

## CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, William Thompson, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE ➡

☐

FEDERAL CANDIDATE

☒

STATE OR LOCAL CANDIDATE

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

William Thompson

Authorized committee:

N/A

Agency requesting time (and contact information):

☒

N/A

Candidate's political party:

REPUBLICAN

Office sought (no acronyms or abbreviations):

MAYOR

Date of election:

4/6/2021

☐

General

☒

Primary

Treasurer of candidate's authorized committee:

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☒

the candidate listed above who is a legally qualified candidate, or

☐

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency

Station Representative

Signature:

William Thompson

Signature:

Danielle Hamilton

Name: William Thompson

Name: Danielle Hamilton

Date of Request to Purchase Ad Time: 3/30/2021

Date of Station Agreement to Sell Time: 04-01-21

**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

**Candidate/Authorized Committee/Agency**

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**Ad submitted to Station? ☒ Yes ☐ No Date ad received: 03/22/21**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**Federal candidate certification signed (above): ☐ Yes ☐ No ☒ N/A

Disposition:

☐ Accepted☒ Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*☐ Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:  
419214Station Call Letters:  
WCPR-FMDate Received/Requested:  
04/01/21Est. #:  
n/aStation Location:  
Gulfport, MSRun Start and End Dates:  
04/05/21 - 04/06/21

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

n/a

# ORDER



**Orders**

**Order / Rev:** 419214

Alt Order #:

**Product Desc:** Gulfport Mayor Primary

**Estimate:**

**Flight Dates:** 04/05/21 - 04/06/21

**Original Date / Rev:** 04/01/21 / 04/01/21

**Order Type:** TRANSACTIONAL

**WCPR-FM**

**Primary AE:** Glenn Mattina

**Sales Office:** L-GUL

**Sales Region:** Local

**Agency**

**Name:** POL21/William Thompson Gulfport Ma

**Buying Contact:** William Thompson

**Billing Contact:**

2208 14th Ave

Gulfport, MS 39501

**Billing Type:** Cash

**Billing Calendar:** Broadcast

**Billing Cycle:** EOM/EOC

**Agency Commission:** 0%

**Advertiser**

**Name:** POL21/William Thompson Gulfport Ma

**Demographic:** HH

**Product Codes:** Candidates

**Revenue Code 1:** Direct Business

**Revenue Code 2:** Political

**Revenue Code 3:** Political Candidate

**Priority:** P-03

**New Business Thru:**

**Advertiser External ID:** CIA

**Agency External ID:**

**Unit Code:** General

**Order Separation:** 00:30:00

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
03/29/21	04/06/21	11	\$198.00	\$198.00

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
April 2021	11	\$198.00	\$198.00	0.00
<b>Totals</b>	<b>11</b>	<b>\$198.00</b>	<b>\$198.00</b>	<b>0.00</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Glenn Mattina			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WCPR	04/05/21	04/06/21	Mo-Fr AM Mo-Fr 6a-10a	CM	6:00 AM-9:00 AM (6:00 AM-9:00 AM)	23-----	:30	5	\$18.00	P-03	0.00	NM	5	\$90.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>		<u>Rate</u>		<u>Rating</u>				
Week:		04/05/21	04/11/21	23-----			5		\$18.00		0.00				
N 2	WCPR	04/05/21	04/06/21	Mo-Fr PM Mo-Fr PM	CM	3:00 PM-6:00 PM (3:00 PM-6:00 PM)	33-----	:30	6	\$18.00	P-03	0.00	NM	6	\$108.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>		<u>Rate</u>		<u>Rating</u>				
Week:		04/05/21	04/11/21	33-----			6		\$18.00		0.00				
													Totals	11	\$198.00