AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable box) ☐ FEDERAL CANDIDATE ☐ STATE/LOCAL CANDIDATE | | | | | | | | | | |
|--|----------------------------------|--------------------------|------------------------------|---------------------------------|-----------------------|--|--|--|--|--|
| To Avail Window, I | Themselves O Federal Candi | f The Lowe dates Must | est Unit Cha t Sign The C | rge During A Certification C | Political n Page 3 | | | | | |
| Station and | Location: PAA | ch Ha | FA1/5 | Date: 2/1/2 | 1/2018 | | | | | |
| I, Jackie He | oegger | | | | , | | | | | |
| being/on beh | alf of: John Gil | lespie | | | | | | | | |
| a legally qual | lified candidate | of the Rep | ublican | | | | | | | |
| political party | y for the office o | f: District A | Attorney | | | | | | | |
| in the | | | | | | | | | | |
| election to be | e held on: Mar | ch 6th | | | | | | | | |
| do hereby re | quest station tin | ne as follows | | | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | | | | |
| See Attach | ed | | | | | | | | | |
| Attach propo | sed schedule w | ith charges | (if available): | 3 - N 00 | SONSS | | | | | |

| I represent that the payment for t by: | he above described broadcast time | e has been furnished |
|---|--|---|
| Hoegger Communication | IS . | |
| represent that this person or entit | nce the time as paid for by such perty is either a legally qualified candidate on of the legally qualified candidate | date or an |
| The name of the treasurer of the | candidate's authorized committee | is: |
| Nathan Gilbert | | |
| | its political advertising policies, incl promotional and other sales practic | |
| . 그 사용 보통 시 경우 아니는 이 경우 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 | CRIMINATE OR PERMIT DISCRI | N는 100kg (100kg 보기 보기 100kg |
| To Be Signed By | Candidate or Authorized Co. | mmittee |
| 9.3.18 | () A A A | |
| Date | Signature | |
| To Be Sig | ned By Station Representative | |
| #Accepted / | ☐ Accepted in Part | □ Rejected |
| Apm la | Jan MARKS | |
| Signature | Printed Name | Title |



ESPN 955 4525 KEMP BLVD., STE 1009 WICHITA FALLS, TEXAS 76308

| | CONT | TRACT NO | | | | | | | | | | | Date | | | |
|------|-----------------|------------|--------------|-----------|-----------|-----------|----------|----------------------------|-----------|--------|----|------------------|--------|---------|------------|-------|
| | | | | | | | | | ☐ EMA | IL LOG | | Start | Date | | | |
| | | NEW | CHAN | NGE [| ADDITION | | CANCEL | ☐ DIGITAL BILLING End Date | | | | | | | | |
| | | O-OP | ☐ SCRI | PT 🗆 I | NEW CUST | | EXISTING | | PAPER BIL | | | | | | | |
| | TYPE (| OF SALE: | | | | | | | | | | | □В | roadcas | caler | dar |
| | | OFFICE: | | | | | | | | | | | □ A | GENCY (| COMMISSION | |
| | | PRIORITY | ′ : □ | LOW | ☐ ME | DIUM | ☐ HIGH | 4 | | | | | □ N | ew Busi | ness | |
| | A | OVERTISER | John | Giliespie | e revised | d | | | | | | | | | JAN | |
| | | ESTIMAT | | | | | | | | | | | | | FEB | |
| | | | | ger Com | municat | tions | | | | | | | | | MAR | |
| | | Contact | | | | | | | | | | | | | APR | |
| | | Address | | | | | | | | | | | | | MAY | |
| | | state/ Zip | | | | | | | | | | | | | JUN | |
| | City/ C | | | | | | | | | | | | | | | |
| | New Hotel Paris | Phone | | | | | | | | | | | | | JUL | |
| L | | ling/Email | | 1: 0.4 | | | | | | | | | | | AUG | |
| | Sale | sperson | | Jim Mari | KS | | | | | | | | | | SEP | |
| | | | | | | | | | | | | | | | OCT | |
| | | | | | | | | | | | | | | | NOV | |
| TION | DA | TES | # OF | TIMES | | SPOTS | | | | | | | | DEC | | |
| | DATES | TO RUN | | START | END | LENGTH | total | M | T | W | TH | F | SAT | SUN | RATE | TOTAL |
| (PN | 2/21 | 2/23 | 1 | 7a | 8a | 30 | 6 | | | 2 | 2 | 2 | | | 5.00 | 30.00 |
| | 2/21 | 2/23 | 1 | 5p | 6p | 30 | 6 | | | 2 | 2 | 2 | | | 5.00 | 30.00 |
| | 2/24 | 3/3 | 1 | 9a | 4p | 30 | 12 | | | | | | 6 | | 5.00 | 60.00 |
| | 2/26 | 3/2 | 1 | 7a | 8a | 30 | 10 | 2 | 2 | 2 | 2 | 2 | | | 5.00 | 50.00 |
| | 2/26 | 3/2 | 1 | 5p | 6p | 30 | 10 | 2 | 2 | 2 | 2 | 2 | | | 5.00 | 50.00 |
| | 3/5 | 3/6 | 1 | 7a | 8a | 30 | 4 | 2 | 2 | | | | | | 5.00 | 20.00 |
| | 3/5 | | | 5p | 6p | 30 | | | | | | | | | | 10.00 |
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| | | | | | | | | | | | | Total # of Weeks | | | | |
| | | | | | | | | | | | | | | | Spot Total | |
| | | | | | | | | | | | | Avg S | Spot R | ate | Total Gros | o.00 |
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| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | DATE | | |
| | Signa | ture for | Order | Placeme | ent, Aut | horized B | y Adver | tiser o | or Agen | су | | | Title | Э | | |