

**Radio Station: WYFM**

## **Community Issues**

**Quarter: 1<sup>st</sup>**  
**Year: 2014**  
**Issue: Education / Scholarships for Local Students**  
**Program: Forum**  
**Air Date: 3-23-14**  
**Time: 8am**  
**Duration: 30 minutes**

### **Description:**

The Strimbu Foundation / Strimbu Memorial Fund was established 25 years ago and provides 13 scholarships each year for students in the local area. This year the Foundation has increased the scholarship awards substantially to commemorate the 25<sup>th</sup> anniversary of the Strimbu. The primary effort to raise money is a Texas style BBQ to be held on 5-7-14 at Yankee Lake in Brookfield, OH. Bernie Carpenter is a Strimbu board member and discusses the event as well as a car raffle that will add more financial support to the event this year. Students are required to write an essay with their application for the scholarships and more info is available at [www.strimbumemorialfund.org](http://www.strimbumemorialfund.org)

Radio Station: WYFM

## COMMUNITY ISSUES

Quarter: 1<sup>st</sup>  
Year: 2014  
Issue: Food & Funds drive / Harvest for Hunger  
Program: Forum  
Air Date: 3-09-14  
Time: 8am  
Duration: 30 minutes

### Description:

Cumulus Media is partnering with the Second Harvest Foodbank of Mahoning, Trumbull and Columbiana counties to raise food and monetary donations during the Harvest for Hunger campaign. The Foodbank fills more than 15,000 requests for emergency food assistance. 33% of the people served are children and 19% are seniors. Monetary donations can be made at area Giant Eagle and Sparkle Market grocery stores as well as Walgreens. Food donations are also being accepted at a variety of locations throughout the valley and a complete list is provided at [www.mahoningvalleysecondharvest.org](http://www.mahoningvalleysecondharvest.org). Becky Miller is our guest and she also talks about numerous fundraising efforts and provides details on how residents can participate.

## The Need

- In 2013, the Food Bank distributed 9.2 million pounds of food in Columbiana, Mahoning and Trumbull counties.
- Each week, the Food Bank fills more than 15,000 requests for emergency food assistance in the tri-county area.
- 33% of the people served are children
- 19% of the people served are senior citizens
- 53% of children in our community are eligible for free and/or reduce priced meals.

## Harvest for Hunger

**Harvest for Hunger** is a food and funds drive that takes place in March and April to help stock the Food Bank shelves for the spring and summer months when donations taper off. **Harvest for Hunger** takes place in 21 counties of northeast Ohio and benefits three additional Feeding America food banks – Greater Cleveland Food Bank, Akron-Canton Regional Foodbank and Second Harvest Food Bank of North Central Ohio. **All food collected and funds raised in Columbiana, Mahoning and Trumbull counties remain in our community to feed our friends and neighbors.**

- YOU can help by hosting a food or funds drive during March or April at your company, school or within your groups and clubs (girl scouts, boy scouts, interact clubs, national honor society).
- It's as simple as calling the Food Bank to register at 33.792.5522. You can also download the form at [www.mahoningvalleysecondharvest.org](http://www.mahoningvalleysecondharvest.org).

2014 campaign sponsors: Cumulus Radio Stations Y103, HOT 101, K105, 21 WFMJ, The Vindicator and Giant Eagle and UFCW Local 880.

## **Check Out Hunger**

Giant Eagle sponsors Check Out Hunger – customers can tear-off a \$1, \$5 or \$10 coupon at the register and their donation is added directly to their bill now through April 19.

Sparkle Markets and new this year Walgreens in Mahoning and Trumbull counties are also participating in Check Out Hunger during the month of March.

\$1 = \$15 worth of food.

The community can also drop off non-perishable food items at Giant Eagle and Sparkle Market. If you do not live by one of these grocery stores you can visit [www.mahoningvalleysecondharvest.org](http://www.mahoningvalleysecondharvest.org) for a list of drop-off locations.

