

☒ KAJO    ☐ KAJO INTERNET  
☒ KLDR    ☐ KLDR INTERNET  
☒ KRRM    ☐ KRRM INTERNET  
☐ DIGITAL SERVICES

# Grants Pass Broadcasting Corporation

888 Rogue River Highway  
 Grants Pass, OR 97527  
 (541) 476 - 6608  
 Fax: 476 - 4018

ACCT # 1277

☐ REVISION  
☐ Change Rate  
☐ Change Schedule  
☐ Change Cut #  
☐ Dayparting  
☐ Add

DATE 10/23/23 ADVERTISER We're For A Constitutional Government PAC

AGENCY \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

SALESPERSON 40 CONTACT \_\_\_\_\_

☐ CANCELLATION  
☐ BROADCAST  
☒ CALENDAR  
☐ END OF FLIGHT

| CUT # | START DATE | END DATE | DAY PARTING | ANNOUNCEMENTS DAILY |   |   |    |    |    |    | CO - OP | LEN | UNIT RATE | # OF ADS | AMOUNT |
|-------|------------|----------|-------------|---------------------|---|---|----|----|----|----|---------|-----|-----------|----------|--------|
|       |            |          |             | M                   | T | W | TH | FR | SA | SU |         |     |           |          |        |
|       | 10/31/23   | 11/6/23  | 6a-7p       | 4                   | 4 | 4 | 4  | 4  | 4  | 4  | KAJO    | 60  | \$15      | 28       | \$420  |
|       | 10/31/23   | 11/6/23  | 6a-7p       | 4                   | 4 | 4 | 4  | 4  | 4  | 4  | KLDR    | 60  | \$13      | 28       | \$364  |
|       | 11/31/23   | 11/6/23  | 6a-7p       | 4                   | 4 | 4 | 4  | 4  | 4  | 4  | KRRM    | 60  | \$15      | 28       | \$420  |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |
|       |            |          |             |                     |   |   |    |    |    |    |         |     |           |          |        |

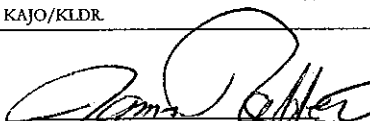
ESTIMATE #: \_\_\_\_\_ ORDER #: \_\_\_\_\_

REMARKS/INSTRUCTIONS: \_\_\_\_\_

TOTAL AMT. ORDER \$ 1,204  
 AGENCY COMMISSION \$ \_\_\_\_\_  
 NET AMOUNT DUE \$ \_\_\_\_\_

WITH SIGNATURE OR INITIAL BY AGENCY/ADVERTISER AND SALESMAN, AND ACCEPTANCE BY STATION MANAGEMENT, THIS BROADCAST ORDER CONSTITUTES A PURCHASE ORDER BY THE AGENCY/ADVERTISER FOR PROGRAMMING ANNOUNCEMENTS AT THE RATES AS ITEMIZED. THREE (3) WEEKS WRITTEN NOTICE REQUIRED PRIOR TO CANCELLATION. ADVERTISER MAY CANCEL THIS ORDER, BUT NOT UNTIL ONE HALF OF THE PROGRAM PERIOD HAS RUN, AND THEN ONLY UPON PROVIDING THREE (3) WEEKS WRITTEN NOTICE TO KAJO/KLDR.

IF AGENCY/ADVERTISER TERMINATES THIS CONTRACT PRIOR TO EXPIRATION, STATION WILL BILL AGENCY/ADVERTISER FOR ADDITIONAL MONIES DUE FOR EARLY TERMINATION IN ACCORDANCE WITH RATES IN EFFECT ON THE DATE OF ORDER. AGENCY/ADVERTISER WILL PAY STATION AT EARNED RATE FOR BROADCASTS ACTUALLY MADE PRIOR TO TERMINATION. SHOULD THIS ORDER BE ENFORCED OR INTERPRETED, THE PREVAILING PARTY SHALL BE ENTITLED TO ITS REASONABLE ATTORNEY FEES WHETHER OR NOT LITIGATION IS COMMENCED, AND IF COMMENCED BOTH AT TRIAL AND ON APPEAL. ALL PAST DUE ACCOUNTS SHALL ACCRUE INTEREST AT 18% PER ANNUM UNTIL PAID.

