

WEBQ AM/FM ISSUES AND PROBLEMS
SECOND QUARTER
APRIL - JUNE 2019

ISSUE: DIABETES SUPPORT AVAILABLE IN COMMUNITY

PROGRAM: SI TODAY

DATE: 4/1/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON INTERVIEWED KIMBERLY SCOTT-PILKINGTON WITH EGYPTIAN HEALTH DEPT. SERVING SALINE, GALLATIN, POPE AND HARDIN COUNTIES. DISCUSSED WAS THE MONTHLY MEETINGS FOR DIABETES SUPPORT. THE GROUP MEETS IN DIFFERENT LOCATIONS FOR INFORMATION ON TREATMENTS, NUTRITION, AND DIAGNOSIS INFORMATION. FELLOWSHIP WITH OTHER PEOPLE DEALING WITH THE DISEASE HELPS KEEP PATIENCE CURRENT AND ACCOUNTABLE WITH THEIR ILLNESS AND CARE FOR THEMSELVES.

ISSUE: ADDICTION RECOVERY ASSISTANCE AVAILABLE

PROGRAM: SI TODAY

DATE: 4/8/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

ERIC GREGG HOSTED PROGRAM AND HAD TERRI CAIN, WITH EGYPTIAN HEALTH DEPT. AS A GUEST. MS CAIN IS INVOLVED IN THE ROSC PROGRAM (RECOVERY ORIENTED SYSTEM OF CARE) WHICH IS A BRIDGE FROM PREVENTION AND TREATMENT TO RECOVERY WITH SUPPORT. THE PROGRAM HAS JUST STARTED AND IS OPERATING ON A 6 YEAR PLAN. THE GOAL IS TO BULD A RECOVERY COMMUNITY THAT WILL ENGAGE THE PUBLIC AND HAVE NON-ALCOHOL/DRUG USE EVENTS. BREAKING DOWN THE STIGMA OF AN "ADDICTED" PERSON. THIS PROGRAM SEEKS TO CHANGE COMMUNITY PERCEPTIONS ABOUT ADDICTION AND SHOW THAT IT IS A DISEASE AND CAN BE TREATED AS SUCH. A PROGRAM TO INFORM INTERESTED PARTIES WILL BE HELD AT THE DORRISVILLE BAPTIST CHURCH IN HARRISBURG ON APRIL 11TH FROM 5:30P - 7:30P. THE SPEAKER WILL BE U OF I RESEARCHER, BRENT VAN HORN. HE WILL SPEAK ON RESEARCH OF ADDICTION AS A BRAIN DISEASE, THE VARIOUS FACETS OF THAT, AND THEN RECOVERY. THERE IS NO COST AND CEU'S WILL BE AVAILABLE FOR PROFESSIONALS.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED , ON CITY ACTIVITIES AND DECISIONS

PROGRAM: REGULAR MEETING OF HARRISBURG CITY COUNCIL

DATE: 4/4/19 TIME: 6:00P - 6:13P (DURATION: 13 MIN.) WEBQ-AM

THE MEETING OPENED WITH THE READING OF MINUTES FROM THE 3/21/19 MEETING. FINANCIAL INFORMATION REGARDING WATERMAIN REHAB PROJECTS FOR BROWN & ROBERTS ENGINEERING WERE ANNOUNCED. IN MISCELLANEOUS BUSINESS, HBG LAKE LEASE RENEWAL AND A PETITION TO LEASE WERE HEARD. CITY ATTNY TODD BITTLE BRIEFLY DISCUSSED THE WATER PURCHASE CONTRACT ORDINANCES FOR MUDDY AND LIBERTY LEDFORD AS WELL AS A MILL STREET EXTENSION EASMENT. BROWN AND ROBERTS ALSO PRESENTED INFORMATION REGARDING THE WATERMAIN REHAB PHASE 2 AND WATER EASMENTS PROCEEDINGS. IN NEW BUSINESS SUPT. KELLY HEFNER PRESENTED AN IEPA LETTER. COMM. NATALIE MILLER REPORTED ON THE RECENT CITY SPRING CLEAN UP WITH A RECAP OF RESULTS.

ISSUE: SALINE CO. STUDENTS LEARN HOW TO BE ENTREPRENEURS

PROGRAM: SI TODAY

DATE: 4/15/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

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SONNY DOTSON INTERVIEWED SALINE CO. SENIOR HIGH SCHOOL STUDENTS FROM COUNTY SCHOOLS REGARDING THEIR INVOLVEMENT IN THE SALINE CO. CEO PROGRAM (CREATING ENTREPRENEURIAL OPPORTUNITIES). FOUR MEMBERS OF THE PROGRAM WERE PRESENT TO SPEAK ABOUT THEIR BUSINESSES. ALSO REPRESENTING THE PROGRAM WAS THEIR FACILITATOR, AMY MINGS. SENIOR STUDENTS ENROLLED IN CEO ARE TAUGHT HOW TO COME UP WITH A BUSINESS IDEA AND HOW TO BRING IT ALONG TO BE OPERATIONAL. HOW TO MAKE A BUSINESS PLAN, INVESTMENT, AND OTHER DETAILS ARE COVERED. THE GROUP PLANS TO HOLD THEIR ANNUAL TRADE SHOW TO SHOWCASE THEIR BUSINESSES AT SOUTHEASTERN ILLINOIS COLLEGE ON APRIL 25TH. FUNDRAISERS BY THE GROUP ARE HELD DURING THE YEAR TO RAISE CAPITAL TO GET THE BUSINESSES RUNNING. SOME OF THE PROJECTS INCLUDED CARLY'S CANINE CLEANERS, PARTY PLANNING AND CAR CLEANING AND DETAILING SERVICE.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED ON CITY ACTIVITIES AND DECISIONS

PROGRAM: REGULAR MEETING OF HARRISBURG CITY COUNCIL

DATE: 4/18/19 TIME: 6:00P - 6:30P (DURATION: 30 MIN.) WEBQ AM

THE MEETING OPENED WITH THE SWEARING IN OF MAYOR JOHN MCPEEK AND THE NEW CITY COUNCIL MEMBERS AS A RESULT OF THE RECENT MUNICIPAL ELECTIONS RESULTS. MINUTES OF THE APRIL 4TH MEETING WERE READ AND APPROVED. MISCELLANEOUS BUSINESS INCLUDED LEASE RENEWALS FOR HARRISBURG LAKE PROPERTIES BY SEVERAL RESIDENTS. IN NEW BUSINESS ENGINEERING FIRM, BROWN & ROBERTS PRESENTED PUBIC WORKS INFO. APPOINTMENTS FOR CITY CLERK, TREASURER, POLICE CHIEF AND FIRE CHIEF WERE MADE. THE SUPT. OF STREETS AND PUBLIC IMPROVEMENTS WAS MADE. ALSO A MOBILE HOME PERMIT APP, A PETITION TO VACATE AN ALLEY, AND A BANNER REQUEST BY THE CEO TRADE SHOW WERE ALL CONSIDERED. A WATER SUPT. WAS APPOINTED. MAYOR MCPEEK ATTEMPTED TO RE-APPOINT CITY ATTORNEY TODD BITTLE TO CONTINUE AS CITY ATTN. A MOTION WAS MADE BY COMMISSIONER RON MORSE TO APPOINT ROBERT WILSON AND ATTN. SMITHPETERS AS CITY ATTORNEYS. A VOTE WAS TAKEN AND THE RESULT WAS TODD BITTLE NOT ENDORSED FOR CITY ATTORNEY. MAYOR MCPEEK OBJECTED AND SAID IT WAS HIS RIGHT ALONE TO APPT THE CITY ATTORNEY AND COULD CONSIDER THE BOARD'S SUGGESTIONS IF HE WISHED. MR. MORSE AND MR. WILSON DISAGREED. IT WAS DECIDED THE MATTER WOULD BE TAKEN UP WITH THE STATE MUNICIPAL DEPT. TO HELP DECIDE. CITIZEN COMMENT WAS REGARDING THE LEGAL ISSUES OF A COMMISSIONER ALSO BEING A CITY EMPLOYEE. MEETING WAS THEN ADJOURNED