**March 1-April 18** The CarpetSmith, LLC will be offering a FREE room cleaning (with 2 rooms) and with a bag of non-perishable food items. For more information go to their website [www.thecarpetsmith.com](http://www.thecarpetsmith.com)

**March & April** - Mastropietro Winery in Belin Center will give one raffle ticket, for a wine basket, with each non-perishable food item donated. Visit [www.mastropietrowinery.com](http://www.mastropietrowinery.com) for more information.

**March 23** - The Yoga Room in Niles is hosting a Yoga and Dancing Mindfulness Fusion Class at 2p.m. Admission is a bag of non-perishable food items or a \$10 cash donation to the Food Bank.

**March 28** - 10 p.m. to Midnight. The Funny Farm comedy club at Mojoes Pub-N-Grill in Austintown will have a Comedy Spectacular with Comedian J. Huff. Tickets are \$10 and 15% of the proceeds will benefit Second Harvest Food Bank.

**March 29** 10 a.m. to 2 p.m. The L lucky Llamas will be accepting cash donations at Tractor Supply on Mahoning Avenue in Austintown.(Llama petting)

**April 1-April 30** - Dunkin Donuts will have an icon sale. Each icon sold for \$1 will enable the Food Bank to distribute \$15 worth of food.

**April 11** – bring 5 non-perishable food items to Magic Tree Pub & Eatery's Big Tap-In Promo Party" and receive raffle tickets to win prizes.

**April 12** - Color Blaze 5K will take place at the Canfield Fairgrounds. You can register to participate at [www.colorblaze5k.com](http://www.colorblaze5k.com). Parking will be \$2 or non-perishable food items, food and funds will benefit the Food Bank.



**Second Harvest  
Food Bank**  
of the Mahoning Valley

Serving Columbiana, Mahoning and Trumbull Counties

FOR IMMEDIATE RELEASE

Contact: Becky Miller, Second Harvest Food Bank  
330.792.5522 ext. 14

**HARVEST FOR HUNGER ANNUAL CAMPAIGN KICKS OFF FEBRUARY 26**

To benefit Second Harvest Food Bank of the Mahoning Valley

Youngstown, OH (02/21/14) **Mark your calendar and join us on Wednesday, February 26 at 10:30 a.m. at Second Harvest Food Bank for the 23<sup>rd</sup> annual *Harvest for Hunger* Kickoff. The Food Bank is located at 2805 Salt Springs Road in Youngstown.**

*Harvest for Hunger* is a food and funds drive that takes place in March and April to help stock the Food Bank shelves for the spring and summer months when donations taper off.

Last year, Harvest for Hunger raised more than \$145,000 and collected nearly 40,000 pounds of food.

**All funds raised and food collected remains in Columbiana, Mahoning and Trumbull counties to help feed our friends and neighbors.**

If you are interested in participating in the Harvest for Hunger campaign by conducting a food and/or funds drive to benefit the Food Bank, please contact Paige Tomlinson-Miller at 330.792.5522 ext. 11 or visit [www.mahoningvalleysecondharvest.org](http://www.mahoningvalleysecondharvest.org) to download a registration form.

Financial contributions may also be made at supermarket sponsor Giant Eagle by tearing off a \$1, \$5, or \$10 coupon at the register March 2-April 19 and at participating Sparkle Markets and Walgreens locations during the month of March. Donations are added to your bill.

2014 Harvest for Hunger sponsors are Giant Eagle, 21 WFMJ & WBCB, *The Vindicator*, Cumulus Radio Stations HOT 101, K-105 and Y-103, and UFCW Local 880.

The Food Bank distributes food to 153 hunger relief organizations in the tri-county area. These organizations include church pantries, homeless shelters and soup kitchens, shelters for battered women and after school programs. In 2013, the Food Bank distributed 9.2 million pounds of food, including 2 million pounds of fresh fruits and vegetables. For more information, please call 330.792.5522 or visit [www.mahoningvalleysecondharvest.org](http://www.mahoningvalleysecondharvest.org).

