

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

~~JANUARY, FEBRUARY, MARCH 2016~~

Quarter / Year of Programming: *April, May, June Q1 & Q2*

Description of Issue: TOPIC AFFECTING SAFETY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
GUN SAFETY	3/31/16	2:16 PM	30 secs
SEAT BELT SAFETY	4/2/16	11:26 AM	30
CHILD SAFETY, PASSENGER SAFETY	4/2/16	1:23 PM	60
BUZZED DRIVING, GPS	4/2/16	3:32 PM	30
CHILD SAFETY, PASSENGER SAFETY	4/3/16	8:36 AM	60
ALVIN & CHIPMUNKS, FOOD SAFETY	4/4/16	11:19 AM	60
ALVIN & CHIPMUNKS, FOOD SAFETY	4/6/16	4:21 PM	60
SEAT BELT SAFETY, SHORTS	4/7/16	4:20 PM	30