channel | Description            | Time             | Day | Date                 | Length | Air Time | Ad-ID     | Rate                  | Reconciliation                       | Ref # |
|------|---------|------------------------|------------------|-----|----------------------|--------|----------|-----------|-----------------------|--------------------------------------|-------|
| 19   | 13      | Channel 13 News @ 5p   | 5:00 PM-5:30 PM  |     |                      |        |          |           |                       |                                      |       |
|      | 13      |                        |                  | M   | 10/15/18             | :30    | 5:29 PM  | HUBB3430H | \$325.00              |                                      | 1     |
|      | 13      |                        |                  | Tu  | 10/16/18             | :30    | 5:22 PM  | HUBB3430H | \$325.00              |                                      | 2     |
| 20   | 13      | Channel 13 News @ 6p   | 6:00 PM-6:30 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                       |                                      |       |
|      | 13      |                        |                  | M   | 10/15/18             | :00    |          |           | <del>\$450.00</del>   | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 2     |
|      | 13      |                        |                  | Tu  | 10/16/18             | :00    |          |           | <del>\$450.00</del>   | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
|      | 13      |                        |                  | W   | 10/17/18             | :00    |          |           | <del>\$450.00</del>   | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 3     |
| 21   | 13      | Channel 13 News @ 6p   | 6:00 PM-6:30 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | -----1-  |           |                       |                                      |       |
|      | 13      |                        |                  | Sa  | 10/20/18             | :30    | 6:27 PM  | HUBB3630H | \$225.00              |                                      | 1     |
| 22   | 13      | Channel 13 News @ 5p   | 5:00 PM-5:30 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | -----1   |           |                       |                                      |       |
|      | 13      |                        |                  | Su  | 10/21/18             | :30    | 5:28 PM  | HUBB3730H | \$200.00              |                                      | 1     |
| 23   | 13      | M-F 630p-7p            | 6:30 PM-7:00 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                       |                                      |       |
|      | 13      |                        |                  | M   | 10/15/18             | :30    | 6:40 PM  | HUBB3230H | \$850.00              |                                      | 1     |
|      | 13      |                        |                  | Tu  | 10/16/18             | :30    | 6:37 PM  | HUBB3230H | \$850.00              |                                      | 3     |
|      | 13      |                        |                  | F   | 10/19/18             | :30    | 6:36 PM  | HUBB3630H | \$850.00              |                                      | 2     |
| 24   | 13      | Monday Prime 2 HR      | 7:00 PM-9:00 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | 1-----   |           |                       |                                      |       |
|      | 13      |                        |                  | M   | 10/15/18             | :00    |          |           | <del>\$1,200.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
| 25   | 13      | Tuesday Prime Hour 2   | 8:00 PM-9:00 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | -1-----  |           |                       |                                      |       |
|      | 13      |                        |                  | Tu  | 10/16/18             | :00    |          |           | <del>\$2,050.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
| 26   | 13      | Tuesday Prime Hour 3   | 9:00 PM-10:00 PM |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | -1-----  |           |                       |                                      |       |
|      | 13      |                        |                  | Tu  | 10/16/18             | :00    |          |           | <del>\$450.00</del>   | See MG 36.2,36.3,36.4,36.5,36.6,36.7 | 1     |
| 27   | 13      | Wednesday Prime Hour 1 | 7:00 PM-8:00 PM  |     |                      |        |          |           |                       |                                      |       |
|      |         |                        |                  |     | 10/15/18 to 10/21/18 | 1x     | --1----  |           |                       |                                      |       |
|      | 13      |                        |                  | W   | 10/17/18             | :30    | 7:17 PM  | HUBB3630H | \$500.00              |                                      | 1     |

We warrant that the actual broadcast information shown on this invoice was taken from the program log.

# INVOICE



**Remit Address:**

**WHO**  
**\*\*\* New Remit To Address \*\*\***  
**32847 Collection Center Drive**  
**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
**Billing:**

**Billing Address:**

**AL Media**  
**Attention: Accounts Payable**  
**222 W. Ontario Street**  
**Suite# 600**  
**Chicago, IL 60654**

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
|                   |                          | Agency Ref      |                     |
|                   |                          | Advertiser Ref  |                     |