**Radio Station: WYFM**

## **Community Issues**

**Quarter :** 1<sup>st</sup>  
**Year:** 2014  
**Issue:** Energy Assistance/Tax Assistance  
**Program:** FORUM  
**Air Date:** 3-01-14  
**Time:** 8am  
**Duration:** 30 minutes

### **Description:**

**HEAP (Heating & Energy Assistance Program) is administered by the Mahoning Youngstown Community Action Partnership. The program is income based and participants can enroll in the Percentage of Income Payment Plan Plus (PIPP Plus) to receive money to help with their electric bill in winter and summer months. MYCAP also provides a tax service for Mahoning County residents who meet certain income guidelines. Al Stabilito is the media liaison for MYCAP in the community and he discusses the forms residents need for 3 opportunities to have taxes prepared in March and April. Tax preparation is free if guidelines are met and this applies to simple tax returns only. [www.my-cap.org](http://www.my-cap.org)**

EPP services are available only to those residents who meet the eligibility requirements below:

- Must be income eligible for PIPP Plus and meet the income guidelines at 150 percent of the federal poverty guidelines listed below.

<u>Size of Household</u>	<u>Total Gross Annual Household Income</u>
1	up to \$ 17,235
2	up to \$ 23,265
3	up to \$ 29,295
4	up to \$ 35,325
5	up to \$ 41,355
6	up to \$ 47,385
7	up to \$ 53,415
8	up to \$ 59,445

- Must have a current refrigerator and/or freezer that still work.
- There is sufficient access to reach the appliances so the energy auditor is able to meter it.
- The household is a low-income household enrolled in the Percentage of Income Payment Plan Plus (PIPP Plus), or is PIPP eligible. Under PIPP Plus, if the homeowner heats with gas, they pay 6% of their monthly household income to the gas company and 6% to the electric company. If the homeowner heats with electricity, they pay 10% of the monthly household income.
- When a refrigerator and/or freezer are replaced, the homeowner agrees to have the old appliance(s) removed from their home upon delivery of the energy efficient appliance(s).
- Must have 12 consecutive months of electric use at their current address. Single family homes, duplexes, apartments, mobile homes and condos are all eligible. Renters are eligible only if the landlord provides authorization and the electric bill is excluded from the rent.
- Electricity must be in connect status.
- Must have an annual electric base load usage of 6,000 Kilowatts or more per year.
- Residents must live in Mahoning County and also in the First Energy service territory.

Potential applicants must call MYCAP at 330-747-7921, ext. 1765 to see if they qualify and to schedule an electric energy assessment.

The Mahoning Youngstown Community Action Partnership will strive to alleviate and prevent the cause of poverty. They plan and implement quality services designed to educate and empower eligible residents of Mahoning County with a goal of moving toward self-sufficiency.

## AI

AI Stabilito  
 Outreach & Communications  
 Mahoning Youngstown Community Action Partnership  
 1325 Fifth Avenue  
 Youngstown, Ohio 44504  
 Phone: 330-747-7921, # 1805  
 Cell: 330-727-7116  
 Email: [astabilito@my-cap.org](mailto:astabilito@my-cap.org)  
 Web: [www.my-cap.org](http://www.my-cap.org)





**FOR IMMEDIATE RELEASE – February 6, 2014**

Media contact: Al Stabilito  
 Outreach and Communications  
 Phone: 330-747-7921, ext. 1805  
 Email: [astabilito@my-cap.org](mailto:astabilito@my-cap.org)/Website: [www.my-cap.org](http://www.my-cap.org)

**ELECTRIC PARTNERSHIP PROGRAM (EPP) HELPS RESIDENTS IN MAHONING COUNTY SAVE ENERGY AND POSSIBLY REPLACE LIGHT BULBS, REFRIGERATOR AND/OR FREEZER**

Do you know if the electric appliances in your house are energy efficient? Would you like to save money and possibly get energy efficient light bulbs, a refrigerator and a freezer at no cost to you?

The Mahoning Youngstown Community Action Partnership (MYCAP) and the Ohio Development Services Agency offer the Electric Partnership Program (EPP) to help eligible residents in Mahoning County find out if their appliances are energy efficient.

If eligible, the program provides residents with new compact fluorescent light bulbs and possibly replaces a refrigerator and/or freezer with a brand new Energy Star Model that is energy efficient.