ISSUE: HOW TO CARE FOR FAMILY END OF LIFE ISSUES

PROGRAM: SI TODAY

DATE: 4/22/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

KELLY MASON HOSTED PROGRAM AND INTERVIEWED CHRISTINE LITIKUM, DIGITAL COMMUNICATION DEPT. AND DEBRA HOGG, COMMUNITY EDUCATION MANAGER AT THE MARION OFFICE OF HOSPICE OF SOUTHERN ILLINOIS. DISCUSSED WAS HOW HOSPICE GETS INVOLVED WITH INDIVIDUALS AND FAMILIES WHEN SOMEONE HAS A TERMINAL ILLNESS AND WANTS TO REMAIN AT HOME OR EVEN IN A NURSING FACILITY. KEEPING PAIN MANAGED AS WELL AS EMOTIONAL SUPPORT FOR THE FAMILY AND DIGNITY FOR THE PATIENT WERE DISCUSSED.

ISSUE: RAISING MONEY AND COMMUNITY AWARENESS OF CHILDREN AT RISK IN SALINE CO. COURT SYSTEM

PROGRAM: SI TODAY

DATE: 4/29/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON HOSTED PROGRAM AND HAD AS GUESTS, SALINE CO. SHERIFF, WHIPPER JOHNSON, SALINE CO. STATE'S ATTORNEY, MOLLY KAISER AND PRESIDENT OF CASA (COURT APPOINTED SPECIAL ADVOCATES), TRINA IRWIN. THE SUBJECT WAS THE OPERATION OF CASA AND IT'S VOLUNTEERS AS THEY WORK WITH THE COURT SYSTEM TO KEEP THE WELFARE OF CHILDREN IN THE COURT SYSTEM AS A RESULT OF THEIR PARENTS ISSUES WITH DRUG ABUSE OR OTHER PROBLEMS. THE 11TH ANNUAL GOLF TOURNAMENT TO BENEFIT CASA IS SPONSORED EACH YEAR BY THE SALINE COUNTY STATE'S ATTORNEY AND SALINE COUNTY SHERIFF'S OFFICE. GOLF TOURNEY IS A FOUR PERSON SCRAMBLE AT THE SALINE CO. GOLF AND COUNTRY CLUB IN ELDORADO. THIS YEAR'S TOURNEY HELD IN HONOR OF JIM HAYES, WHO FOUNDED JIM HAYES FORD DEALERSHIP AND WAS A SUPPORTER OF CASA. MR. HAYES PASSED AWAY A YEAR AGO. INFORMATION TO SIGN UP FOR THE TOURNEY AND HOW THE MONEY BENEFITS CASA AS WELL AS HOW TO VOLUNTEER FOR THE ORGANIZATION WAS GIVEN.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED ON CITY ACTIVITIES AND DECISIONS

PROGRAM: SPECIAL MEETING OF THE HARRISBURG CITY COUNCIL

DATE: 4/30/19 TIME: 10AM - 10:15AM (DURATION: 15 MIN.) WEBQ-AM

WEBQ CARRIED A LIVE BROADCAST OF THE HARRISBURG CITY COUNCIL MEETING. THIS WAS A SPECIALLY CALLED MEETING TO AMEND ORDINANCES TO ALLOW THE CITY COUNCIL TO APPOINT A NEW CITY ATTORNEY OVER THE OBJECTIONS OF THE MAYOR. SALARIES WERE ALSO SET FOR CITY DEPT. HEADS TO EQUALIZE SALARIES. SALARIES WERE SET AT \$75,000 A YEAR.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED ON CITY ACTIVITIES AND DECISIONS

PROGRAM: SPECIAL MEETING OF THE HARRISBURG CITY COUNCIL

DATE: 5/2/19 TIME: 6:00P - 6:30P (DURATION: 30 MIN.) WEBQ-AM

WEBQ CARRIED A LIVE BROADCAST OF THE REGULAR SCHEDULED CITY COUNCIL MEETING. AFTER MINUTES OF THE LAST MEETING WERE REVIEWED, OLD BUSINESS INCLUDED BROWN & ROBERTS ENGINEERING ESTIMATES AND PAYMENTS. FIRE CHIEF JOHN GUNNING GAVE AN UPDATE ON THE DEMOLITION PROPOSAL FOR THE OLD MALAN JR. HIGH BUILDING. NEW BUSINESS INCLUDED FIRE CHIEF GUNNING WITH INFO ON THE FOURTH OF JULY FIREWORKS, A LIEN AT 825 W. CHURCH ST. AND ADVERTISING FOR BID OF REHAB OF 912 S. GRANGER ST AND 203 S VINE STREET. PUBLIC SAFETY COMMISSIONER, RAYMOND GUNNING, COVERED THE HIRING OF TWO POLICE OFFICERS, THE PURCHASE OF SQUAD CARS, THE PROMOTION OF A POLICE OFFICER TO A SERGEANT, REJOINING ILEAS AND DAN WILSON WITH THE MERIT BOARD. THE STREETS AND PUBLIC IMPROVEMENTS, COMM., RUPERT JOHNSON, SPOKE ON AMENDING THE MILL STREET EXT. EASEMENT AND CLOSURE OF VINE/POPLAR ST TO LOCUST/VINE ST THURS. MAY 9TH 2019 FOR NATIONAL CHILDREN'S MENTAL HEALTH AWARENESS "WALK THE BLOCK" EVENT. IN CITIZEN COMMENTS DANNY GIBBS, ASKED WHY ATTNY ROBERT WILSON CALLED HIM A LIAR. COUNCIL SUGGESTED THAT THE MEETING WAS NOT THE AVENUE TO USE TO DISCUSS THIS SUBJECT AS MR WILSON AT THE TIME THE COMMENT WAS MADE WAS NOT THE CITY ATTORNEY. ROXANNE KEASLER HAD A CITY BUDGET QUESTION AS THE RECENT RAISES FOR CITY HALL OFFICE HOLDERS WAS PASSED. SHE WONDERED HOW THE CITY WOULD PAY THESE RAISES. COUNCIL MEMBERS REPLIED THAT BRINGING EVERYONE TO THE SAME PAY GRADE WOULD ELIMINATE ANY LITIGATION ON EQUALITY ISSUES AND THAT MOST OFFICE HOLDERS ALREADY WERE RECEIVING THE PAY AMOUNT AND JUST A FEW HAD TO BE RAISED SLIGHTLY TO MATCH THEM. THEY SAID THE COST TO THE BUDGET WOULD BE NEGLIGIBLE.

ISSUE: HELPING CHILDREN WITH MENTAL HEALTH ISSUES

PROGRAM: SI TODAY

DATE: 5/6/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON INTERVIEWED STACIA PENROD AND MATT BUCKMAN. BOTH WERE FROM THE EGYPTIAN HEALTH DEPT. MS PENROD IS THE DIR. OF CHILD/ADOLESCENT PROGRAMS. THEY OFFER CRISIS OUTREACH COMMUNITY SERVICES FOR THOSE AGE 0 - 21 YEARS. THURS. MAY 9TH IS NATIONAL CHILDREN'S MENTAL HEALTH AWARENESS DAY. WEARING GREEN FOR THE DAY SYMBOLIZES GROWTH AND NEW BEGINNINGS IN THE UNDERSTANDING OF CHILDRENS MENTAL HEALTH ISSUES AND DOING AWAY WITH THE RELATED STIGMAS. THE DAY WILL BE RECOGNIZED LOCALLY IN SALINE CO. AT THE SAL. CO. COURTHOUSE ON THE NORTH STEPS WITH A WALK THE BLOCK EVENT. ALL ARE ENCOURAGED TO SHOW THEIR SUPPORT FOR CHILDREN'S MENTAL HEALTH ISSUES BY WEARING GREEN, AND WALKING THE BLOCK BEGINNING AT 5:30P. GREEN RIBBONS THAT CAN BE PINNING ON A SHIRT WILL ALSO BE DISTRIBUTED.