| Line | Channel | Description            | Time              | Day | Date                 | Length | Air Time | Ad-ID     | Rate                | Reconciliation                        | Ref # |
|------|---------|------------------------|-------------------|-----|----------------------|--------|----------|-----------|---------------------|---------------------------------------|-------|
| 28   | 13      | Wednesday Prime Hour 3 | 9:00 PM-10:00 PM  |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | -- 1---- |           |                     |                                       |       |
|      | 13      |                        |                   | W   | 10/17/18             | :00    |          |           | <del>\$650.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.;  | 1     |
| 29   | 13      | Thursday Prime Hour 2  | 8:00 PM-9:00 PM   |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | --- 1--- |           |                     |                                       |       |
|      | 13      |                        |                   | Th  | 10/18/18             | :30    | 8:44 PM  | HUBB3730H | \$600.00            |                                       | 1     |
| 30   | 13      | Thursday Prime Hour 3  | 9:00 PM-10:00 PM  |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | --- 1--- |           |                     |                                       |       |
|      | 13      |                        |                   | Th  | 10/18/18             | :30    | 9:16 PM  | HUBB3830H | \$650.00            |                                       | 1     |
| 31   | 13      | Friday Prime Hour 1    | 7:00 PM-8:00 PM   |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | ---- 1-- |           |                     |                                       |       |
|      | 13      |                        |                   | F   | 10/19/18             | :00    |          |           | <del>\$250.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.;  | 1     |
| 32   | 13      | Saturday Prime 2 HR    | 7:00 PM-9:00 PM   |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1- |           |                     |                                       |       |
|      | 13      |                        |                   | Sa  | 10/20/18             | :00    |          |           | <del>\$75.00</del>  | See MG 36.2,36.3,36.4,36.5,36.6,36.;  | 1     |
| 33   | 13      | Saturday Prime Hour 3  | 9:00 PM-10:00 PM  |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1- |           |                     |                                       |       |
|      | 13      |                        |                   | Sa  | 10/20/18             | :00    |          |           | <del>\$75.00</del>  | See MG 36.2,36.3,36.4,36.5,36.6,36.;  | 1     |
| 34   | 13      | Channel 13 News @ 10p  | 10:00 PM-10:35 PM |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 3x     | MTWTF--  |           |                     |                                       |       |
|      | 13      |                        |                   | Tu  | 10/16/18             | :30    | 10:18 PM | HUBB3230H | \$650.00            |                                       | 2     |
|      | 13      |                        |                   | Th  | 10/18/18             | :30    | 10:24 PM | HUBB3630H | \$650.00            |                                       | 1     |
|      | 13      |                        |                   | F   | 10/19/18             | :30    | 10:13 PM | HUBB3730H | \$650.00            |                                       | 3     |
| 35   | 13      | Sa 10p-1030p           | 10:00 PM-10:35 PM |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1- |           |                     |                                       |       |
|      | 13      |                        |                   | Sa  | 10/20/18             | :30    | 10:29 PM | HUBB3730H | \$400.00            |                                       | 1     |
| 36   | 13      | Late Run News          | 10:40 PM-11:10 PM |     |                      |        |          |           |                     |                                       |       |
|      |         |                        |                   |     | 10/15/18 to 10/21/18 | 1x     | ----- 1  |           |                     |                                       |       |
|      | 13      | Channel 13 News @ 6p   | 6p-630p           | M   | 10/15/18             | :30    | 6:21 PM  | HUBB3130H | \$800.00            | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 3     |
|      | 13      | Monday Prime 2 HR      | 7p-10p            | M   | 10/15/18             | :30    | 6:58 PM  | HUBB3430H | \$1,800.00          | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 6     |
|      | 13      | Channel 13 News @ 6p   | 6p-630p           | Tu  | 10/16/18             | :30    | 6:29 PM  | HUBB3630H | \$800.00            | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 5     |

We warrant that the actual broadcast information shown on this invoice was taken from the program log.



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**32847 Collection Center Drive**  
**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
**Billing:**

Billing Address:

**AL Media**  
**Attention: Accounts Payable**  
**222 W. Ontario Street**  
**Suite# 600**  
**Chicago, IL 60654**

# INVOICE

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
|                   |                          | Agency Ref      |                     |
|                   |                          | Advertiser Ref  |                     |