EPP has a goal to improve the electric efficiency of income eligible households who participate in or are eligible for PIPP Plus (Percentage of Income Payment Plan Plus) by performing in-home audits and installing appropriate electric energy efficiency measures.

"Studies have shown that those who take advantage of this program may reduce their electric bills on average from 10% to 12% per year, thus saving a significant amount of money and energy," said Vesna Vukasinovich, Director of Home Energy Services at MYCAP.

In addition, consumer education helps participants get the most benefit from their electricity while learning how to reduce the amount of electricity they use. This is an integral part of the service delivery to every household.

MYCAP has energy auditors who visit homes and do thorough assessments on electrical units such as televisions, lamps, air conditioners, refrigerators, freezers and other major appliances. Auditors use a kilowatt meter to determine what is energy efficient, and what is not. Each assessment takes between 1 ½ - 2 hours to complete.

Upon completion, the auditor inputs the data, it's analyzed and a detailed summary is available for the homeowner. The report then shows how much electricity each appliance uses and information on ways to reduce consumption is explained.

EPP services are available only to those residents who meet the eligibility requirements below:

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- Must have a current refrigerator and/or freezer that still work.
- There is sufficient access to reach the appliances so the energy auditor is able to meter it.
- The household is a low-income household enrolled in the Percentage of Income Payment Plan Plus (PIPP Plus), or is PIPP eligible. Under PIPP Plus, if the homeowner heats with gas, they pay 6% of their monthly household income to the gas company and 6% to the electric company. If the homeowner heats with electricity, they pay 10% of the monthly household income.
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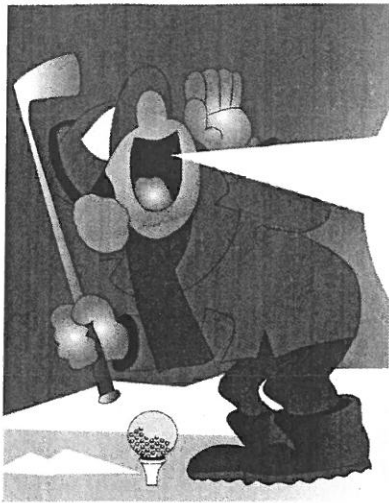
Al  
 Al Stabilito  
 Outreach & Communications

Radio Station: WYFM

## COMMUNITY ISSUES

Quarter: 1<sup>st</sup>  
Year : 2014  
Issue: Operation Warm / Rotary Club fundraising  
Program Title: FORUM  
Air Date: 02-16-14  
Time: 8am  
Duration: 30 minutes

The Poland Rotary and more than 40 Rotary clubs in Northeast Ohio were primary financial contributors to Operation Warm which provided new winter coats for thousands of children in Northeast Ohio including many in Mahoning, Trumbull & Columbiana counties. Cumulus Media was the primary media partnership for this effort and provided time and talent to help make it a huge success. Larry Warren is a member of Poland Rotary and talked about the record participation & fundraising of the 2013 Operation Warm Campaign. Larry also discusses a fundraiser for Poland Rotary on Saturday, Feb. 22, 2014. This is the 29<sup>th</sup> Annual Chili Open Golf Classic and the proceeds benefit a variety of local charities. [www.polandrotary.org](http://www.polandrotary.org). The public is invited to attend this family friendly event.



Beat the winter  
doldrums...come golf  
in the snow with  
Poland Rotary!  
All proceeds to  
benefit local charities



# FEBRUARY 22, 2014

## 29<sup>TH</sup> ANNUAL CHILI OPEN GOLF CLASSIC

Bedford Trails Golf Course Tee times start at 9am

**THANK YOU TO OUR SPONSORS!**

**Rage! Sponsors:** Republic Services & AmeriFirst Mortgage



**Food Sponsor:** Capital Title Service

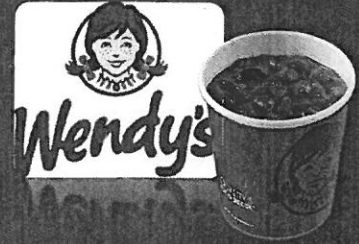


**Beverage Sponsor:** Roof Rite



**\$25.00 / person**

18 holes of golf, beverages,  
prizes, music and more!



