Nov 21, 19 CONT# 33467486 Mod# Ver# 1 (Last =) REP **Cumulus Media National Sales** TO WLXC-FM (Columbia, SC) FM **MAYA SZYMANSKI** OFF **LOS ANGELES** AGY **AKPD MESSAGE & MEDIA** ADDR 730 N FRANKLIN SUITE 404 CHICAGO, IL 60654 BYR LYNDA PARETS PETE FOR AMERICA ADV PDT **Pete For America** FLT Nov 25, 19 - Dec 15, 19

DDS CONT# 0

C/P/E: **AKPD / PFAM / 1125**

SALESPERSON FAX#

PH#

* REP ORDER COMMENT *

** 11/21/2019 1:54:00 PM: NEW ORDER- PLEASE CONFIRM ASAP. IF YOU HAVE ANY QUESTIONS ABOUT THIS ORDER PLEASE CONTACT BEN: BDUNCAN@CMLS-NATIONAL.COM 323-966-5247

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES # OF WKS | | NPW | RATE | TOT SPTS |
|---|-----|----------|-----------|------|--------------------------|----|-----|----------|-------------|
| | | FLIGHT 1 | | | | | | | |
| | 1.1 | .TWTF | 6A - 10A | 60 | 11/26/2019 - 11/29/2019 | 1W | 5 | \$35.00 | 5 |
| | 1.2 | .TWTF | 10A - 3P | 60 | 11/26/2019 - 11/29/2019 | 1W | 5 | \$35.00 | 5 |
| | 1.3 | .TWTF | 3P - 7P | 60 | 11/26/2019 - 11/29/2019 | 1W | 5 | \$35.00 | 5 |
| *************************************** | 1.4 | S | 6A - 10A* | 60 | 12/1/2019 - 12/1/2019 | 1W | 4 | \$15.00 | 4 |
| | | | - | ** W | EEKLY FLIGHT TOTALS ** | į. | 19 | \$585.00 | |
| , | | FLIGHT 2 | | | | | | | |
| | 2.1 | M | 6A - 10A | 60 | 12/2/2019 - 12/2/2019 | 1W | 3 | \$35.00 | 3 |
| | 2.2 | M | 10A - 3P | 60 | 12/2/2019 - 12/2/2019 | 1W | 2 | \$35.00 | 2 |
| | 2.3 | M | 3P - 7P | 60 | 12/2/2019 - 12/2/2019 | 1W | 2 | \$35.00 | 2 |
| | | , | | ** W | EEKLY FLIGHT TOTALS ** | 1 | 7 | \$245.00 | |

| | Dec 19 | | | |
|-------|--------|------|--|--------|
| SPOTS | 26 | | | |
| CASH | 830.00 | | | |
| TRADE | 0.00 | | | |
| NSL | 0.00 | | | |
| TOTAL | 830.00 | | | |
| r | | | | |
| SPOTS | | | | TOTAL |
| L | | | | 26 |
| CASH | | | | 830.00 |
| TRADE | | | | 0.00 |
| NSL | | | | 0.00 |
| TOTAL | | | | 830.00 |

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| etiliaott, | i caciai Gana | idates ivids | t Sign The v | | On Page 3 |
|---------------------|---|---------------|-----------------|-------------------|---------------------------------------|
| Station and | d Location: Columbia, | \$C | | Date: | 11/4/19 |
| I, Debra Scho | mmer Klein | | | | |
| being/on bel | nalf of: Pete Butt | igieg | | | · · · · · · · · · · · · · · · · · · · |
| a legally qua | lified candidate | of the Demo | crat | | |
| political part | y for the office o | of: President | of the United S | itates | |
| election to b | e held on: 2/29/2 quest station tir | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| 30's 60's | | | | | |

| | | | edul | | | | | | | |
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I represent that the payment for the above described broadcast time has been furnished by:

Pete for America PO Box 1226. South Bend, IN 46624

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Vernon Gair

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

| 8/19/19 | Don S. La | |
|-----------|----------------------------------|------------|
| Date | Signature | |
| To Be | Signed By Station Representative | |
| Accepted | Accepted in Part Thum & DDU (| □ Rejected |
| Signature | Printed/Name | Title |