

Chris Jones for State Delegate  
 c/o Strategic Media Services (DC).  
 Attn:  
 1911 North Ft Myer Drive  
 Suite 400  
 Arlington, VA 22209

Advertiser No: 1148133  
 Start Date: 10/23/2019  
 End Date: 10/29/2019  
 Month Type: Broadcast  
 Entered: 10/22/2019 03:07 PM by Fusion  
 Last Update: 10/22/2019 03:07 PM by Fusion  
 Spl Req Inv:  
 AE: PHILADELPHIA, MMS  
 Note: WHBT-FM 33363727 6645 Candidate  
 Note 2:

Order No: 1301762341  
 Contract/Code #: 33363727  
 Co-op: No  
 Package: No  
 CPE: - - 6645  
 Revision #: 0  
 Agency Comm.: 15%

| Market Station | Bind To     | Start Date | End Date | No On<br>Of Air Sch<br>W. W. Days | Skip<br>W. | M | T | W | T | F | S | S | Spots/<br>W. Copy Group               | Spot<br>Len. | Priority<br>Revenue Type  | Rate  | Ord.<br>Spots | Ord.<br>Cost |
|----------------|-------------|------------|----------|-----------------------------------|------------|---|---|---|---|---|---|---|---------------------------------------|--------------|---------------------------|-------|---------------|--------------|
| 1 Norfolk      | 06:00-10:00 | 10/23/19   | 10/25/19 | 1 1 0                             | 0 0 0      | 0 | 0 | 3 | 2 | 3 | 0 | 0 | 8 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 26.00 | 8             | 208.00       |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |
| 2 Norfolk      | 10:00-15:00 | 10/23/19   | 10/25/19 | 1 1 0                             | 0 0 0      | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 6 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 22.00 | 6             | 132.00       |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |
| 3 Norfolk      | 15:00-19:00 | 10/23/19   | 10/25/19 | 1 1 0                             | 0 0 0      | 0 | 0 | 2 | 3 | 2 | 0 | 0 | 7 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 29.00 | 7             | 203.00       |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |
| 4 Norfolk      | 06:00-10:00 | 10/28/19   | 10/29/19 | 1 1 0                             | 0 2 3      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 26.00 | 5             | 130.00       |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |
| 5 Norfolk      | 10:00-15:00 | 10/28/19   | 10/29/19 | 1 1 0                             | 0 2 2      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 22.00 | 4             | 88.00        |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |
| 6 Norfolk      | 15:00-19:00 | 10/28/19   | 10/29/19 | 1 1 0                             | 0 3 2      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 1520387<br>GR/WHBT-FM/1301762341/60 | 60           | 75                        | 29.00 | 5             | 145.00       |
| WHBT-FM        | Commercial  |            |          |                                   |            |   |   |   |   |   |   |   |                                       |              | National Agency-Political |       |               |              |

No. of Spots/Misc/Digital: 35/0/0

|                       |                 |
|-----------------------|-----------------|
| Ordered Gross:        | \$906.00        |
| Agency Commission:    | \$135.90        |
| Ordered Net:          | \$770.10        |
| <b>Total Net Due:</b> | <b>\$770.10</b> |

|             | Oct    | Nov    | Dec  | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  |
|-------------|--------|--------|------|------|------|------|------|------|------|------|------|------|------|
| Amount Ord: | 21     | 14     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Gross:      | 543.00 | 363.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net:        | 461.55 | 308.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Participating Customers**  
 Chris Jones for State Delegate

100%