| Line | Channel | Description            | Time              | Day | Date                 | Length | Air Time | Ad-ID     | Rate                | Reconciliation                        | Ref # |
|------|---------|------------------------|-------------------|-----|----------------------|--------|----------|-----------|---------------------|---------------------------------------|-------|
| 36   | 13      | Late Run News          | 10:40 PM-11:10 PM |     |                      |        |          |           |                     |                                       |       |
|      | 13      | Tuesday Prime Hour 3   | 9p-10p            | Tu  | 10/16/18             | :30    | 9:33 PM  | HUBB3430H | \$650.00            | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 7     |
|      | 13      | Channel 13 News @ 6p   | 6p-630p           | W   | 10/17/18             | :30    | 6:11 PM  | HUBB3230H | \$800.00            | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 4     |
|      | 13      | Wednesday Prime Hour 3 | 9p-10p            | W   | 10/17/18             | :30    | 9:37 PM  | HUBB3230H | \$1,200.00          | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 8     |
|      | 13      | Channel 13 News @ 6p   | 6p-630p           | Th  | 10/18/18             | :30    | 6:16 PM  | HUBB3830H | \$800.00            | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 2     |
|      | 13      |                        |                   | Su  | 10/21/18             | :00    |          |           | <del>\$400.00</del> | See MG 36.2,36.3,36.4,36.5,36.6,36.7  | 1     |
|      | 13      | Su 1105p-1135p         | 1105p-1135p       | Su  | 10/21/18             | :30    | 11:45 PM | HUBB3730H | \$25.00             | MG for 32.1,25.1,15.3,20.3,24.1,11.1, | 9     |
| 37   | 13      | M-F 1035p-1135p        | 10:35 PM-11:35 PM |     | 10/15/18 to 10/21/18 | 4x     | MTWTF--  |           |                     |                                       |       |
|      | 13      |                        |                   | Tu  | 10/16/18             | :30    | 10:48 PM | HUBB3630H | \$225.00            |                                       | 1     |
|      | 13      |                        |                   | W   | 10/17/18             | :30    | 11:34 PM | HUBB3130H | \$225.00            |                                       | 2     |
|      | 13      |                        |                   | Th  | 10/18/18             | :30    | 10:48 PM | HUBB3730H | \$225.00            |                                       | 3     |
|      | 13      |                        |                   | F   | 10/19/18             | :30    | 10:52 PM | HUBB3830H | \$225.00            |                                       | 4     |
| 38   | 13      | Sa 1030p-12a           | 10:35 PM-12:05 XM |     | 10/15/18 to 10/21/18 | 1x     | -----1-  |           |                     |                                       |       |
|      | 13      |                        |                   | Sa  | 10/20/18             | :30    | 11:16 PM | HUBB3830H | \$450.00            |                                       | 1     |
| 39   | 13      | NFL Reg Ssn Pre Gm     | 6:00 PM-7:20 PM   |     | 10/15/18 to 10/21/18 | 1x     | -----1   |           |                     |                                       |       |
|      | 13      |                        |                   | Su  | 10/21/18             | :30    | 6:15 PM  | HUBB3830H | \$350.00            |                                       | 1     |
| 40   | 13      | NFL Reg Ssn Gm         | 7:20 PM-10:30 PM  |     | 10/15/18 to 10/21/18 | 1x     | -----1   |           |                     |                                       |       |
|      | 13      |                        |                   | Su  | 10/21/18             | :30    | 9:00 PM  | HUBB3630H | \$1,250.00          |                                       | 1     |
| 41   | 13      | Channel 13 News @ 6p   | 6p-630p           |     | 10/15/18 to 10/21/18 | 1x     | MTWTF--  |           |                     |                                       |       |
|      | 13      |                        |                   | Th  | 10/18/18             | :30    | 6:30 PM  | HUBB3630H | \$800.00            |                                       | 1     |
| 42   | 13      | Wednesday Prime Hour 1 | 7p-8p             |     | 10/15/18 to 10/21/18 | 1x     | --W----  |           |                     |                                       |       |
|      | 13      |                        |                   | W   | 10/17/18             | :30    | 7:42 PM  | HUBB3430H | \$500.00            |                                       | 1     |
| 43   | 13      | M-F 11a-12p            | 11a-12p           |     | 10/15/18 to 10/21/18 | 1x     | MTWTF--  |           |                     |                                       |       |
|      | 13      |                        |                   | Tu  | 10/16/18             | :30    | 11:26 AM | HUBB3630H | \$50.00             |                                       | 1     |

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# INVOICE



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**32847 Collection Center Drive**  
**Chicago, IL 60693-0328**  
**Main: (515) 242-3500**  
**Billing:**

**Billing Address:**

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**Attention: Accounts Payable**  
**222 W. Ontario Street**  
**Suite# 600**  
**Chicago, IL 60654**

|                   |                          |                 |                     |
|-------------------|--------------------------|-----------------|---------------------|
| Advertiser        | Hubbell, Fred/D/Governor | Invoice #       | 737126-1            |
| Product           | HUBBELL FOR GOV          | Invoice Date    | 10/21/18            |
| Estimate Number   | 426                      | Invoice Month   | October 2018        |
|                   |                          | Invoice Period  | 10/01/18 - 10/21/18 |
| Property          | WHO                      | Order #         | 737126              |
| Account Executive | Todd Shockley            | Alt Order #     | 09243906            |
| Sales Office      | NSO Chicago              | Deal #          |                     |
| Sales Region      | National                 | Order Flight    | 10/15/18 - 10/21/18 |
| Billing Calendar  | Broadcast                | Agency Code     |                     |
| Billing Type      | Cash                     | Advertiser Code |                     |
| Special Handling  |                          | Product 1/2     |                     |
|                   |                          | Agency Ref      |                     |
|                   |                          | Advertiser Ref  |                     |

| Line | Channel | Description | Time | Day | Date | Length | Air Time | Ad-ID | Rate | Reconciliation | Ref # |
|------|---------|-------------|------|-----|------|--------|----------|-------|------|----------------|-------|
|------|---------|-------------|------|-----|------|--------|----------|-------|------|----------------|-------|

Aired Spots                      **80**

|                          |                    |                                     |
|--------------------------|--------------------|-------------------------------------|
| <u>Gross Total</u>       | <b>\$26,150.00</b> |                                     |
| <u>Agency Commission</u> | <b>\$3,922.50</b>  |                                     |
| <u>Net Amount Due</u>    | <b>\$22,227.50</b> | <b><u>Payment Terms 30 Days</u></b> |