

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, The New Media Firm

do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Committee to Keep Georgia Schools Local

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Committee to Keep Georgia Schools Local, P.O. Box 42933, Atlanta, GA 30311

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

David Wilkerson - treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/11/16

Date

Signature

202-775-1440

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title

ORDER**MAJIC**
107.5

WAMJ-FM / WUMJ- FM

Orders
Order / Rev: 335137
Alt Order #: 30208885
Product Desc: Ballot Measure
Estimate: 4556
Flight Dates: 10/29/16 - 11/08/16
Original Date / Rev: 10/27/16 / 10/27/16
Order Type: GENERAL

Primary AE: Eastman Philadelphia
Sales Office: N-PHI
Sales Region: National

Agency
Name: New Media Firm, The
Buying Contact:
Billing Contact:
 1322 G Street SE
 Washington, DC 20003

Billing Type: Cash
Billing Calendar: Broadcast
Billing Cycle: EOM/EOC
Agency Commission: 15%

Advertiser
Name: Committee to Keep Georgia Schools I
Demographic: A35+
Product Codes: Political Candidate
Priority: 10
Revenue Codes: AGY, SPOT, SPOT

New Business Thru: 10/09/17
Order Separation: 00:30:00
Advertiser External ID:
Agency External ID:
Unit Code: General

Bill Plan

Start Date	End Date	# Spots	Gross Amount	Net Amount
09/26/16	10/30/16	2	\$300.00	\$255.00
10/31/16	11/08/16	27	\$11,300.00	\$9,605.00

Totals

Month	# Spots	Gross Amount	Net Amount	Rating
October 2016	2	\$300.00	\$255.00	0.00
November 2016	27	\$11,300.00	\$9,605.00	0.00
Totals	29	\$11,600.00	\$9,860.00	0.00

Account Executives

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Eastman Philadelphia			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
1	WAMJ	10/29/16	11/08/16	M-F AM Drive M-F AM Drive	CM	6:00 AM-10:00 AM	11111--	1:00	5	\$500.00	10	0.00	NM	7	\$3,500.00
AM -															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>		<u>Rating</u>			
Week:		10/29/16	11/04/16	11111--			5			\$500.00		0.00			
Week:		11/05/16	11/11/16	11-----			2			\$500.00		0.00			
2	WAMJ	10/29/16	11/08/16	M-F Midday M-F Midday	CM	10:00 AM-3:00 PM	11111--	1:00	5	\$300.00	10	0.00	NM	6	\$1,800.00
MD -															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>		<u>Rating</u>			
Week:		10/29/16	11/04/16	11111--			5			\$300.00		0.00			
Week:		11/05/16	11/11/16	1-----			1			\$300.00		0.00			
3	WAMJ	10/29/16	11/08/16	M-F PM Drive M-F PM Drive	CM	3:00 PM-7:00 PM	22222--	1:00	10	\$475.00	10	0.00	NM	12	\$5,700.00
PM -															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>		<u>Rating</u>			
Week:		10/29/16	11/04/16	22222--			10			\$475.00		0.00			
Week:		11/05/16	11/11/16	2-----			2			\$475.00		0.00			
4	WAMJ	10/29/16	11/08/16	Sa Prime Rotator Sa Prime Rotator	CM	6:00 AM-7:00 PM (6:00 AM-7:00 PM)	-----2-	1:00	2	\$150.00	10	0.00	NM	4	\$600.00
WK -															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>		<u>Rating</u>			
Week:		10/29/16	11/04/16	-----2-			2			\$150.00		0.00			
Week:		11/05/16	11/11/16	-----2-			2			\$150.00		0.00			

Order / Rev:	335137
Alt Order #:	30208885
Flight Dates:	10/29/16 - 11/08/16

Advertiser:	<u>Committee to Keep Georgia Schools Loc</u>
Product Desc:	<u>Ballot Measure</u>
Estimate:	<u>4556</u>

WAMJ-FM / WUMJ- FM

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
Totals														29	\$11,600.00

