AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and I | | Herm L | ahe H | Date: | 11/20 |
|---------------------|--------------------------------|--------|-----------------|-------------------|--------------------|
| 1 | American lauest station time | | ne following is | sue: | |
| DSCC IE | | | | | |
| | Time of | | | | |
| Broadcast Length | Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| AS ORDERED | | | | | |

This broadcast time will be used by: DSCC IE

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| DSCC IE 120 Maryland Ave NE Washington DC 20002 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Scott Fairchild - Executive Director |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least Whous before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

Andrew Hutson Digitally signed by Andrew Hutson Date: 2020.04.29 10.02:00 -04'00' 4/29/2020 202-338-8700 Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted-in Part

☐ Rejected

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
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| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
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AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS ORDERED | | | | | |
| | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

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AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Loc | ation: | som Lake | SA | Date: 9 11 20 |
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| KNYC FVI | | | | |
| լ Great Ar | nerican Me | edia | | |
| do hereby reques | st station time con | ncerning the follow | ving issue: | |
| DSCC IE | | | | |
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| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS ORDERED | | | | | |
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| DSCC IE |
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| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
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| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| DSCC IE 120 Maryland Ave NE Washington DC 20002 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Scott Fairchild - Executive Director |
| |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

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The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least $24 h_{\text{CMYS}}$ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

| Date | Signature | Contact Phone Number |
|-----------|---|----------------------|
| 4/29/2020 | Andrew Hutson Date: 2020.04.29 10:02:00 -04'00' | 202-338-8700 |
| | · · · · · · · · · · · · · · · · · · · | - |

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

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Signature

To BE SIGNED BY STATION REPRESENTATIVE

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| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
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AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS ORDERED | | | | | |
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Attach proposed schedule with charges (if available):

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AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | | Date: |
|--|---------------------------|--|
| KAYLAM Storm | ~ Lake SA | 9/11/20 |
| | | |
| լ, Great American Media | a | |
| do hereby request station time concern | ning the following issue: | |
| DSCC IE | | |
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| | | CASE CUENCO PERMINENTA DE COMO ALBOROS E |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS ORDERED | | | | | |
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| This broadcast time will be used by: | DSCC IE | |
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| Does the programming (in whole or in par relating to any political matter of n Yes | t) communicate "a message ational importance?" □ No |
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| For programming that "communicates a message rel national importance," list the name of the legally quarefers to, the offices being sought, the date(s) of the which the communication refers (if applicable): | lified candidate(s) the programming |
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| and you are authorized to announce the time as paid (hereinafter referred to as the "sponsor"). | for by such person or entity |
| List the chief executive officers or members of the exdirectors below (or attach separately): | xecutive committee or the board of |
| Scott Fairchild - Executive Director | |
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TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

TO BE SIGNED BY STATION REPRESENTATIVE

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