

Dec 05, 19  
 CONT# 33485306 Mod# Ver# 1 (Last = )  
 REP Cumulus Media National Sales  
 TO WLXC-FM (Columbia, SC)  
 FM MAYA SZYMANSKI  
 OFF LOS ANGELES  
 AGY AKPD MESSAGE & MEDIA  
 ADDR 730 N FRANKLIN SUITE 404  
 CHICAGO, IL 60654

DDS CONT# 0  
 C/P/E: AKPD / PFAM / 1202  
 SALESPERSON FAX#  
 PH #

BYR LYNDA PARETS  
 ADV PETE FOR AMERICA  
 PDT Pete For America  
 FLT Dec 02, 19 - Dec 15, 19

\* REP ORDER COMMENT \*

\*\* 11/26/2019 6:28:00 PM: NEW ORDER- PLEASE CONFIRM ASAP. IF YOU HAVE ANY QUESTIONS ABOUT THIS ORDER PLEASE CONTACT BEN: BDUNCAN@CMLS-NATIONAL.COM 323-966-5247

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
		<b>FLIGHT 1</b>							
	1.1	.TWTF..	6A - 10A	60	12/3/2019 - 12/6/2019	1W	6	\$35.00	6
	1.2	.TWTF..	10A - 3P	60	12/3/2019 - 12/6/2019	1W	5	\$35.00	5
	1.3	.TWTF..	3P - 7P	60	12/3/2019 - 12/6/2019	1W	5	\$35.00	5
	1.4	.....S	6A - 10A	60	12/8/2019 - 12/8/2019	1W	4	\$15.00	4
					<b>** WEEKLY FLIGHT TOTALS **</b>		20	\$620.00	
		<b>FLIGHT 2</b>							
	2.1	M.....	6A - 10A	60	12/9/2019 - 12/9/2019	1W	3	\$35.00	3
	2.2	M.....	10A - 3P	60	12/9/2019 - 12/9/2019	1W	2	\$35.00	2
	2.3	M.....	3P - 7P	60	12/9/2019 - 12/9/2019	1W	2	\$35.00	2
					<b>** WEEKLY FLIGHT TOTALS **</b>		7	\$245.00	

	Dec 19					
SPOTS	27					
CASH	865.00					
TRADE	0.00					
NSL	0.00					
TOTAL	865.00					

						TOTAL
SPOTS						27
CASH						865.00
TRADE						0.00
NSL						0.00
TOTAL						865.00

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

**FEDERAL CANDIDATE**

**STATE/LOCAL CANDIDATE**

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> WLYC-FM Columbia, SC	<b>Date:</b> 11/4/19
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I, Debra Schommer Klein,

being/on behalf of: Pete Buttigieg,

a legally qualified candidate of the Democrat

political party for the office of: President of the United States

in the Primary

election to be held on: 2/29/20

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30's 60's					

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Pete for America PO Box 1226. South Bend, IN 46624

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Vernon Gair

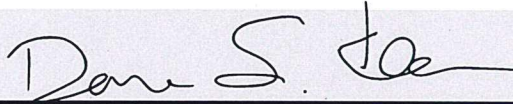
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

8/19/19

Date



Signature

***To Be Signed By Station Representative***

Accepted

Accepted in Part

Rejected



Signature

T. H. O'Dell

Printed Name

11/14/19

Title