**Chili Eating Contest**

**Putting Contest**

**Door Prizes \* Raffle \* Music**

**Closest to the Pin & Hole in  
One Prizes!**

This year we are pleased to  
present music by "The Rage"



[Facebook.com/theragerocks](http://Facebook.com/theragerocks)

Name (Captain): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Golfers: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sponsorship Level: G / S / E      **Total enclosed: \$** \_\_\_\_\_

I am unable to attend but please accept my donation of \$ \_\_\_\_\_

*For more information call*

**Andrew Grischow**

**330-509-1506**

*Make checks payable to:*

*Chili Open*

*Mail form with payment to:*

Poland Rotary

P.O. Box 5063

Poland Ohio 44514

[www.polandrotary.org](http://www.polandrotary.org)

RADIO STATION      WYFM

## COMMUNITY ISSUES

QUARTER:                      1st

YEAR:                              2014

ISSUE:                              Happy Trails

TITLE OF PROGRAM:              Forum

DATE OF PROGRAM:              2/2/14

TIME:                                8am

DURATION:                        30 minutes

DESCRIPTION OF ISSUES:      Annette Fisher is the founder and executive director of Happy Trails Farm Animal Sanctuary. They will be having their biggest fundraiser of the year in March. It's designed to lift your spirits and inspire with stories of rescued animals and how they thrive and change people's lives. She also talks about the impact the cold weather has on farm animals when they are neglected.

Radio Station: WYFM

## Community Issues

Quarter: 1<sup>st</sup>

Year : 2014

Issue: MC Saddle Horse Committee / 4-H Fundraiser

Program: Forum

Air date: 01-26-14

Time: 8:15am

Duration: 15 min

### Description:

4-H stands for Head, Hands, Heart & Health. Today's program focus is on how one arm of 4-H, the Mahoning County Saddle Horse Committee, is supporting one of their own following a family tragedy. Christian Parks is a high school senior, 4H member and very active in the equine program. Christian's father passed away unexpectedly and shortly after she lost her mother. She is currently living with another 4H family and she hopes to attend YSU this fall. Vic Wolfe is a Sr. Saddle Horse member and he talks about a fundraiser to benefit Christian being held on this date 1-26-14. Wolfe also talks about the equine program and encourages anyone youth interested to inquire at [www.MCSHC.com](http://www.MCSHC.com)

**Rick Parrish**  
VP/Market Manager  
**Cumulus Broadcasting Youngstown**  
**330.779.8120 Office Direct**  
**330.502.3070 Cell**

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**From:** Steven Snyder [mailto:sunnyskies1@sbcglobal.net]  
**Sent:** Thursday, January 09, 2014 5:13 PM  
**To:** Rick Parrish  
**Cc:** Warner Lawson  
**Subject:** Fwd: Parks Forms

Rick,

It was a pleasure speaking with you a few minutes ago. As I explained, we have a young girl who has recently experienced some dramatic events in her life. In 4-H, we view each other as members of our extended family. When a family member is down, it's natural to give them a hand up. That's what we are trying to do for Christian Parks through a benefit dinner. We would really appreciate whatever help you could provide in getting the word out. Attached are some PDF files that talk about Christian's loss and the dinner. Also, we would be happy to have some of the 4-H children talk with you about the dinner and it's purpose, if you are interested.

Thank you,  
Steven Snyder  
330-531-0650

Sent from my iPhone

Begin forwarded message:

**Subject: Parks Forms**

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Cumulus Media Disclaimer

This message contains confidential information and is intended only for the individual(s) named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.



# MCSHC

Dear; \_\_\_\_\_

## **4-H: Head, Hands, Heart, and Health. This is what 4-H stands for**

We strive to go into our community and represent our wonderful program to make the "Best Better". As we work together, we become more than just club members. We evolve into what we call "Our 4-H Family". Sadly, one of our very active equine 4-H family members, Ms. Christian Parks, has experienced a tremendous loss and can use our support from our extended family. Christian suddenly lost her father, Paul Parks one day before the 2013 fair this year and weeks later lost her mother. Currently, Christian is living with another 4-H family as she adjusts to these changes in her life. She currently travels to and from school to complete her senior year of high school, and with hopes of attending YSU this fall. The Mahoning County Saddle Horse Committee is holding a Spaghetti Dinner Benefit to assist her in getting through these recent changes in her life.

