## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges.   | See Invoice for actual schedule and charges.                |  |  |  |
|--|---|--|--|--|
| 1, Stacey Sharp  | , hereby request station time as follows:                   |  |  |  |
| ", " Take the state of the stat | , nereby request station time as follows.                   |  |  |  |
| FEDE   | RAL CANDIDATE   |  |  |  |
| IDENTIFY CANDIDATE TYPE STATE  | OR LOCAL CANDIDATE  |  |  |  |
|  |   |  |  |  |
| ALL QUESTIONS/BLOCK  | S MUST BE COMPLETED   |  |  |  |
| Candidate name: Laura Arms   | trong   |  |  |  |
| Authorized committee:  | C   |  |  |  |
| Laura Armstrong  | for Mayor   |  |  |  |
| Agency requesting time (and contact information):  | , '   |  |  |  |
| NA Robert Sharp +  | Associates  |  |  |  |
| Candidate's political party:   |   |  |  |  |
| N/A non-part   | isan race   |  |  |  |
| Office sought (no acronyms or abbreviations):  |   |  |  |  |
| Date of election:    Capid Capid Capid Primary   |   |  |  |  |
| Date of election:  | General Primary   |  |  |  |
| June 6, 2023   |   |  |  |  |
| Treasurer of candidate's authorized committee:   | 1 0 - 1   |  |  |  |
| Amy Burke ( payme  | at Coming from KSH)   |  |  |  |
| The undersigned represents that:   |   |  |  |  |
| (1) the payment for the broadcast time requested has been furnished by (check one box below):  |   |  |  |  |
| the candidate listed above who is a legally qualified candidate, or  |   |  |  |  |
| the authorized committee of the legally qualified candidate listed above;  |   |  |  |  |
| (2) this station is authorized to announce the time as paid for by such person or entity; and  |   |  |  |  |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion   |   |  |  |  |
| and other sales practices.   |   |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |   |  |  |  |
| 0 11 1 2 10 2 11 11  |   |  |  |  |
| Candidate/Committee/Agency   | Station Representative                                      |  |  |  |
| Signature: Atacup Ahaup  | Signature:  |  |  |  |
| Name: Stacey Sharp   | Name: Todd Holen  |  |  |  |
| Date of Request to Purchase Ad Time: 5/10/23   | Date of Station Agreement to Sell Time: \$\( 2\alpha \) 7.3 |  |  |  |

|  |   | and the second s |  |  |
|--|---|--|--|--|
| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |   |  |  |  |
| Candidate/Authorized Committee/Agency  |   |  |  |  |
| Signature:   |   |  |  |  |
| Name:  |   |  |  |  |
| Date:  | MPLETED BY STATION OF   | NLY  |  |  |
| Ad submitted to Station?   | No  |  |  |  |
| Date ad received: 5 242>   |   |  |  |  |
| Federal candidate certification signed (above):  | Yes No  | N/A  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy not yet r  Rejected – provide reason (optional):   | eceived to determine sponsor ID   | )*   |  |  |
| *Upload partially accepted form, then promptly up  | pload updated final form when co  | mplete.  |  |  |
| Date and nature of follow-ups, if any (e.g., insufficient  | ent sponsor ID tag):  |  |  |  |
| Contract #: Station 6  | Call Letters:   | Date Received/Requested:   |  |  |
| Est. #:  Station Location:  Run Start and End Dates:  Run Start and End Dates:  Run Start and End Dates:   |   |  |  |  |
| Upload order, this form and invoice (or traffic syste use this space to document schedule of time purchased or attach separately. If station will not up of a contact person who can provide that information the OPIF.  | nased, when spots actually aired,<br>pload the actual times spots aired | reflecting this transaction to the OPIF or<br>the rates charged and the classes of time<br>I until an invoice is generated, the name   |  |  |
|  |   |  |  |  |



## June, 2023 KKMK RADIO-ADDITIONAL SCHEDULE :30 SECOND SCHEDULE

| MON                   | TUES  | WED | THURS  | FRI | SAT                    | SUN |
|-----------------------|---|-----|--------|-----|------------------------|-----|
| 1                     | 2   | 3   | 4      | 5   | 6                      | 7   |
| May 15                | 16  | 17  | 18     | 19  | 20                     | 21  |
| 22                    | 23  | 24  | 25     | 26  | 27                     | 28  |
| 29                    | 30  | 31  | June 1 | 2   | 3<br>10X<br>10AM – 7PM | 4   |
| 5<br>10X<br>6am – 7pm | 5X<br>6am – <mark>5PM</mark><br>ELECTION<br>DAY |     |        | e.  |                        |     |

Client: Armstrong for Mayor

RSA Contact: Stacey Sharp

:30 second spot rate: \$17.65

Total Spots: 25

Total Buy: \$441.25 Gross

Special Instructions: please provide confirmation for advance payment

Traffic:

One spot to run 0623 A4M TY

This is a new spot that will be coming to you!

