

CONTRACT**WNEM.COM**

www.wnem.com

WNEM-TV5
107 N. Franklin Street - 48607
Saginaw, MI 48607
(989)755-8191

And:

Hulsen Media Services LLC (HMS)
2400 Laramie Trail
Austin, TX 78745
USA

<u>Contract / Revision</u> 634207 /		<u>Alt Order #</u> 07619375
<u>Product</u> ISSUE		
<u>Contract Dates</u> 02/02/15 - 03/08/15		<u>Estimate #</u> 499
<u>Advertiser</u> Citizens For Michigans Energy Future		<u>Original Date / Revision</u> 02/04/15 / 02/04/15
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Station</u> WNEM	<u>Account Executive</u> Michael McCray	<u>Sales Office</u> TELEREP-DALL
<u>Special Handling</u>		
<u>Demographic</u> Adults 35+		
<u>IDB#</u> TV15247	<u>Advertiser Code</u>	<u>Product Code</u>
<u>Agency Ref</u>		<u>Advertiser Ref</u>

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	PCode	Rtn	Type	Spots	Amount
N 1	WNEM	02/08/15	02/22/15	CBS Sun AM 9a-1030:9-1030am			:30			IMP		NM	3	\$600.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>					
	Week:	02/02/15	02/08/15	-----1				1	\$200.00					
	Week:	02/09/15	02/15/15	-----1				1	\$200.00					
	Week:	02/16/15	02/22/15	-----1				1	\$200.00					
N 2	WNEM	03/01/15	03/01/15	CBS Sun AM 9a-1030:9-1030am			:30			IMP		NM	1	\$200.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>					
	Week:	02/23/15	03/01/15	-----1				1	\$200.00					
N 3	WNEM	02/08/15	02/22/15	Face The Nation 1028a-11a			:30			IMP		NM	3	\$600.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>					
	Week:	02/02/15	02/08/15	-----1				1	\$200.00					
	Week:	02/09/15	02/15/15	-----1				1	\$200.00					
	Week:	02/16/15	02/22/15	-----1				1	\$200.00					
N 4	WNEM	03/01/15	03/01/15	Face The Nation 1028a-11a			:30			IMP		NM	1	\$200.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>					
	Week:	02/23/15	03/01/15	-----1				1	\$200.00					
Totals													8	\$1,600.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
01/26/15 - 02/22/15	6	\$1,200.00	(\$180.00)	\$1,020.00
02/23/15 - 03/01/15	2	\$400.00	(\$60.00)	\$340.00
Totals	8	\$1,600.00	(\$240.00)	\$1,360.00

Signature: _____ Date: _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

Meredith Broadcasting does not accept advertising sales agreements that impermissibly discriminate on the basis of race or ethnicity. This non-discrimination provision is a condition of each advertising sales agreement with Meredith Broadcasting, whether verbal or written.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: Wnem TV5 Saginaw, MI	Date: 2-4-15
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I, **HMS**

do hereby request station time concerning the following issue:

In support of passing a Michigan energy policy that's affordable, reliable and clean.

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See attached					

This broadcast time will be used by: Citizens for Michigan's Energy Future

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

--

I represent that the payment for the above described broadcast time has been furnished by (name and address):

--

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

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For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Citizens for Michigan's Energy Future
2145 Commons Parkway, Okemos, MI 48864

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Eric Doster, Director, Secretary
2145 Commons Parkway, Okemos, MI 48864
517-977-0147

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

11.20.14

Date

Meenavibhushan

Signature

512-297-7349

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

A

☒ Accepted

☐ Accepted in Part

☐ Rejected

[Signature]

Signature

Kenneth F. Farnsworth Jr.

Printed Name

LOCAL SALES MGR

Title

*** FEB4/15 15.56 ***
*** WNNM-TV ***

PROGRAM : FACE THE NATION

REP HEADLINE# 7619375
*** ORIGINAL REV#0 ***

REP: TEL# 972-404-8737 FAX# 972-404-8736
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

FEB4/15 15.56
*** WNNM-TV ***

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
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FEB/15 \$1,200.00 MAR/15

CONTRACT TOTAL \$1,600.00
TOTAL SPOTS 8

MARKET TOTALS \$3,200 WN

ISSUE ORDER

SVC- NSI BOOKS- JUL/13 ES
DEMOS- RTG*

EM 0%