AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and K2K2-17M, 1 1500 N. 1941 | U. 1941 Street Suitz 403 hours, Ra 11303 Date: 3/00/23 | | | | | | | |
|---|---|------|-------|-------------------|--------------------|--|--|--|
| I, Joan Hampton do hereby request station time concerning the following issue: | | | | | | | | |
| Request voters to vote Yes on Saturday 3/25, to support The millage renewal for the Ouachita Parish Animal Sheller and Heath Unit | | | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | | |
| 0:30 | | 5 | : * | | 1 | | | |
| | | | , | | | | | |
| | | | | | | | | |
| Total Charges: \$\d47\dig0 | | | | | | | | |
| This broadcast time will be used by: Citizen to a New Cuacheta Shelter | | | | | | | | |
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" | | | | | | | | |
| □ Yes ☑ No | | | | | | | | |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|--|------|------------------|------------------------------|--------------------|
| :30 Sec | 69-1001 108-31 31-71 60-44 | 5 | ANK | rely, Li | |
| Secretary | and the second | | The track passes | norman. The c | |
| The Gent Land | er an Esperance Source on Esperance | | | recombination comme blody | the factor of |

Total Charges: \$2472.00

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired.

| importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable): |
|--|
| N/A |
| For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3) |
| I represent that the payment for the above described broadcast time has been furnished by: |
| Citizens for a New Ouachita Shelter, LLC |
| and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is: |
| a corporation; a committee; an association; or other unincorporated group. |
| The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately): Tommy Walpole, President Tackie Guilot, Treesure This STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. |
| I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least \(\frac{1}{2} 1 |
| TO BE SIGNED BY ISSUE ADVERTISER |
| 3/20/23 Jon C Hunton 318-557-2367 Date Signature Contact Phone Number |
| TO BE SIGNED BY STATION REPRESENTATIVE |
| Accepted Accepted in Part Rejected Parbara Daubon Work Signature Printed Name Title |