Your family and /or business, may join in our efforts by placing an add on the placemats to be used at the benefit dinner. Tickets can be purchased through any Sr. Saddle Horse member, Junior Fair board, and many of our local 4-H clubs. Donations for the dinner are \$7.50 for adults and \$5.00 for children. This benefit will be held from 2:00PM until 7:00PM on January 26<sup>th</sup> 2014 at the Colonial Inn located on the Canfield Fair Grounds. An account has been established in Christian's name at Farmers National Bank for anyone wishing to make a donation.

All monies collected through this effort will go to Christian to help her in her daily needs and help her further her education later this year when she plans on attending college.

Be Proud of your community, and join this effort to support a young neighbor in need. For additional information, please visit our web site at [www.MCSHC.com](http://www.MCSHC.com), or by calling:

Michelle Nesbitt at (330) 720-6871 (4-H Advisor) Vic Wolf at (330) 718-0647 Sr. Saddle Horse.

Respectfully;

Warner Lawson

*Warner Lawson*

Mahoning County Saddle Horse Committee 2014 Key Leader

# *Christian Parks Benefit Spaghetti Dinner*

*4-H: Head, Heart, Hands and Health, this is what  
4-H stands for every day.*

*We strive to go out into our community and represent our wonderful program to make the best better. As we work together we become more than just club members, we evolve into what we call "our 4-H Family". Sadly, one of our very active equine 4-H family members, Christian Parks, has experienced a tremendous loss and can use support from our extended family. Christian suddenly lost her father Paul Parks just before the fair this year and then weeks later lost her mother. Currently Christian is living with another 4-H family as she adjusts to these changes in her life. She currently travels to and from school to complete her senior year in High School with hopes of attending YSU this fall. The Mahoning County Saddle Horse Committee is holding a Spaghetti Dinner Benefit to assist her in getting through these recent changes in her life. Please come out and help our girl at this time!*

**Venue  
Change  
State Rt. 46  
across from  
Fairgrounds**

*Date: Sunday, January 26, 2014*

*Location: McMahon Hall at Millcreek Metro Farms*

*Time: 2:00~7:00pm*

*Donation: \$7.50 adults & \$5.00 children*

***\*\*Chinese Auction\*\****

***\*\*50/50 Raffle\*\****

*Advance tickets available through any Sr. Saddle  
Horse or Jr. Saddle Horse members.  
Tickets will also be available at the door.*

*For more information contact  
Michelle Nesbitt 330-720-6871 (4-H advisor)  
Vic Wolfe 330-718-0647 (Sr. Saddle Horse Member)*

*\*\*An account has been established in Christian's name  
at Farmer's National Bank for anyone wishing to make a  
donation.\*\**



Radio Station: WYFM

## Community Issues

Quarter: 1st

Year: 2014

Issue: Columbiana County Agricultural Society /  
Fairground Fundraising & Development

Program: Forum

Air date: 01-26-14

Time: 8am

Duration: 15 min

### Description:

The Columbiana County Fair is the second oldest County Fair in the State of Ohio (est. 1845). The Fair Board has launched a fundraising effort to construct a new Grandstand . The old one was demolished in December 2013 and the new covered Grandstand is expected to be completed by April of this year. Matthew Hughes of JMH Development discusses the fund drive. Hughes notes that 400-thousand in donations and pledges have already been received. The goal is 900-thousand. Hughes also notes that even small donations provide major assistance to the total effort. The new Grandstand will provide greater access for spectators to improved entertainment. [www.columbianacountyfair.org](http://www.columbianacountyfair.org)

**GRANDSTAND  
FUNDRAISING CAMPAIGN**

This project is a community effort led by the Columbiana County Fairboard. The construction of a new grandstand is scheduled to begin soon! This campaign drive will fund a 2,400 seat covered grandstand to continue the fairboard's commitment in putting on the best and safest fair possible.

