

WPGR (AM) (1510kHz)  
Quarterly Listing of Community Issues and Programs  
April 1, 2023 through June 30, 2023

## Quarterly Programming Report

Issues/Programs Lists

# WPGR<sup>®</sup> -AM (1510kHz)

*The contents of this report are a listing of some of the significant issues responded to by Station WPGR<sup>®</sup> -AM (1510kHz), Monroeville, PA, along with the most significant programming treatment of those issues for the period April 1, 2023 through June 30, 2023. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.*

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**April 1, 2023 through June 30, 2023**

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**Programming Category: Heralds of Faith®**

**Programming Category Description**

This program consists solely of the homilies and teaching of the bishops (without additional conversation or commentary). The title of the program is drawn from the Prophet Isaiah and the teaching of the Second Vatican Council, where we hear about the importance of the heralding the good news and the bishops' privileged role as the heralds.

*In the book of the Prophet Isaiah we hear God calling us to proclaim the Good News:*

*Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, fear not;  
say to the cities of Judah,  
"Behold your God!"  
(Isaiah 40:9)*

Who are the heralds of good tidings? The Second Vatican Council teaches us in Ad Gentes, the Decree On the Mission Activity of the Church, that the Good News must be proclaimed by witness and by word. Furthermore, the Council notes that the proclamation of the word is a primary responsibility of the bishops:

*"By the life witness of each one of the faithful and of the whole community, let the particular church be a sign which points out Christ to others. Furthermore, there is need of the ministry of the word, so that the Gospel may reach all. The bishop should be first and foremost a herald of the Faith, who leads new disciples to Christ." (Ad Gentes #20)*

In this radio program, we hear Catholic bishops carrying out their noble task of being The Heralds of Faith.

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**Programming Category: Heralds of Faith®**

**Issue Discussed: Let Christianity be Weird**

**Program:** This particular episode is a Homily of Bishop Robert Barron, Bishop of the Diocese of Winona-Rochester, on Easter Sunday of the Resurrection of the Lord, audio is compliments of “Word on Fire”

**Date:** 4/22/2023

**Time:** 8:30 am

**Duration:** 13:32 Minutes

**Source:** Locally Produced

**Content Summary:** Bishop Barron recounted a public conversation he had enjoyed with the popular historian, Tom Holland, during a recent trip to London. In his book, *Dominion: How the Christian Revolution Remade the World*, Holland tries to show how definitively decisive Christianity has been in the reshaping of Western Culture. Many of the human values we take for granted, ie. “individual human rights, care for the poor and marginalized, etc.” are held due to the influence of Christianity. During this public conversation, a question was raised, “What should we do?”

Holland’s response: “Let Christianity be weird!” Rather than try to reduce Christianity to a vague mysticism or moral system and the person of Jesus Christ to a guru or moral teacher, let Christianity be weird, because it is weird. And a lot of the “weirdness” of Christianity focuses on the events surrounding Easter Sunday, the day Jesus Christ came back from, or rose from, the dead. How indeed weird it was for the first and subsequent Christians (up to our present day) to honor and hold in high esteem the cross, this instrument of Roman torture and capital punishment reserved for the worst criminal! And yet we do so because Jesus Christ Himself, who chose it as a means of our redemption, died on it and rose again from the dead.

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**Programming Category: A Kiss of Peace®**

**Programming Category Description**

*I will listen for what God, the LORD, has to say;  
surely he will speak of peace.  
To his people and to his faithful.  
May they not turn to foolishness!  
Near indeed is his salvation for those who fear him;  
glory will dwell in our land.  
Love and truth will meet;  
justice and peace will kiss.  
Truth will spring from the earth;  
justice will look down from heaven.  
Yes, the LORD will grant his bounty;  
our land will yield its produce.  
Justice will march before him,  
and make a way for his footsteps.  
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

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**Programming Category: A Kiss of Peace®**

**Issue Discussed: Unemployment and the Dignity of Work**

**Program:** The “A Kiss of Peace®” (Bishop’s Reflection) with Bishop David Zubik, Bishop of the Diocese of Pittsburgh, PA.