## CONTRACT

PL ROC

KFXS-FM 333 West Blvd., #200 Rapid City, SD 57701 (605) 343-6161

Robert Sharp & Associates-Agy 3615 Canyon Lake Drive, #1 Rapid City, SD 57702

| And: |   |   |    |  |
|------|---|---|----|--|
| And: | ٨ | _ | -1 |  |
|      | А | n | а  |  |

|                         | Contract / Rev   | vision  |      | Alt Order #     |                 |  |
|-------------------------|------------------|---------|------|-----------------|-----------------|--|
|                         | 134114           | 1       |      |                 |                 |  |
| Advertiser              |                  |         | Ori  | ginal Date      | / Revision      |  |
| Armstrong for Mayor-Agy | 6                |         | 0    | 5/26/23         | / 05/30/23      |  |
| Contract Dates          | Estimate #       |         |      |                 |                 |  |
| 06/03/23 - 06/06/23     | ×                |         |      |                 |                 |  |
| Product                 |                  |         | •    |                 |                 |  |
| Added schedule          |                  |         |      |                 |                 |  |
|                         | Billing Cycle    | Billing | Cal  | <u>endar</u>    | Cash/Trade      |  |
|                         | EOM/EOC          | Broado  | ast  |                 | Cash            |  |
|                         | Property         | Accour  | nt E | <u>xecutive</u> | Sales Office    |  |
|                         | KFXS-FM          | House   | KF)  | XS              | Radio Rapid Cit |  |
|                         | Special Handling |         |      |                 |                 |  |
|                         |                  |         |      |                 |                 |  |
|                         | Demographic      |         |      |                 |                 |  |
|                         | Adults 25-54     |         |      |                 |                 |  |
|                         |                  |         | 8    |                 |                 |  |
|                         |                  |         |      |                 |                 |  |
|                         | Agy Code         | Advert  | iser | Code            | Product 1/2     |  |
|                         |                  |         |      |                 |                 |  |
|                         | Agency Ref       |         |      | Advertiser      | Ref             |  |
|                         | 1                |         |      |                 |                 |  |

|   |                  | Start/End                                  |        | Spots/      |      |        |       |          |
|---|------------------|--|--------|-------------|------|--------|-------|----------|
| *Line Ch Start Date End Date Description  |                  | Time                                       | Days   | Length Week | Rate | Type S | Spots | Amount   |
| N 1 KFXS 06/03/23 06/03/23 Sa 6a-7p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> Week: 05/29/23 06/04/23+      | Spots/Week<br>10 | 10:00 AM-7:00 PM<br><u>Rate</u><br>\$17.65 |        | :30         |      | MM     | 10    | \$176.50 |
| N 2 KFXS 06/05/23 06/05/23 M-F 6a-7p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> S  Week: 06/05/23 06/11/23 + | Spots/Week<br>10 | M-F 6a-7p<br><u>Rate</u><br>\$17.65        |        | :30         |      | MM     | 10    | \$176.50 |
| N 3 KFXS 06/06/23 06/06/23 M-F 6a-7p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> Week: 06/05/23 06/11/23 -5   | Spots/Week<br>5  | 6:00 AM-5:00 PM<br><u>Rate</u><br>\$17.65  |        | :30         |      | NM     | 5     | \$88.25  |
|   |                  |  | Totals |             |      |        | 25    | \$441.25 |

| Time Period        | # of Spots | <b>Gross Amount</b> | Agency Comm. | Net Amount |
|--------------------|------------|---------------------|--------------|------------|
| 05/29/23 -06/06/23 | 25         | \$441.25            | (\$66.19)    | \$375.06   |
| Totals             | 25         | \$441.25            | (\$66.19)    | \$375.06   |

| Signature: | Date: |
|------------|-------|
|            |       |



3615 CANYON LAKE DRIVE, #1 (605) 341-5226 RAPID CITY, SD 57702



93-168/929

5/30/2023

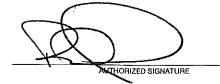
PAY TO THE ORDER OF\_

\$\*\*375.00

DOLLARS

KFXS HomeSlice Media Group 1612 Junction Ave. St. 4 Sturgis, SD 57785





МЕМО

134114

#O28466# #O9290%683#

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**ROBERT SHARP & ASSOCIATES** 

28466

KFXS

Date 5/26/2023

Type Reference Bill 134114, armstrong Original Amt. 375.06

Balance Due 375,06

5/30/2023 Discount

Payment 375,06

Check Amount

375.06

First Interstate Panis

134114

375.06