POLITICAL RECORD OF REQUEST

(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

1.	Requestor Information:		
	Requestor Name: Randy Thompson		
	Contact Name: Olivia Lawson		
	Phone Number: 606-218-1198		
	Address: 20 Green Meadow Ln, Pikeville, KY 41501		
2.	Date of request: 4/11/2024		
3.	Request received by: Stephanie Merritt		
CANDIDATE 4. (check applicable box(es))			
	☐ Federal Candidate State or Local Candidate		
	☐ PRIMARY ELECTION ☐ Democrat ☒ Republican ☐ Other		
	☐ GENERAL ELECTION ☐ Democrat ☐ Republican ☐ Other		
	Election (office sought & date): State Senate District 29, May 21, 2024 On behalf of (candidate name(s) & authorized campaign committee name(s)): Randy Thompson Name, address & phone number of the contact person for the candidate or candidate's authorized campaign committee:		
	a. Contact Name (please enter full name): Olivia Lawsonb. Phone Number: 606-218-1198		
	c. Address: 20 Green Meadow Ln, Pikeville, KY 41501		
8.	Name of treasurer of the candidate's authorized committee: Randy Thompson		
[Skip to question 14]			
	Ad (whether national or state/local) "communicates a political matter of national importance" by referring (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).	ical	

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☐ Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i. not refer to a federal candidate/election, or any political matter of national importance such as immigra IRS tax code, federal cabinet or judicial appointments, etc.).			
9. Paid for by (Advertiser/sponsor name, address, phone number & contact):			
 a. Name: Click or tap here to enter text. b. Contact Name: Click or tap here to enter text. c. Phone Number: Click or tap here to enter text. d. Address: Click or tap here to enter text. 			
10. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: Click or tap here to enter text.			
11. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):			
Click or tap here to enter text. 12. List ALL sponsor's chief executive officers OR members of executive committee OR board of			
directors: Click or tap here to enter text. 13. If only one name is listed in question 12 or on documentation provided by requestor/agency/advertiser, the AE needs certify that they have made a follow-up inquiry by initialing here: (initial here)			
BOTH CANDIDATE AND ISSUE			
14. Describe of the Content of the Ad: Candidate ad for State Senate District 29 15. Rate: Political cable TV rates (LUR and NonPreempt_LUR)			
16. ☑ DMA:Charleston/Huntington, and Parkersburg			
DMAs, Interconnect (Check if Yes)	Commented [ESK1]:		
Zones:			
17. Distribution Platform(s): Check if applies: ☑ Linear TV; ☐ VOD; ☐ Digital/websites/apps			
18. Date and information provided, if any: 4/1-5/13			
 19. Disposition: △Accepted – see attached contract details □Rejected – provide reason: Click or tap here to enter text. 			
20. Additional Information: Click or tap here to enter text.			
20. Additional information. Check of tap here to enter text.			
20. Additional information. Click of tap here to enter text.			