**Date:** 5/1/2023

**Time:** 7:40am, 8:40am and 6:40pm

**Duration:** 05:51 mins

**Source:** Locally Produced

**Content Summary:** Bishop Zubik, as a way to broach the issue of unemployment and the dignity of the human worker, shared a personal experience of working as a member of the “labor gang” (ie, doing the jobs no other steel-worker wanted to do: shoveling sludge out of pits, running the jack-hammer, etc.) in the Armco Steel Plant in Ambridge, PA to help him pay for college. It was a hard experience which taught him many valuable lessons about hard work and respect for workers and for which he will always be grateful. Bishop Zubik confronts the issue of unemployment, especially among youth, which is more than double the national average. Those fortunate enough to have jobs, are often not compensated well enough to support themselves or to settle down and start a family. This is not an economic crisis but a moral one. It is a sign of a throwaway culture. Quoting Pope Francis, “Work fills us with dignity, makes us similar to God, who has worked and still works, He has said. Work means dignity. Work means taking home food. Work means loving.” May “a just wage” not be confused with “greed”. May we all work together, young and old, toward the common good.

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**Programming Category: In the Footsteps of Saint Peter®**

**Programming Category Description**

*"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)*

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.

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**Programming Category: In the Footsteps of Saint Peter®**

**Issue Discussed: Call to Accept Healing Mercy**

**Program:** In this episode, Fr. Boniface Hicks, OSB and Fr Jerome Vereb, CP (RIP 2019) read and commented on sections 18-19 of Pope Francis' Bull of Indiction of the Extraordinary Jubilee of Mercy, *Misericordia Vultus* (The Face of Mercy).

**Date:** 5/31/2023

**Time:** 2:30pm

**Duration:** 27 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, Fr. Boniface Hicks, OSB, a Benedictine priest and monk of the St. Vincent Archabbey, in Latrobe, PA and Fr Jerome Vereb, CP who entered eternal life in 2019, shared a conversation (recorded in 2016) about sections 18-19 of Pope Francis' Bull of Indiction of the Extraordinary Jubilee of Mercy, *Misericordia Vultus* (The Face of Mercy). Pope Francis, in section 18, proposes to send out "missionaries of mercy" into the world, to bring forgiveness and healing to all who recognize and feel the need to receive it. And in the final analysis, everyone suffers from/experiences some kind of brokenness or wounds on the spiritual, emotional, psychological or physical levels. The key to receiving healing is first recognizing the areas in our lives that need healing. In Section 19 Pope Francis offers a heartfelt loving invitation to all to embrace the dynamic of conversion, with special focus on those who are entrapped in organized crime or lifestyles of addiction and corruption. Happiness is not found in these lifestyles or in money, fame or power. These are created things and do not have the wherewithal to satisfy our deepest desires for happiness.



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**Programming Category: The Teaching of the Apostles®**

**Programming Category Description**

*They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)*

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God . . ." (CCC 1567)

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**Programming Category: The Teaching of the Apostles®**

**Issue Discussed: Pope Francis' 1<sup>st</sup> General Audience as Pope**

**Program:** In this episode of the “The Teaching of the Apostles,®” we heard the 1st General Audience of Pope Francis from 3/27/2013 which was his message for Holy Week 2013. The Audience was read by Father Boniface Hicks, OSB a benedictine priest and monk of the Saint Vincent Archabbey in Latrobe, PA.

**Date:** 4/5/2023

**Time:** 4:00pm

**Duration:** 09:13 Minutes

**Source:** Locally Produced

**Content Summary:** Pope Francis, in his very first general audience as the Pope of the Roman Catholic Church, offered a reflection to the faithful of the Catholic Church encouraging them to live Holy Week with the “logic of God” which is one of self-giving, self-sacrificial love. “Holy Week, he said, is a time of grace which the Lord gives us to *open the doors* of our heart, of our life, of our parishes, of the movements, of the associations; and “to come out” in order to meet others, to make ourselves close, to bring them the light and joy of our faith. To come out always! And to do so with God’s love and tenderness, with respect and with patience, knowing that God takes our hands, our feet, our heart, and guides them and makes all our actions fruitful.”

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**Programming Category: Saint Peter is Still Speaking®**

**Programming Category Description**

*Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)*

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

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**Programming Category: Saint Peter is Still Speaking®**

**Issue Discussed: Care for the Earth and All Creation**

**Program:** This episode of “Saint Peter is Still Speaking®” was Pope Francis’s Message for the World Day of Prayer for the Care of Creation 2023. Father Len Stoviak, a retired priest from the Diocese of Greensburg provided the reading.