ISSUE: HONORING AREA VETERANS

PROGRAM: SI TODAY

DATE: 5/13/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON INTERVIEWED BRIAN QUESTELLE, CHAIRMAN OF THE VETERANS HONOR FLIGHT OF SOUTHERN ILLINOIS, ROY HUGHES AND JIM FOWLER BOTH VETERANS WHO PARTICIPATED IN THE SECOND HONOR FLIGHT. MR. QUESTELLE WAS INTERVIEWED ABOUT THE ORIGINS OF THE HONOR FLIGHT PROGRAM WHICH ALLOWS SELECTED VETERANS AND ONE ASSISTANT TO TAKE A FREE TRIP TO WASHINGTON D.C. TO SEE THE MEMORIALS AND OTHER SIGNIFICANT LANDMARKS HONORING THEIR MILITARY SERVICE. THE FLIGHT, MEALS, BUSES AND TOURS ARE ALL FREE FOR THE VETERANS. THE COST OF THE TRIPS IS FUNDED ONE HUNDRED PERCENT WITH DONATIONS FROM BUSINESSES AND THE PRIVATE SECTOR. THE PROGRAM STARTED IN 2015 AND THERE HAVE BEEN FOUR FLIGHTS WITH THE FIFTH SCHEDULED FOR 5/14/19. MR HUGHES AND FOWLER DETAILED THEIR TRIP AND WHAT IT MEANT TO THEM TO BE TREATED WITH SUCH RESPECT AND HONOR BOTH DURING THE TRIP AND THE HOMECOMING GREETING WHEN RETURNING TO MARION. INFORMATION ON HOW TO APPLY FOR AN HONOR FLIGHT AND HOW TO ATTEND THE HOMECOMING WERE GIVEN.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED ON CITY ACTIVITIES AND DECISIONS

PROGRAM: REGULAR MEETING OF HARRISBURG CITY COUNCIL

DATE: 5/16/19 TIME: 6:00P - 6:20P (DURATION: 20 MIN.) WEBQ-AM

THE MEETING OPENED WITH THE READING OF MINUTES FROM THE REGULAR MEETING OF MAY 2, AND THE SPECIAL MEETING OF MAY 6, 2019. IN MISCELLANEOUS BUSINESS, PROPOSALS TO RELINQUISH AND PETITION TO LEASE PROPERTY AT HARRISBURG LAKE WERE PRESENTED AND APPROVED. IN OLD BUSINESS A RELEASE OF DAMAGE DEPOSIT FOR 1114 LARGENT ST, ROGER BURROUGHS WAS APPROVED. IN NEW BUSINESS THERE WAS A RESCINDING OF THE HIRING FREEZE A REPLACEMENT MOTOR FOR THE FIRE DEPT. RESCUE BOAT WAS APPROVED. PUBIC SAFETY PRPRESENTED A SQUAD CAR SWAP WITH THE SHERRIFF'S DEPT, ANIMAL CONTROL CONTRACT RENEWAL, HIRING OF TWO POLICE OFFICERS/MERIT BOARD AND PRMOTION OF POLICE OFFICER TO SERGEANT. STREETS AND PUBLIC IMPROVEMENTS PRESENTED A PROPOSAL TO INCREASE THE RENTING OF THE HARRIS/PRUETT COMMUNITY BLDG. FROM \$100 TO \$180 WITH A \$50 DEPOSIT REFUND TO COVER CLEANING COSTS. HIRING FOR PUBIC PROPERTY, STREET AND ALLEY AND TWO TEMP. SUMMER WORKERS. WATER/SEWER HIRED ONE PERMANENT AND TWO SUMMER WORKERS. MAYOR JOHN MCPEEK HIRED ONE TEMP SUMMER WORKER AND MADE APPPOINTMENTS TO THE MERIT BOARD. THE MEETING WAS ADJOURNED TO EXECUTIVE SESSION TO DISCUSS PROPERTY ACQUISITION, COLLECTIVE BARGAINING AND PERSONNEL ISSUES.

ISSUE: EVENT TO BRING TOURISM TO SOUTHERN ILLINOIS OHIO RIVER TOWN

PROGRAM: SI TODAY

DATE: 5/20/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON COVERED INFORMATION ON THE POPE COUNTY HISTORICAL SOCIETY'S SEVENTH ANNUAL LUSK CREW BARBECUE COOK OFF IN GOLCONDA ILLINOIS ON THE OHIO RIVER. THIS EVENT PUT ON TO DRAW ATTENTION TO THE HISTORIC VALUE OF THIS COMMUNITY AND TO DRAW PEOPLE TO THE EVENT TO PROMOTE TOURISM. BBQ COMPETITION, A 5K RUN/WALK AND ENTERTAINMENT WILL BE EVENT FEATURES. THE HISTORICAL SOC. MUSEUM WILL BE OPEN WITH A VARIETY OF EXHIBITS. A BEER AND WINE GARDEN FEATURING SOUTHERN ILLINOIS WINERIES AND BREWERIES WILL BE OPEN WITH PROCEEDS GOING TO BENEFIT THE LOCAL AM LEGION POST #719. PROCEEDS FROM THE BARBECUE EVENT WILL GO TO THE HISTORICAL SOCIETY FOR MUSEUM PROJECTS AND TOURISM NEEDS

