# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box) FEDERAL CANDIDATE STATE/LOCAL CANDIDATE To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3 Station and Location: Date: being/on behalf of: , a legally qualified candidate of the political party for the office of: w Cor in the election to be held on: do hereby request station time as follows: 1. **Broadcast** Time of Day, Length Rotation or Days Class Times per Number **Package** Week of Weeks **Total Charges:** 

| For programming that, in whole national importance," list the ma                              | or in part, "communicates a message relatates below:   | ing to any political matter of       |
|---|--|--------------------------------------|
|   |  |                                      |
|   |  |                                      |
| and you are authorized to announ  | the above described broadcast time has been with the first of the firs | MAGOS                                |
|   | candidate's authorized committee is:   | 42                                   |
| This station has disclosed to me it and discount, promotional and oth THIS STATION DOES NOT D | s political advertising policies, including: ner sales practices (not applicable to federa DISCRIMINATE OR PERMIT DISCRIM THE PLACEMENT OF ADVERTISING.  | l candidates).  INATION ON THE BASIS |
| To Be Signed By  4/14/14  | Candidate or Authorized C  | Committee                            |
| To Be Signe   | ed By Station Representat  | ive                                  |
| Accepted  | Accepted in Part   | Rejected                             |
| Signature   | Printed Name   | CK 4/14/29                           |

## AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast<br>Length  | Time of Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number<br>of Weeks |
|----------------------|--|------|-------|-------------------|--------------------|
| , s                  |  | ScH  | JACHI | 5)                | 1.                 |
| mn <sup>27</sup> 424 |  |      |       |                   | * 25 *             |

### **Total Charges:**

# **AFTER AIRING OF BROADCASTS:**

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired.

| 72  | 2505  | -                                    |                              |            |                  |            | _        |         |                       | _           | 1/1            | 0/        | 0-1   |
|---|---|--------------------------------------|------------------------------|------------|------------------|------------|----------|---------|-----------------------|-------------|----------------|-----------|-------|
| Order No.   |   | BR                                   | ROAD                         | CAST       | r s/             | ALES       | ORI      | DER     | Da                    | te/         | +11            | 8/        | 1 G   |
| □NEW □ CHANGE   | □ ADDI1                                     | TION CANCEL                          | □ PRIC                       | E CHANG    | <u>E</u>         |            |          |         | 2711                  |             |                |           |       |
| ☐ CASH ☐ TRADE  | □ PSA                                       | ☐ ELECTRONIC (S                      | EE BELOW)                    |            |                  | START DAT  | E /      | 1/2     | 7_                    |             |                |           |       |
| □NATIONAL □REG  | ITICAL D                                    | LOCAL M.U.                           |                              |            |                  | END DATE   | )        |         | 4                     |             |                |           |       |
| □ WMGA □ WX<br>□ THE DAWG □ WR  | BW J-<br>/C-AM □                            | THE PLANET W                         | CMI-AM                       |            |                  | AGE        | NCY      | co      | MM                    | $\square$ Y | ES I           | □NO       |       |
| Advertiser $\sqrt{c}$   | NIF   | JR WHI                               | Customer No                  | R_         |                  | BILLING CY |          |         |                       |             |                |           |       |
| Customer P0#  | A 77.                                       | 1902                                 |                              |            |                  | SPOT PRICE |          |         | -                     |             |                |           |       |
| Product   |   | PCC No                               | SPC No                       | )          | _                |            |          | /       |                       |             | -              |           |       |
| Agency  |   |                                      | Agy No                       | )          | - :              | Remit      | //       | Lacash  | in Adv                | ance        | 7              |           |       |
| Billing Address   |   |                                      |                              | TT = T     | <del>-</del> 5 ( | PACKAGE:   | 00       |         |                       | 4           |                |           |       |
| City  |   | State                                | Zi                           | p          |                  | CO-OP:     | 2/       |         |                       | 0/5         | TO ARREST OF W |           |       |
| Phone   | 1161  | Buyer VON                            | popo                         | K W        | -01              |            |          |         |                       |             | ART#           |           |       |
| City  |   | 1/CP                                 | No                           |            | -                | ☐ SCRIPT   | & NOTAR  | ZATION: | ☐ Yes                 | □ No        |                |           |       |
|   | eu 🗆 Un-re                                  |                                      | 1                            |            |                  | ADVERTISE  | R'S APPR | DVAL *  |                       |             |                |           | DATE  |
| DATES   | # OF  | TIMES START/END                      | SPO                          | PER        | -                | _          | ı —      | I       |                       |             | T              | T 1       |       |
| WEEKS TO RUN  | WEEKS                                       | (PREFER)                             | LEN                          | WEEK       | M                | Т          | W        | TH      | F                     | SAT         | SUN            | RATE      | TOTAL |
| 7/2/44/   | 08  | 5A.7P                                | 80                           | ef         | -                | -          |          |         |                       | 7           | 7              | 6         |       |
| 5/475/5   |   | 5A.71                                | 60                           | 4          | -                | +          |          |         |                       | 2           | -              | 6         |       |
| 3/////  |   | 37/15                                | 100                          |            |                  | -          |          |         | -                     |             | 8              | 0         |       |
| 5/11/1/12   |   | -A-70                                | 60                           | V          |                  |            |          |         |                       | 2           | 2              | 0         |       |
| 37.   |   | 7/1/                                 |                              |            |                  |            |          |         |                       |             |                |           |       |
| 5/13/5/14   |   | TA MP                                | 60                           | 4          |                  |            |          |         |                       | 2           | 2              | 6         |       |
| C   |   |                                      |                              | ,          |                  |            |          |         |                       |             |                |           |       |
|   |   |                                      |                              |            |                  |            |          |         |                       |             |                |           |       |
|   |   |                                      |                              |            |                  |            |          |         |                       |             |                |           |       |
|   |   |                                      |                              |            |                  | -          |          |         |                       |             |                |           |       |
|   |   |                                      | -                            |            |                  |            |          |         |                       |             |                |           |       |
|   |   |                                      | -                            |            | -                |            |          |         |                       |             |                |           |       |
| NOTES TO TRAF   | FIC & ACC                                   | OUNTING                              | ELECTI                       | RONIC INV  | OICE SE          | TTINGS (Mu | ıst Comp | ete)    | SALES                 | MGR.        |                |           |       |
|   | ELECTRONIC INVOICE SETTINGS (Must Complete) |                                      |                              |            |                  | ENTERED BY |          |         |                       |             |                |           |       |
|   |   | 22 E S                               | Agency-Exte                  | ernal InvE | MT#              |            |          | /.      | # SPOTS/WEEK # SPOTS/ |             |                | # SPOTS/C | PDER  |
| IN FULL ?   |   |                                      | Electronic In<br>Agency Prod |            |                  |            |          |         |                       |             |                |           | 16    |
| NONDISCRIMINATION POLICY:<br>nc. and its stations do not disc<br>he basis of race or ethnicity. Ar  | riminate in adve                            | entising contracts on                | Agency Clie                  | nt Code:   | -                |            |          |         | WEEKL                 | Y GROSS     |                | TOTAL GR  | oss   |
| ne basis of face of enflicity. All<br>nent for advertising that purpow<br>ace or ethnicity, even if handwi<br>part of a particular contract, is l | rts to discrimina<br>ritten, typed, or      | ate on the basis of otherwise made a | Agency Estin                 | mate Code  | : _              |            |          |         |                       |             |                | 9         | 9     |