Oct 27, 16
 CONT# 30208885 Mod# Ver# 1 (Last =)
 REP EASTMAN
 TO WAMJ-FM (Atlanta GA)
 FM TERRANCE HOUSTON
 OFF PHILADELPHIA
 AGY THE NEW MEDIA FIRM
 ADDR 1322 G ST., SE
 WASHINGTON, DC 20003

DDS CONT# 0
 C/P/E: / / 4556

SALESPERSON FAX#

PH #

BYR MEDIA PLACEMENT
 ADV COMMITTEE TO KEEP GEORGIA SCHOOLS LOCAL
 PDT Ballot Measure
 FLT Oct 29, 16 - Nov 08, 16

* REP ORDER COMMENT *

** 10/27/2016 2:39:00 PM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR
 CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH
 AMY.ERCOLE@KATZRADIOGROUP.COM OR CALL 215-557-4230. THANK YOU!

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
		FLIGHT 1							
	1.1	.....S.	6A - 7P	60	10/29/2016 - 10/29/2016	1D	2	\$150.00	2
					** FLIGHT TOTALS **		2	\$300.00	
		FLIGHT 2							
	2.1	M.....	6A - 10A	60	10/31/2016 - 10/31/2016	1D	1	\$500.00	1
	2.2	M.....	10A - 3P	60	10/31/2016 - 10/31/2016	1D	1	\$300.00	1
	2.3	M.....	3P - 7P	60	10/31/2016 - 10/31/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,750.00	
		FLIGHT 3							
	3.1	.T.....	6A - 10A	60	11/01/2016 - 11/01/2016	1D	1	\$500.00	1
	3.2	.T.....	10A - 3P	60	11/01/2016 - 11/01/2016	1D	1	\$300.00	1
	3.3	.T.....	3P - 7P	60	11/01/2016 - 11/01/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,750.00	
		FLIGHT 4							
	4.1	..W....	6A - 10A	60	11/02/2016 - 11/02/2016	1D	1	\$500.00	1
	4.2	..W....	10A - 3P	60	11/02/2016 - 11/02/2016	1D	1	\$300.00	1
	4.3	..W....	3P - 7P	60	11/02/2016 - 11/02/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,750.00	
		FLIGHT 5							
	5.1	...T...	6A - 10A	60	11/03/2016 - 11/03/2016	1D	1	\$500.00	1

Oct 27, 16
 CONT# 30208885 Mod# Ver# 1 (Last =)
 REP EASTMAN

DDS CONT# 0
 C/P/E: / / 4556

5.2	...T...	10A - 3P	60	11/03/2016 - 11/03/2016	1D	1	\$300.00	1
5.3	...T...	3P - 7P	60	11/03/2016 - 11/03/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **						4	\$1,750.00	
FLIGHT 6								
6.1	...F..	6A - 10A	60	11/04/2016 - 11/04/2016	1D	1	\$500.00	1
6.2	...F..	10A - 3P	60	11/04/2016 - 11/04/2016	1D	1	\$300.00	1
6.3	...F..	3P - 7P	60	11/04/2016 - 11/04/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **						4	\$1,750.00	
FLIGHT 7								
7.1	.....S.	6A - 7P	60	11/05/2016 - 11/05/2016	1D	2	\$150.00	2
** FLIGHT TOTALS **						2	\$300.00	
FLIGHT 8								
8.1	M.....	6A - 10A	60	11/07/2016 - 11/07/2016	1D	1	\$500.00	1
8.2	M.....	10A - 3P	60	11/07/2016 - 11/07/2016	1D	1	\$300.00	1
8.3	M.....	3P - 7P	60	11/07/2016 - 11/07/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **						4	\$1,750.00	
FLIGHT 9								
9.1	.T.....	6A - 10A	60	11/08/2016 - 11/08/2016	1D	1	\$500.00	1
** FLIGHT TOTALS **						1	\$500.00	

	Oct 16	Nov 16					
SPOTS	2	27					
CASH	300.00	11300.00					
TRADE	0.00	0.00					
NSL	0.00	0.00					
TOTAL	300.00	11300.00					

						TOTAL
SPOTS						29
CASH						11,600.00
TRADE						0.00
NSL						0.00
TOTAL						11,600.00

Oct 27, 16
CONT# 30208885 Mod# Ver# 1 (Last =)
REP EASTMAN

DDS CONT# 0
C/P/E: / / 4556

**** Competitive Comments ****

SVC: FA99 MSA CustRadio

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.



