94.9 KTZU-FM

Programmers Broadcasting, Inc. "Hometown Radio Group"

624 31st Ave SW

Minot, ND 58701 Phone #: 701-852-7449

Client:

BRIGHTER FUTURE ALLIANCE

Order #:

3952-00005

Description: Date Entered: EST 1997 10/21/2022

P.O.#:

Salesperson:

Account, Station

Invoice Frequency: Billed at end of Media Month, Sorted by Date

ODNEY ADVERTISING AGENCY P.O. BOX 2035 BISMARCK, ND 58502-2035 USA

On-Air Schedule

	Start Date	End Date Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	<u>Total</u>	M	<u>Tu</u>	W	<u>Th</u>	F	<u>Sa</u>	<u>Su</u>	
1	10/22/2022	10/23/2022 KTZU-FM	06:00:00 to 19:00:00	CUSTOM	:30	16	11.20	179.20	N	N	N	N	N	Υ	Υ	
	10/22/2022	10/23/2022				16	11.20	179.20	0	0	0	0	0	8	8	

Order Start Date: 10/22/2022

Total Charges:

\$179.20

Combined Discounts:

\$26.88

Total Net:

\$152.32

Programmers Broadcasting, Inc., KWGO, KTZU, and KBTO do not and shall not discriminate, in any way on the basis of race or gender, respecting their advertising practices.

Projected Media Month Billing Totals for BRIGHTER FUTURE ALLIANCE / 3952-00005 :										
October	2022	<u>Spot Count</u> 16	<u>Gross Billing</u> \$179.20	<u>Combined Disc.</u> \$26.88	<u>Net Billing</u> \$152.32					

Confirmed & Accepted for 94.9 KTZU-FM By:

Accepted for ODNEY ADVERTISING AGENCY By:

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

, Lynette Julson , hereby request station time as follows: See Order for proposed									
nedule and charges. See Invoice for actual schedule and charges.									
Check one:									
Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level. Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).									
STIONS/BLOCKS MUST BE CON	MPLETED								
	on which the fig. (1) and were stated. () is the money of a major and a money of a money of the fig. () is the figure of the fig. () is								
02									
Phone number: 701-222-8721	Email: ljulson@odney.com								
Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):									
Name: Brighter Future Alliance									
Address: PO Box 1562, Bismarck, ND 58502									
Phone number: 701-595-0277	Email: pat@brighterFutureAlliance.org								
me as paid for by such person or entity.									
List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.): Patrick Finker, Chair By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the									
executive committee and board of directors or other governing group(s).									
If ad refers to a federal candidate(s) or federal election, list ALL of the following:									
Name(s) of every candidate referred to:									
Office(s) sought by such candidate(s) (no acronyms or abbreviations):									
Date of election:									
Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:									
	relating to any political matter of national for federal office; (2) an election to federal health care legislation, IRS tax code, etc.); ossion at the national level. message relating to any political matter of STIONS/BLOCKS MUST BE CONSTIONS/BLOCKS MUST BE CONSTITUTED IN THE CONSTITU								

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Advertiser/Sponsor Station Representative Signature: Signature: Name: Lynette Uulson Name Date of Station Agreement to Sell Time: /8/21/22 Date of Request to Purchase Ad Time: 10/19/2022 TO BE COMPLETED BY STATION ONLY Date ad received: __ Ad submitted to station? No Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)* Rejected - provide reason: *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Date Received/Reduested: Contract #: Est. #: For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

For exact run times associated with this radio schedule, please contact Kim at Programmers Broadcasting Inc. 701-852-7449.