**Date:** 5/13/2023

**Time:** 9:02AM, 12:31PM, and 5:02PM

**Duration:** 16:30 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, we listened to a reading of an address of Pope Francis for the 2023 World Day of Prayer for the Care of Creation, the theme of which, taken from the prophet Amos, is “Let Justice and Peace Flow” (like a river...) The Holy Father said, “...justice must flow forth wherever it is needed, neither remaining hidden deep beneath the ground nor vanishing like water that evaporates before it can bring sustenance.” He recalled his meeting with the indigenous peoples of Canada and reflected on a lesson he had learned from them on listening to the “heartbeat” of creation. The effects of war are causing the heartbeat of creation to beat out of sync with God’s heartbeat, he said. He further reiterated the statement from United Nations Intergovernmental Panel on Climate Change that if we act now with greater urgency, we will not miss our chance to create a more sustainable and just world. Finally, the Holy Father proposed changes that ought to be made in three areas: our hearts, our lifestyles and public policies. He concluded with a last exhortation for us to “...to live, work and pray that our common home will teem with life once again.”

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**Programming Category: Speaking Truth from the Heart®**

**Programming Category Description**

*LORD, who may abide in your tent?  
Who may dwell on your holy mountain?  
Whoever walks without blame,  
doing what is right,  
speaking truth from the heart;  
Who does not slander with his tongue,  
does no harm to a friend,  
never defames a neighbor;  
Who disdains the wicked,  
but honors those who fear the LORD;  
Who keeps an oath despite the cost,  
lends no money at interest,  
accepts no bribe against the innocent.  
Whoever acts like this  
shall never be shaken.*  
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina*, *insignis vitae sanctitas*, *Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

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**Programming Category: Speaking Truth from the Heart®**

**Issue Discussed: Filial Affection for Mothers**

**Program:** Reading and commentary on the writings and teachings of Doctors of the Church. The subject of this particular episode was taken from The Confessions of St. Augustine Book 5, Chapters 8 & 9. It was a rebroadcast that had been prepared by Fr. Patrick Ike Nwokoye a priest of the Diocese of Springfield-Cape Girardeau.

**Date:** 6/07/2023

**Time:** 1:30pm

**Duration:** 27 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, Father Patrick Ike Nwokoye a priest of the Diocese of Springfield-Cape Girardeau, read from and commented on St. Augustine of Hippo's celebrated *Confessions*, Book 5 chapters 8 & 9. In Chapter 8 we see St. Augustine experiencing the "grass is greener" dynamic of every educator. He is drawn to think about moving to Rome from Carthage, because he has heard rumors that the students there are quieter, and more well-behaved, in stark contrast to the appalling/entitled behavior of his students in Carthage. He journeys to Rome, against the wishes of his mother, Monica, and realizes later that the students in Rome were just as entitled and ill-mannered. St. Augustine's longing for quiet, order and discipline is remarkable because he himself up to this point had lived a rather dissipated life. It is a reminder that we are attracted to what is good. And what is good is God, who actually establishes order. God uses all kinds of circumstances to bring us back to Himself. In chapter 9, St. Augustine talks about his mother and offers a beautiful hymn of praise to her. We can remember our own mothers, who took care of us and did everything in their power to draw us closer to God.

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**Programming Category: The Hands of God®**

**Programming Category Description**

In Psalm 143 we hear about the power of God's hand:

*"I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you." (Psalm 143)*

In St. Paul's first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *"Now you are the body of Christ and individually members of it."* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases we have biographies of one saint written by another saint. We may also draw on these accounts.

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**Programming Category: The Hands of God®**

**Issue Discussed: Example of Patience, Fortitude and Modesty**

**Program:** In this program, Fr Boniface Hicks, OSB, of St Vincent Archabbey, reflected on Blessed Josepha Hendrina Stenmanns, while reading and reflecting on Biography from the Vatican for her beatification.

**Date:** 5/19/2023 and 5/20/2023

**Time:** 9:02 pm and 11:00 am

**Duration:** 13 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode of the Hands of God, we reflected on the life and works of Blessed Josepha Hendrina Stenmanns (1852-1903), born on 28 May 1852, in Issum, Germany, the eldest of seven children. Even as a child she was concerned for the poor and suffering whom she visited with her mother. After leaving school, she contributed to the family income through her work as a silk weaver.

At the age of 19, she joined the Franciscan Third Order which nurtured in her a spirit of simplicity and a deep prayer life. Her wish to consecrate herself to God increased as she absorbed the Franciscan spirit, but the German Kulturkampf (which sought to subject the Roman Catholic Church to State controls) made religious life impossible. When her mother was dying, Hendrina promised to care for her siblings. It began to look as though she would have to renounce the idea of religious life.

Some years later she found her way to Steyl, Holland, where German-born Fr Arnold Janssen, due to the Kulturkampf, had gone to establish a centre to train priests for mission work. Fr Janssen accepted Hendrina's request to be part of the Mission House as a kitchen maid. Her real intention, however, was to support the mission cause by her work in the kitchen. When she arrived in Steyl, she was almost 32 years old. She did not have great plans, but simply wished to do what she recognized as God's will for her at each moment.

