



**KZMN - FM**  
 PO BOX 608  
 KALISPELL MT 59903  
 (406) 755-6690

CITY OF KALISPELL  
 PO BOX 1997  
 KALISPELL, MT 59903

## KZMN Order Confirmation

**OrderID: 2764-001**

Sponsor: CITY OF KALISPELL  
 Product: CITY OF KALISPELL  
 Estimate/PO:  
 AccountRep: Don Walter  
 BillingCycle: Calendar Month  
 InvoiceType: Detail Notarized Affidavit  
 Run Dates: 2/17/2024 - 3/19/2024  
 Items Ordered: 76  
 Gross Amount: 1,472.00  
 Discounts: 0.00  
 Agency Commission: 0.00  
 Net Amount: 1,472.00

**Scheduled Station(s): KOFI / KZMN / KOLK \*\*\* Only KZMN schedule on this CITY OF KALISPELL**

Printed 2/28/2024 4:30:07 PM

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Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Lengt	Descriptio	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 2/26/2024 - 3/19/2024	All Weeks	TAP (6a-10a)(10a-3	3	3	3	3	3			15	:60	Spot [First		1146	51	22.00	1,122.00
02 2/17/2024 - 3/16/2024	All Weeks	06:00 AM - 10:00 P						5		5	:60	Spot [First		1146	25	14.00	350.00

**Calendar Month Projected Billing:**

Jan-24	0.00	Feb-24	404.00	Mar-24	1,068.00	Q1-2024	1,472.00
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Confirmed Correct; Payment Guaranteed

Accepted for KZMN

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> KOFI INC. 317 1ST AVE E. KALISPELL, MT	<b>Date:</b> 2/16/24
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I, AIMEE BRUNCKHORST  
do hereby request station time concerning the following issue:

★

Dedicated Emergency  
Responder Levy

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
60	6A-7p/ 6A-10p	32	A	20	4

**Total Charges:** \$4416.00

This broadcast time will be used by: City of Kalispell

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes
 ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

*City of Kalispell*

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

☐ a corporation; ☐ a committee; ☐ an association; ☐ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least 1 DAY before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER**

✱ 2-28-24  
Date
Spencer Bunchhorst  
Signature
406-758-7756  
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted
 ☐ Accepted in Part
 ☐ Rejected

*Don J. Walther*  
Signature
DON J WALTHER  
Printed Name
SALES MANAGER  
Title