10/27/13

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, The New Media Firm

do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Committee to Keep Georgia Schools Local

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
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Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

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by (name and address):

Committee to Keep Georgia Schools Local, P.O. Box 42933, Atlanta, GA 30311

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

David Wilkerson - treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/11/16

Date


Signature

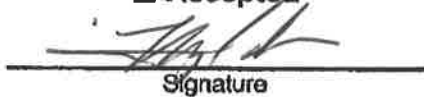
202-775-1440
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted

☐ Accepted in Part

☐ Rejected


Signature

Timothy David
Printed Name

VP/GM
Title

ORDER

Orders	Order / Rev:	323300		
	Alt Order #:			
	Product Desc:	Ballot Measure		
	Estimate:			
	Flight Dates:	09/15/16 - 09/26/16	Primary AE:	Eastman Philadelphia
	Original Date / Rev:	09/14/16 / 09/14/16	Sales Office:	N-PHI
	Order Type:	GENERAL	Sales Region:	National
Agency	Name:	New Media Firm, The		
	Buying Contact:	Terrance Houston	Billing Type:	Cash
	Billing Contact:		Billing Calendar:	Broadcast
		1322 G Street SE	Billing Cycle:	EOM/EOC
		Washington, DC 20003	Agency Commission:	15%
Advertiser	Name:	Committee to Keep Georgia Schools I	New Business Thru:	10/09/17
	Demographic:	A25-54	Order Separation:	00:30:00
	Product Codes:	Political Candidate	Advertiser External ID:	
	Priority:	10	Agency External ID:	
	Revenue Codes:	AGY, SPOT, SPOT	Unit Code:	General

Bill Plan

Start Date	End Date	# Spots	Gross Amount	Net Amount
08/29/16	09/25/16	28	\$13,650.00	\$11,602.50
09/26/16	09/26/16	4	\$1,950.00	\$1,657.50

Totals

Month	# Spots	Gross Amount	Net Amount	Rating
September 2016	28	\$13,650.00	\$11,602.50	0.00
October 2016	4	\$1,950.00	\$1,657.50	0.00
Totals	32	\$15,600.00	\$13,260.00	0.00

Account Executives

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Eastman Philadelphia			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WAMJ	09/15/16	09/26/16	M-F AM Drive M-F AM Drive	CM	6-10a	22222--	1:00	10	\$500.00	01	0.00	NM	16	\$8,000.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 09/12/16	09/18/16	---22--					4	\$500.00		0.00			
		Week: 09/19/16	09/25/16	22222--					10	\$500.00		0.00			
		Week: 09/26/16	10/02/16	2-----					2	\$500.00		0.00			
N 2	WAMJ	09/15/16	09/26/16	M-F PM Drive M-F PM Drive	CM	3p-7p	22222--	1:00	10	\$475.00	01	0.00	NM	16	\$7,600.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 09/12/16	09/18/16	---22--					4	\$475.00		0.00			
		Week: 09/19/16	09/25/16	22222--					10	\$475.00		0.00			
		Week: 09/26/16	10/02/16	2-----					2	\$475.00		0.00			
													Totals	32	\$15,600.00

Oct 05, 16
 CONT# 30078543 Mod# Ver# 1 (Last =)
 REP EASTMAN
 TO WAMJ-FM (Atlanta GA)
 FM TERRANCE HOUSTON
 OFF PHILADELPHIA
 AGY THE NEW MEDIA FIRM
 ADDR 1322 G ST., SE
 WASHINGTON, DC 20003

DDS CONT# 0
 C/P/E: / / 3840

SALESPERSON FAX#

PH #

BYR MEDIA PLACEMENT
 ADV COMMITTEE TO KEEP GEORGIA SCHOOLS LOCAL
 PDT Ballot Measure
 FLT Sep 15, 16 - Sep 26, 16

* REP ORDER COMMENT *

** 9/14/2016 1:33:00 PM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR
 CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH
 STEPHANIE.KERR@KATZRADIOGROUP.COM OR CALL 215-557-4230. THANK YOU!