Through her decision to live as a kitchen maid, Hendrina stepped down to the lowest rung of the social ladder. A life of hard work and renunciation began that was to last five years as she waited for the women's branch of the Mission House to be founded. On 8 December 1889, she and a few other women became postulants. The foundation of the Missionary Sisters Servants of the Holy Spirit had been laid.



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The novitiate followed and then in March 1894 she professed first vows and was given the name Josepha.

Sr Josepha was responsible for the practical matters in the house. Later on as directress of postulants she showed great understanding of human nature and was able to introduce young women into religious life with wisdom and empathy.

Sr Josepha was known above all for her love of prayer; she progressed ever more into interior quiet and true contemplation in the midst of her manifold tasks. She loved to pray the rosary and short prayers, especially "Come, Holy Spirit" which became her "mantra", leading her inward to the presence of God in the tabernacle of her heart.

In spite of the burden of work and the demands made by a large, young community, she did not lose herself in pure activity. In the depths of her heart she remained in union with God and maintained her inner peace. For Mother Josepha, religious life meant belonging to God entirely. The final months of Sr Josepha's life were marked by serious and painful illness. On her deathbed, suffering from asthma, she bequeathed her spiritual testament to the Sisters: Every breath of a Servant of the Holy Spirit ought to be: "Come, Holy Spirit".

She died on 20 May 1903 and was beatified in Steyl, by Cardinal José Saraiva Martins, C.M.F., Prefect of Congregation for the Causes of Saints, on Sunday, 29 June 2008.

Blessed Josepha Hendrina Stenmanns, pray for us.

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**Programming Category: Liturgy of the Hours**

**Programming Category Description**

*"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."*  
(Acts 3:1)

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

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**Programming Category: Liturgy of the Hours**

**Issue Discussed: Pursuing Peace and Perspective**

**Program:** **Divine Office** (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)

**Date:** Sunday through Saturday

**Time:**

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

**Duration:** 10 to 25 Minutes

**Source:** Locally Produced

**Content Summary:** The Divine Office is led by various families and religious communities. When we pray the Divine Office, we are reminded that we are praying with the whole Body of Christ throughout time and space. As the Christian world entered the Season of Lent, the antiphons, readings, and intercessions from the Liturgy of the hours reflected the call to get back to the essentials and turn back to the Lord.

**WPGR (AM) (1510kHz)**  
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**Programming Category: Behold the Pierced One®**

**Programming Category Description**

*The Psalmist prophesies the sufferings of Jesus, saying, "They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me." (Psalm 22)*

And the Evangelist John gives the historical account of His suffering telling us,

*One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, "Not a bone of him shall be broken." And again another Scripture says, "They shall look upon him whom they have pierced." (Jn 19:34-37)*

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**April 1, 2023 through June 30, 2023**

**Programming Category: Behold the Pierced One®**

**Issue Discussed: Healing Mercy**

**Program:** Behold the Pierced One™ (with Divine Mercy Chaplet)

**Date:** Thursday, March 24th and Friday, March 25th

**Time:** Thursday 3:00pm  
Friday 3:00am

**Duration:** 1 Hour

**Source:** Locally Produced

**Content Summary:** The hour began with the Divine Mercy Chaplet and a Litany of the Precious Blood. Each day these prayers are prayed and recorded by various families of varying locations. The prayers are chosen because they reflect on the Lord's Passion and indicate the extent of God's mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord's Passion and Mercy. In this particular episode, a priest read and reflected on sections of the work, "The Diary of Divine Mercy" by St Maria Faustina. These passages of the Saint's writing guide us in detaching from creatures and clinging to Jesus.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**April 1, 2023 through June 30, 2023**

**Programming Category: A Scriptural Rosary**

**Programming Category Description**

*"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)*

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**April 1, 2023 through June 30, 2023**

**Programming Category: A Scriptural Rosary**

**Issue Discussed: Praying for Peace**

**Program:** A Scriptural Rosary

**Date:** Sunday through Saturday

**Time:** Sunday 11:30am, 6:20pm and 11:00pm  
Monday through Saturday 11:00am and 11:00pm

**Duration:** 30 to 40 Minutes

**Source:** Locally Produced

**Content Summary:** In the Scriptural Rosary, various families lead us in meditating on the mysteries of Christ's life with the guidance of scripture verses and the intercession of Our Lady. These broadcasts of families praying the Rosary together unite with the Holy Father and all people of goodwill for the end of violence and destruction in Ukraine and in all war-torn areas of the world.