ISSUE: PUBLIC AWARENESS OF COMMUNITY PROGRAMS

PROGRAM: SI TODAY

DATE: 6/1/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON AND KELLY MASON PROVIDED LISTENERS WITH UPDATES ON LOCAL ONGOING COMMUNITY SERVICE PROJECTS. THE TUESDAY DINNER SERVED WEEKLY BY THE FIRST PRESBYTERIAN CHURCH AND THE THURSDAY DINNER SERVED BY THE HARRISBURG FIRST BAPTIST CHURCHES WERE EXPLAINED. DONATIONS ARE NEEDED AND COMMUNITY VOLUNTEERS INVITED TO CONTACT EITHER EITHER CHURCH. KELLY UPDATED ON LOCAL ATHLETES ACCOMPLISHMENTS AND YOUTH GOLF EVENTS. CONTACT INFORMATION FOR WEBQ WAS GIVEN AS LISTENERS WERE ENCOURAGED TO SEND LOCAL PUBLIC SERVICE ANNOUNCEMENTS AND HAPPENINGS TO ANNOUNCE FOR THE COMMUNITY.

ISSUE: KEEPING HARRISBURG RESIDENTS INFORMED ON CITY BUSINESS

PROGRAM: REGULAR MEETING OF THE HARRISBURG CITY COUNCIL

DATE: 6/6/19 TIME: 6:00P - 6:45P (DURATION: 45 MIN.) WEBQ-FM

THE MEETING OPENED WITH THE READING OF THE PREVIOUS MINUTES OF THE COUNCIL OF 5/16/19. FINANCIAL BUSINESS INCLUDED PAYMENT APPROVAL FOR NEW POLICE OFFICER EQUIP/CLOTHING, PINOY CONSTRUCTION ON THE MILL ST. EXTENSION, AND PAYMENT TO BRYANT CONST. AND BROWN ROBERTS ENGINEERING ON THE WATERMAIN REHAB PHASE 1. MISCELLANEOUS BUSINESS INCLUDED HARRISBURG LAKE LEASE RELINQUISHMENTS BY TWO LEASE HOLDERS AND THE SUBSEQUENT PETITION TO LEASE THOSE PROPERTIES BY TWO NEW LEASE HOLDERS. OLD BUSINESS INCLUDED OPENING AND ACCEPTING BIDS FOR 912 GRANGER AND 203 S. VINE STREETS IN HARRISBURG. ALSO BROWN AND ROBERTS ACCEPTANCE OF PROPOSALS FROM ILLINI ASPHALT, LA FARGE AND EXECUTIVE SESSION ON PROPERTY ACQUISITION. NEW BUSINESS INCLUDED FIRE CHIEF JOHN GUNNING ON A MOBILE HOME PERMIT FOR 1129 S. FEAZEL AND A QUIT CLAIM DEED OF PROPERTY TO THE CITY FROM 604 S. LEDORD. PREVAILING WAGE ORDINANCE, HOURS OF OPERATION WERE PRESENTED. ATTN: KOLBY SMITH/PETERS ON COLLECTIONS/LITIGATIONS IN EXECUTIVE SESSION. PUBLIC SAFETY COMM SPOKE ON AMENDING NON-HWY VEHICLE PERMIT FEES, LOWERING THEM, THE CONDITION OF THE ARROWHEAD POINT SHOPPING CENTER WHICH IS IN DISREPAIR AND COLLECTIVE BARGAINING IN EXECUTIVE SESSION.