- I intend to contribute a total of \$\_\_\_\_\_ for the grandstand fundraising campaign.
- The pledge (or its balance) will be paid in \_\_\_\_\_ installments over \_\_\_\_\_ years.
- Please send reminders to me: \_\_\_\_\_ annually \_\_\_\_\_ semi-annually
- Enclosed is my payment of \$\_\_\_\_\_.  
(Please make checks payable to the Columbiana County Fair Grandstand Fund)

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

The Columbiana County Fair is a non-profit 501 (c)3 corporation. All contributions are tax deductible. The Federal ID number is 34-1150015.

Please detach and send to:  
Columbiana County Fair  
PO Box 356  
Lisbon, OH 44432

Help us complete the project by mailing in your support with this letter of intent. Thank you in advance for your generosity!!



A newly renovated grandstand facility will create a venue that will allow use for not only the week of the fair but other events during the off season. These naming opportunities are available:

**NAMING OPPORTUNITIES**

Grandstand	\$350,000
Restrooms (3)	\$300,000
Press Box	\$100,000
First Aid/Souvenir Shop/ Security Bldg	\$100,000

**RECOGNITION LEVELS**

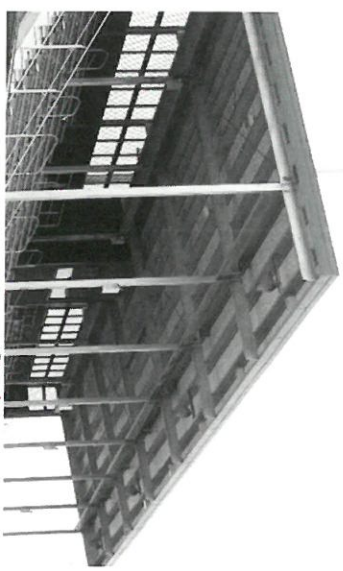
Heels to the Field	\$ 100
Show Time	\$ 500
Golden "Mic"	\$ 1,000
Full Pull	\$ 5,000
Grand Marshall	\$10,000 & up

For other amounts and naming details, contact Matt Hughes at  
513.379.7321  
hjimmmatt@aol.com

All naming rights are subject to final approval by the Fairboard.



**GRANDSTAND  
FUNDRAISING CAMPAIGN**



**Pursuit of the future**

*Matt Hughes*



"A Family Tradition since 1845"

Radio Station: WYFM

## COMMUNITY ISSUES

Quarter: 1st

Year: 2014

Issue: Community Action Partnership Programs

Program: Forum

Date: 01-19-14

Time: 8am

Duration: 30 minutes

### Description of Issue:

MYCAP - Mahoning Youngstown Community Action Partnership is a government funded agency that administers a variety of services to the community including energy assistance, Head Start school programs, tax preparation, computer literacy and others. MYCAP targets eligible low-income Ohioans and provides assistance as determined by income & household size. Al Stabilito is the Marketing coordinator for MYCAP and provides a general overview of MYCAP resources as well as a general description of the ways listeners can connect with MYCAP. [www.my-cap.org](http://www.my-cap.org)

Radio Station: WYFM

## COMMUNITY ISSUES

Quarter: 1st

Year: 2014

Issue: Energy Assistance – Community Action Partnership

Program: Forum

Date: 01-05-14

Time: 8am

Duration: 30 minutes

### Description of Issue:

MYCAP - Mahoning Youngstown Community Action Partnership, returns to Forum to talk about the Winter Crisis Energy Program. This is one component of the federally funded HEAP program designed to help eligible low-income Ohioans meet the high costs of heating and cooling. Al Stabilito is the Marketing coordinator for MYCAP and notes that the need to insure that fixed income elderly in our community have access to heat is critical. He also discusses energy saving tips.  
[www.my-cap.org](http://www.my-cap.org)