* STATION ORDER COMMENT *

** 9/15/2016 10:45:00 AM: BC 9/15

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
		FLIGHT 1							
	1.1	...T...	6A - 10A	60	09/15/2016 - 09/15/2016	1D	2	\$500.00	2
	1.2	...T...	3P - 7P	60	09/15/2016 - 09/15/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,950.00	
		FLIGHT 2							
	2.1	....F..	6A - 10A	60	09/16/2016 - 09/16/2016	1D	2	\$500.00	2
	2.2	....F..	3P - 7P	60	09/16/2016 - 09/16/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,950.00	
		FLIGHT 3							
	3.1	M.....	6A - 10A	60	09/19/2016 - 09/19/2016	1D	2	\$500.00	2
	3.2	M.....	3P - 7P	60	09/19/2016 - 09/19/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,950.00	
		FLIGHT 4							
	4.1	.T.....	6A - 10A	60	09/20/2016 - 09/20/2016	1D	2	\$500.00	2
	4.2	.T.....	3P - 7P	60	09/20/2016 - 09/20/2016	1D	2	\$475.00	2
					** FLIGHT TOTALS **		4	\$1,950.00	
		FLIGHT 5							
	5.1	..W....	6A - 10A	60	09/21/2016 - 09/21/2016	1D	2	\$500.00	2

Oct 05, 16
 CONT# 30078543 Mod# Ver# 1 (Last =)
 REP EASTMAN

DDS CONT# 0
 C/P/E: / / 3840

5.2	..W....	3P - 7P	60	09/21/2016 - 09/21/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **							4	\$1,950.00
FLIGHT 6								
6.1	...T...	6A - 10A	60	09/22/2016 - 09/22/2016	1D	2	\$500.00	2
6.2	...T...	3P - 7P	60	09/22/2016 - 09/22/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **							4	\$1,950.00
FLIGHT 7								
7.1	...F..	6A - 10A	60	09/23/2016 - 09/23/2016	1D	2	\$500.00	2
7.2	...F..	3P - 7P	60	09/23/2016 - 09/23/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **							4	\$1,950.00
FLIGHT 8								
8.1	M.....	6A - 10A	60	09/26/2016 - 09/26/2016	1D	2	\$500.00	2
8.2	M.....	3P - 7P	60	09/26/2016 - 09/26/2016	1D	2	\$475.00	2
** FLIGHT TOTALS **							4	\$1,950.00

	Sep 16	Oct 16					
SPOTS	28	4					
CASH	13650.00	1950.00					
TRADE	0.00	0.00					
NSL	0.00	0.00					
TOTAL	13650.00	1950.00					

							TOTAL
SPOTS							32
CASH							15,600.00
TRADE							0.00
NSL							0.00
TOTAL							15,600.00

**** Competitive Comments ****

SVC: FA99 MSA CustRadio
 Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Issue Advertising Supplement to NAB PB-18

This form is to be completed every time a request is made to purchase broadcast time for any issue advertising that communicates a message relating to any political matter of national or local importance (e.g., ballot or legislative issues of public importance).

This form must be placed in the station's local public inspection file together with the NAB PB-18 Agreement Form for Non-Candidate/Issue Advertisements and retained for two years, except in the case of local issue advertising.

Date of Request: 9/14/16 Time: 1:33p
Issue Referred to: Georgia Schools
Name of Purchasing Organization: Committee to keep Georgia Schools Local
Purchaser Address: P.O. Box 42433, Atlanta, GA 30311
Purchaser Telephone: _____
Purchaser Representative: The New Media Firm
Board of Directors/CEO/Officers (List Separately):
David Wilkerson-Treasurer

Name of Agency: The New Media Firm
Agency Representative: Terrance Houston
Information Requested: Issue Rates
Received By: Terrance Houston
Public File Date Prepared By: Veda Howard
Rates Charged for Spot: See Attached
Class of Time: See Attached
Schedule Details (attach order and broadcast contract): See Attached