  
 AGENCY/ADVERTISER

  
 ACCOUNT EXECUTIVE

  
 SALES/STATION MANAGER

**KAJO/KLDR/KRRM Order Confirmation**  
**OrderID: 1277-022**

**GRANTS PASS BROADCASTING CORPORATION**  
888 ROGUE RIVER HIGHWAY  
GRANTS PASS, OR 97527  
PHONE # 541-476-6608

Sponsor: WE'RE FOR A CONSTITUTIONAL GOVERNMENT  
Product: WE'RE FOR A CONSTITUTIONAL GOVERNMENT  
Estimate/PO: JASON ALLEN  
AccountRep: Calendar Month  
BillingCycle: Times  
InvoiceType: 10/31/2023 - 11/6/2023  
Run Dates: 84  
Items Ordered: \$1,204.00  
Ordered Amount:

WE'RE FOR A CONSTITUTIONAL GOVERNMENT  
PO BOX 706  
SELMA, OR 97538

**Scheduled Station(s): KAJO / KLDR / KRRM**  
**WE'RE FOR A CONSTITUTIONAL GOVERNMENT**

Printed 10/26/2023 3:11:48 PM

Page 1

| Run Dates                         | Run Weeks | Run Times | Mon    | Tue | Wed | Thu      | Fri | Sat | Sun | Week Total | Length | Description | Avail Type | Copy ID    | Qty     | Item Cost | Total Cost |
|-----------------------------------|-----------|-----------|--------|-----|-----|----------|-----|-----|-----|------------|--------|-------------|------------|------------|---------|-----------|------------|
| 01 10/31/2023 - 11/6/2023         | All Weeks | 5AM-7PM   | 4      | 4   | 4   | 4        | 4   | 4   | 4   | 28         | :50    | Spot        |            | COM-DA4105 | 28      | 43.00     | 1,204.00   |
| Calendar Month Projected Billing: |           |           |        |     |     |          |     |     |     |            |        |             |            |            |         |           |            |
| Oct-23                            |           | 172.00    | Nov-23 |     |     | 1,032.00 |     |     |     | Dec-23     |        |             | 0.00       |            | Q4-2023 |           | 1,204.00   |

Confirmed Correct, Payment Guaranteed

Accepted for Multi-Station

WE THE PEOPLE

“VOTE NO ON 115”

:60com

10/26/23

**THIS IS A JOSEPHINE COUNTY VOTERS ALERT:** What you’re not being told about the new Sheriff’s permanent tax district. **What they are not telling you** is that the commissioners are planning the old “Bait and Switch,” just like they did with the animal district. When the new district is formed and funded, the commissioners then withhold the general funds they have traditionally given the Sheriff. They like to emphasize the importance of the much-needed funds that the taxing district will generate; but what **you’re not being told** that his budget will actually **lose general funding** that he used to receive. The old “Bait and Switch.” Clever huh? **Always watch what they do**, not what they say. Remember: Taxing Districts are Forever . . . and that’s too long; It’s important that you vote this November 7<sup>th</sup>! VOTE “NO” on Measure 115; say “No” to their bait and stitch tactics. Again, we are encouraging you to VOTE “NO” on Measure 115! (Paid for by “We’re for a Constitutional Government”)

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|  |                                     |
|--|-------------------------------------|
| <b>Station and Location:</b><br><u>KASO/KLDR/KRDM Grants Pass OR</u> | <b>Date:</b><br><u>Oct 23, 2023</u> |
|--|-------------------------------------|

I, we're for a Constitutional Government PAC  
do hereby request station time concerning the following issue:

|   |
|---|
| <p style="font-size: 1.2em;">Sheriff's Levy</p> <p style="font-size: 1.2em;">17-115</p> |
|---|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :60              | 6A-7P                            | M-Su |       | 28             | 1               |

**Total Charges:** \$1,204

This broadcast time will be used by: AS ABOVE

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

We're for a Constitutional Government PAC

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

☐ a corporation; ☒ a committee; ☐ an association; ☐ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

James Rafferty - Kirk Ramsey - Eli Perry  
**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least 48 hours before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER**

10/23/23 Date [Signature] Signature 541-597-4941 Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted ☐ Accepted in Part ☐ Rejected

[Signature] Signature Jill Hamm Printed Name Admin Assistant Title