

Advertiser No: 1032285      Order No: 1301912937  
 Start Date: 05/08/2019      Co-op: No  
 End Date: 05/17/2019      Package: No  
 Month Type: Broadcast      Agency Comm.: 15%  
 Revision #: 0  
 CPE:  
 AE: ANDERSON, ERIC  
 Entered: 05/07/2019 12:38 PM by Fusion  
 Last Update: 05/07/2019 12:38 PM by Fusion  
 Note: WHCN/WWYZ MAY 20  
 Note 2:  
 Spl Req Inv:

COALITION TO MAKE HOMECARE BET  
 c/o 21ST CENTURY MEDIA  
 368 TIMROD ROAD  
 MANCHESTER, CT 06040

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W. Length	Ord Spots	Ord Cost
1 HARTFOR WHCN-FM	06:00-10:00 Commercial	05/08/19	05/10/19	1	185.00 Local Agency-Sales	0 x x x	7 30	7	1,295.00
2 HARTFOR WWYZ-FM	06:00-10:00 Commercial	05/13/19	05/17/19	1	230.00 Local Agency-Sales	0 x x x x x	7 30	7	1,610.00
3 HARTFOR WHCN-FM	06:00-10:00 Commercial	05/13/19	05/17/19	1	185.00 Local Agency-Sales	0 x x x x x	7 30	7	1,295.00
4 HARTFOR WWYZ-FM	06:00-10:00 Commercial	05/08/19	05/10/19	1	230.00 Local Agency-Sales	0 x x x	7 30	7	1,610.00

No. of Spots/Misc/Digital:	28/0/0	Ordered Gross:	\$5,810.00
		Agency Commission:	\$871.50
		Ordered Net:	\$4,938.50
		<b>Total Net Due:</b>	<b>\$4,938.50</b>

	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
<b>Amt. Ord.:</b>	28	0	0	0	0	0	0	0	0	0	0	0	0
<b>Gross:</b>	5,810.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Net:</b>	4,938.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Participating Customers**

COALITION TO MAKE HOMECARE BET      100%

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>  iHeart Radio, Hartford CT - WHCN-FM and WWYZ-FM	<b>Date:</b>  5/6/19
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I, Glen Grigerek

do hereby request station time concerning the following issue:

SB-1051 requiring home and healthcare agencies to submit names and contact info on all caregivers quarterly to the state of CT.

HB-7164 contains provision that voids all covenants not to compete, pertaining only to the homecare industry.

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30 sec	6a-10a	Mon-Fri		7	2

This broadcast time will be used by: Coalition to Make Homecare Better

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/6/ \_\_\_\_\_ [Signature] \_\_\_\_\_ -860-965-8029  
Date Signature Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected

[Signature] \_\_\_\_\_ Steve Honeycomb \_\_\_\_\_ Region President  
Signature Printed Name Title

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

21st Century Media LLC, 368 Timrod Rd., Manchester CT 06040

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Glen Grigerek, Executive Officer