Please mention when you are able! Thanks

# AMERICAN LEGION RIDERS OF POST 290

## HOST OUR 5th ANNUAL

# GRILL COOK-OFF

## Sunday, January 19, 2014

### 12:00 pm - 4:00 pm

### American Legion Post 290

### 44403 State Route 14, Columbiana, Ohio 44408

[www.alpost290.org](http://www.alpost290.org)



#### Contestants

- Guilford Lake Grille - Guilford Lake
- The Wine Connection - Columbiana
- Heck's Restaurant - Columbiana
- Kravitz Deli - Poland
- The Original Roadhouse - East Palestine
- Fred Perry Family - Youngstown
- Jon-Lee Depillo - Youngstown
- Columbiana Diner (Lawrence Deidrick) - Columbiana
- American Legion Post 290 Canteen - Columbiana
- O'Donnell's Irish Pub & Grille - Austintown
- Paul Hulea
- John Evans & Wade Hart

Tickets are \$8.00 presale or \$10.00 at the door & includes a sample of all 12 contestant's chili.

**CHINESE AUCTION • 50/50 RAFFLE**  
**CELEBRITY LOCAL RADIO/ TV PERSONALITY JUDGES**  
**NFL CHAMPIONSHIP FOOTBALL GAMES**  
**OUTSIDE PATIO • FULL BAR SERVICE**

Proceeds to benefit the Legion Legacy Scholarship Fund to benefit children who have lost parents in combat to continue their education.  
[www.legion.org/riders/scholarship](http://www.legion.org/riders/scholarship)

#### Celebrity Judges

- Lynn Davis • Y-103
- Thomas John • Oldies 106.1
- Casey Malone • Casey Malone Show
- Larry Ward • Two Wheel Power Hour
- Jim Loboy • Channel 33, Daybreak Show

#### For More Information Contact:

Richard McBane, ALR Director	HOME: 330-482-3601	CELL: 330-402-4859	Email: <a href="mailto:Richard@McBane.net">Richard@McBane.net</a>
Dan Bekar, Asst. ALR Director	HOME: 330-482-2267	CELL: 330-277-7975	Email: <a href="mailto:DBekar@sbcglobal.net">DBekar@sbcglobal.net</a>
Dick Simpson, Post Commander		CELL: 330-424-2291	Email: <a href="mailto:DickSim@aol.com">DickSim@aol.com</a>
Steve Hanna, ALR Member		CELL: 330-360-3313	Email: <a href="mailto:SSMr1Hanna@aol.com">SSMr1Hanna@aol.com</a>
Post 290 Canteen:	MAIN: 330-482-9657		

Sponsors: McMasters Farms, Kelly Oil, Ohio Edison, Columbiana and Salem Chrysler-Jeep-Dodge

AWESOME!!

I will provide all details for you soon!!

Thank You!!

In a message dated 9/27/2013 10:36:59 A.M. Eastern Daylight Time, ldavis@y-103.com writes:

Hi Steve,

You got it right. It will be my pleasure to represent Y-103 as a judge at your benefit and we are happy to promote the event.

Get me details at your convenience and I'll post it on the Y-103 website.

Thanks for including Y-103!

Rock ON!

lynn

-----Original Message-----

From: <SSMr1Hanna@aol.com>

Sent 09/26/2013 11:15:44 AM

To: ldavis@y-103.com

Subject: Benefit Chili Cookoff

Hello Lynn,

**The American Legion Riders of Benjamin Firestone Post 290 in Columbiana is hosting it's 5th Annual Chili Cook off at the Post on State Route 14 in Columbiana on Sunday January 19th, 2014.**

The American Legion Riders Post 290 is looking for some on-air celebrities from local radio and television media to be judges for our 5th annual benefit Chili Cook-Off. Celebrity judges and any additional media coverage would be a huge plus for our local event. The main goal of this event is to donate a large portion of the proceeds to a veteran's charity, which will be selected at our next meeting on October 23rd, 2013.

We would like one of your on-air celebrities to be a part of this event. Is there a separate contact for us to extend this invitation?

Please reply with either additional contact information or further details in order for us to make arrangements. I look forward to hearing back from you soon,

Steve Hanna  
ALR Post 290  
Columbiana, Ohio

330-360-3313

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