HARRISBURG CITY COUNCIL MEETING CONTENTS CONTINUED....STREETS AND ALLEY COMM. PROPOSED CONSIDERATION OF PETITION TO VACATE ALLEY OF BLOCK 3 AND 4 OF 411 WEST POPLAR ST, RESCINDING THE MINIMUM BID ON CITY PROPERTY SALES, RE-ADVERTISE SALE OF CITY OWNED PROPERTY TO THE HIGHEST BIDDER AND HIRE A PERSON FOR THE STREET & ALLEY DEPT. WATER/SEWER PROPOSED TO HIRE A TEMP SUMMER WORKER, THE MAYOR MADE TWO APPT. TO THE POLICE PENSION BOARD. CITIZEN COMPLAINTS INCLUDED A NUISANCE COMPLAINT AND SIGNS FOR HARRISBURG LAKE. THEN BOARD ADJOURNED TO EXECUTIVE SESSION.

ISSUE: SUMMER ACTIVITIES IN HARRISBURG FOR YOUTH AND FAMILIES

PROGRAM: S.I. TODAY

DATE: 6/10/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

LOGAN BOULDS INTERVIEW CODY HALL, COACH OF THE AMERICAN LEGION POST 167 OF HARRISBURG SUMMER BASEBALL LEAGUE AND HARRISBURG PARK REP. DISCUSSION CENTERED ON THE GAME SCHEDULE OF THIS YEAR'S SUMMER LEAGUE, WHERE LOCATIONS OF GAMES PLAYED WILL BE. THE MAKE UP OF THE TEAMS PLAYERS AND HOW THE LEAGUE PROMOTES THE AMERICAN LEGION. THE SUMMER SCHEDULE OF THE HARRISBURG PARK, THE POOL HOURS AND ACTIVITIES AS WELL AS THE UPCOMING COMMUNITY FISHING TOURNAMENT AT THE PARK AND OTHER PARK ACTIVITIES FOR KIDS AND FAMILIES OF HARRISBURG RESIDENTS WAS COVERED. ALL WERE ENCOURAGED TO SUPPORT THE PARKS FREE AND LOW COST PROGRAMS.

ISSUE: THE IMPORTANCE OF MENTAL HEALTH AWARENESS FOR CHILDREN AND FAMILIES

PROGRAM: S.I. TODAY

DATE: 6/17/19 TIME: 7:06A - 7:59A (DURATION: 53 MIN.) WEBQ-FM

SONNY DOTSON INTERVIEWED JASON ROERSHAW, CLINICAL DIRECTOR OF THE CHILD/ADOLESCENT DIVISION AT ELDORADO HEALTH DEPARTMENT. HE DISCUSSED THE "YES" YOUTH EMPOWERMENT SUMMER PROGRAM. THIS PROGRAM ENGAGES YOUTH AND THEIR FAMILIES TO LEARN MENTAL HEALTH SKILLS AND PROVIDE ACTIVITIES. TAKING PLACE THE LAST FOUR WEDNESDAYS IN JULY, EACH WEEK WILL FEATURE A THEME SUCH AS THE GOLDEN RULE, TREATING OTHERS AS YOU WOULD BE TREATED. THE PROGRAM WILL BE HELD AT THE HARRISBURG HIGH SCHOOL DEATON GYM. MEALS WILL BE PROVIDED. FAMILY RESOURCE FACILITATORS AND COUNSELORS WILL LEAD VARIOUS AGE GROUPS IN MENTAL HEALTH ACTIVITIES AND TRY TO BREAK DOWN THE STIGMAS REGARDING MENTAL HEALTH. PARENTS WILL ALSO BE INVOLVED. THE PROGRAM WILL SERVE RESIDENTS OF SALINE, GALLATIN, WHITE, AND HAMILTON COUNTIES

ISSUE: UPDATE ON LOCAL ORGANIZATIONS SERVICES FOR AREA RESIDENTS

PROGRAM: S.I. TODAY

DATE: 6/24/19 TIME: 7:06A - 7:30A (DURATION: 24 MIN.) WEBQ-FM

SONNY DOTSON GAVE AN OVERALL REVIEW OF VARIOUS CHURCHES, EGYPTIAN HEALTH DEPT. FREE CHILDREN'S LUNCH PROGRAMS IN SALINE CO. FREE WEEKLY DINNERS, HELP FOR PREGNANT WOMEN AND THOSE WITH SMALL CHILDREN, FOOD PANTRIES AND OTHER SERVICES WERE OUTLINED ALONG WITH INFORMATION ON HOW TO ACCESS THESE SERVICES.