Kindred Communications, Inc PO BOX 1150 Huntington, WV 25713 USA 304-523-8401

Order #:

34257-00005

Description:

2024 Jennifer Wheeler for Mayor

Date Entered:

P.O.#: Salesperson:

Glick, David

4/17/2024

Invoice Frequency: Billed at end of Cal Month, Sorted by Date

Phone/Fax:

304-416-4167

Jennifer Wheeler for Mayor Attn: Jennifer Wheeler 633 Ridgewood Road Huntington, WV 25701

#### **On-Air Schedule**

|   | Start Date | <b>End Date</b> | Station | Scheduled Time/Event   | Repeated | Length | Oty | Rate | Total | M | Tu | W | Th | E | Sa | Su |
|---|------------|-----------------|---------|------------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 | 4/27/2024  | 5/12/2024       | WRVC-AM | 12:00:00a to 12:00:00a | Weekly   | :30    | 12  | 6.00 | 72.00 | 0 | 0  | 0 | 0  | 0 | 2  | 2  |
| 2 | 5/13/2024  | 5/14/2024       | WRVC-AM | 12:00:00a to 12:00:00a | Weekly   | :30    | 4   | 6.00 | 24.00 | 2 | 2  | 0 | 0  | 0 | 0  | 0  |

Order Start Date: 4/27/2024

Order End Date: 5/14/2024

Spots: 16

**Total Charges:** 

\$96.00

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

| Pro    | jected Calendar Mo | nth Billing Totals for Jennife | er Wheeler for Mayor / 34257 | -00005 : |
|--------|--------------------|--------------------------------|------------------------------|----------|
|        |                    | Spot Count                     | Net Billing                  |          |
| April  | 2024               | 4                              | \$24.00                      |          |
| May    | 2024               | 12                             | \$72.00                      |          |
| Total: |                    | 16                             | \$96.00                      |          |

Confirmed & Accepted for Kindred Communications, Inc By:

Accepted for Jennifer Wheeler for Mayor By: