

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2023 through March 31, 2022**

**Quarterly Programming Report**

Issues/Programs Lists

**WPGR<sup>®</sup> -AM (1510kHz)**

*The contents of this report are a listing of some of the significant issues responded to by Station WPGR<sup>®</sup>-AM (1510kHz), Monroeville, PA, along with the most significant programming treatment of those issues for the period January 1, 2023 through March 31, 2022. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.*

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**Programming Category: Heralds of Faith®**

**Programming Category Description**

This program consists solely of the homilies and teaching of the bishops (without additional conversation or commentary). The title of the program is drawn from the Prophet Isaiah and the teaching of the Second Vatican Council, where we hear about the importance of the heralding the good news and the bishops' privileged role as the heralds.

*In the book of the Prophet Isaiah we hear God calling us to proclaim the Good News:*

*Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, fear not;  
say to the cities of Judah,  
"Behold your God!"  
(Isaiah 40:9)*

Who are the heralds of good tidings? The Second Vatican Council teaches us in Ad Gentes, the Decree On the Mission Activity of the Church, that the Good News must be proclaimed by witness and by word. Furthermore, the Council notes that the proclamation of the word is a primary responsibility of the bishops:

"By the life witness of each one of the faithful and of the whole community, let the particular church be a sign which points out Christ to others. Furthermore, there is need of the ministry of the word, so that the Gospel may reach all. The bishop should be first and foremost a herald of the Faith, who leads new disciples to Christ." (Ad Gentes #20)

In this radio program, we hear Catholic bishops carrying out their noble task of being The Heralds of Faith.

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**Programming Category: Heralds of Faith®**

**Issue Discussed: Remembering Pope Benedict XVI**

**Program:** This particular episode is a Homily of Bishop Alfred Schlert, Bishop of the Diocese of Allentown, PA given on January 5, 2023 from the Cathedral of St. Catherine of Siena, Allentown, PA

**Date:** 2/1/2023

**Time:** 9:30 am and 12:02pm

**Duration:** 17:30 Minutes

**Source:** Locally Produced

**Content Summary:** Bishop Schlert observed, during a Mass celebrated for the repose of the soul of Pope Benedict XVI (born Joseph Aloisius Ratzinger 16 April 1927 - 31 December 2022), that Pope Benedict XVI was always faithful to the words of Jesus. Pope Benedict had the courage to be a loyal son of the Church and he held firm to the clarity of the constant teachings of the Church. He championed authentic reforms within the Church after the Second Vatican Council in the face of criticism. With his profound intellect he was able to explain beautifully the teachings of the Church. He was a gentle soul in both temperament and style even if his role within the Church required him to offer clarification and correction at times. He always carried out his duties with gentle kindness and charity. He did far more to respond to the sexual abuse crisis within the Church than he was given credit. He was also humble enough to step aside when he recognized he no longer had the stamina to continue his duties as Supreme Pontiff, as is permitted by canon law. May he rest in peace!

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**Programming Category: A Kiss of Peace®**

**Programming Category Description**

*I will listen for what God, the LORD, has to say;  
surely he will speak of peace.  
To his people and to his faithful.  
May they not turn to foolishness!  
Near indeed is his salvation for those who fear him;  
glory will dwell in our land.  
Love and truth will meet;  
justice and peace will kiss.  
Truth will spring from the earth;  
justice will look down from heaven.  
Yes, the LORD will grant his bounty;  
our land will yield its produce.  
Justice will march before him,  
and make a way for his footsteps.  
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

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**Programming Category: A Kiss of Peace®**

**Issue Discussed: Peace**

**Program:** The “A Kiss of Peace®” (Bishop’s Reflection) with Archbishop Alexander Sample, Archbishop of the Archdiocese of Portland, OR.

**Date:** 3/3/2023

**Time:** 7:40am, 8:40am and 6:40pm

**Duration:** 2:19 mins

**Source:** Locally Produced

**Content Summary:** Archbishop Sample spoke about how the world is full of chaos, confusion, and conflict. In fact, our fears, anxieties, and uncertainties can be debilitating. When fear and anxiety begin to cripple our relationships, our love for our spouses, or our children, our friends, our neighbors, our co-workers, that's the time to run to God with all our might. When we recognize the anxiety in us, the fear, that's the moment when we have to lean in and give God the opportunity to show us His providence and protection. The difference makes all the difference. To love God rightly is to love Him personally, and to love Him personally is to love Him, Jesus. We indeed can love him and we are indeed loved by Him. We can know this, and we can grow in confidence.

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**Programming Category: In the Footsteps of Saint Peter®**

**Programming Category Description**

*"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)*

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.



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**Programming Category: In the Footsteps of Saint Peter®**

**Issue Discussed: Living Life to the Fullest**

**Program:** In this episode, Fr. Boniface Hicks, OSB a Benedictine priest and monk of the St. Vincent Archabbey in Latrobe, PA read and commented on sections 16-21 of Pope Francis' 1st Encyclical *Lumen Fidei* (The Light of Faith) On Faith promulgated June 29, 2013.

Date: 3/7/2023

Time: 2:30pm

Duration: 27 Minutes

Source: Locally Produced

**Content Summary:** In this episode, Fr. Boniface Hicks, OSB a Benedictine priest and monk of the St. Vincent Archabbey in Latrobe, PA read and commented on sections 16-21 of Pope Francis' 1st Encyclical *Lumen Fidei* (The Light of Faith) On Faith promulgated June 29, 2013. Pope Francis leads us into a reflection on faith looking first at God's trustworthiness. A valid question to ask before we entrust ourselves in any act of faith or adhesion or commitment is, "What am I putting my faith in?" Ultimately, we are putting our faith in Divine Love. And of what does the credibility of Divine Love consist? The Answer: The clearest proof is Jesus Christ's dying for our sake. The act of Christian Faith is not a mere gazing at Jesus, but it also has a unitive aspect. It helps us to see as Jesus sees. To see with Jesus' eyes, so to speak. Pope Francis offers a beautiful insight here: We trust in architects who know more than we do and we take up their vision of reality. We learn to see a building as an architect sees it. We trust in a pharmacist and we learn to see their vision of the human person and of medicine. We trust in a lawyer and we learn to see their vision of the law and their defending our case. And similarly, we learn to see as Jesus sees when we personally welcome Him into our lives. This gives us a new way of looking at reality. Which, in turn, moves us to make a difference in the world. It moves us to make a greater self-gift. It leads us to live our lives in this world with ever greater commitment and intensity.

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**Programming Category: The Teaching of the Apostles®**

**Programming Category Description**

*They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)*

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God . . ." (CCC 1567)

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**Programming Category: The Teaching of the Apostles®**

**Issue Discussed: Apostolic Journey to Congo and South Sudan**

**Program:** In this episode of the “The Teaching of the Apostles,®” we heard a General Audience of Pope Francis from 2/08/2023 which was his reflections from his Apostolic Journey to the Democratic Republic of Congo and South Sudan at the beginning of February.

**Date:** 2/15/2023

**Time:** 4:02pm

**Duration:** 12:51 Minutes

**Source:** Locally Produced

**Content Summary:** Pope Francis offered reflections from his apostolic journey to the Democratic Republic of the Congo and South Sudan which took place from 31 January to 5 February 2023. His Apostolic Journey to the Democratic Republic of the Congo and to South Sudan took him to two African countries rich in natural and human resources, yet plagued by war and violence. In Congo, he called for an end to the exploitation of Africa, appealed for peace and reconciliation, and encouraged the Christian community, and especially its many young people, to be a source of hope and renewal for the future of the nation. In South Sudan, Pope Francis was joined by the Archbishop of Canterbury and the Supreme Moderator of the Church of Scotland on an ecumenical pilgrimage for peace in that young country. Together they called for progress to be made in carrying out the peace agreement and prayed for an end to violence perpetrated in the name of God. He urged the nation’s Christians and, in a special way, its women, to persevere in their witness of peace and their works of fraternal charity towards all the victims of conflict and injustice, particularly the great numbers of the displaced. May the seeds they sow in faith and hope bear rich fruit for a future of peace and the growth of God’s kingdom of love, justice and peace.

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**Programming Category: Saint Peter is Still Speaking®**

**Programming Category Description**

*Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)*

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

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**Programming Category: Saint Peter is Still Speaking®**

**Issue Discussed: Internally Displaced Persons**

**Program:** This episode of “Saint Peter is Still Speaking®” was an address given by Pope Francis on 2/04/23 during a meeting with internally displaced persons during the Holy Father’s recent Apostolic Journey to the Democratic Republic of Congo and South Sudan.

**Date:** 2/20/2023

**Time:** 9:00AM, 12:30 and 5:02 PM

**Duration:** 12:29 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, we listened to Pope Francis’ address to Internally Displaced Persons on February 4th 2023 in “Freedom Hall” Juba, South Sudan during his recent apostolic journey to the Democratic Republic of Congo and South Sudan. Pope Francis expressed how he is together with brothers on this pilgrimage of peace, and to express to all his closeness and affection. He showed that he is here with them, and suffers for them. Pope Francis renews his forceful and heartfelt appeal to end all conflict and to resume the peace process, so that violence can end and people can return to living in dignity. He offered them encouraging words saying that they are the seed of a new South Sudan, a seed for the fertile and lush growth of this country. Those from different ethnic groups have suffered and are still suffering and do not want to respond to evil with further evil. He challenged those present to be seeds of hope, which will make possible a glimpse of that tree which one day will bear the fruit of peace. He encouraged them to make a new start, to realize that they are all brothers and sisters, and children on earth of God in heaven. At the end he concluded with a blessing from God who embraces and encourages them, knowing that their faith, their inner strength and their dreams of peace, radiate all the beauty of a shared humanity.

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**Programming Category: Speaking Truth from the Heart®**

**Programming Category Description**

*LORD, who may abide in your tent?  
Who may dwell on your holy mountain?  
Whoever walks without blame,  
doing what is right,  
speaking truth from the heart;  
Who does not slander with his tongue,  
does no harm to a friend,  
never defames a neighbor;  
Who disdains the wicked,  
but honors those who fear the LORD;  
Who keeps an oath despite the cost,  
lends no money at interest,  
accepts no bribe against the innocent.  
Whoever acts like this  
shall never be shaken.*  
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina, insignis vitae sanctitas, Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

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**Programming Category: Speaking Truth from the Heart®**

**Issue Discussed: True Friendship**

**Program:** Reading and commentary on the writings and teachings of Doctors of the Church. The subject of this particular episode was based on St. Bonaventure, OFM's *De Perfectione Vitae* and was read and commented on by Father Rick Martignetti, OFM, a Franciscan Friar priest of the Immaculate Conception Province.

Date: 2/27/2022

Time: 1:00pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: In this episode, Father Rick Martignetti, OFM, a Franciscan Friar priest of the Immaculate Conception Province, read from and commented on the preface of his new book about St. Bonaventure's *De Perfectione Vitae* (On the perfection of life). His book is entitled, "Perfect Love-Forty Stories and Reflections inspired by St. Bonaventure's *De Perfectione Vitae*." Father Martignetti speaks about the nature of true friendship based on personal experience of friendship in his life. For a full and happy life, we need 4 types of friends (cfr. "Touching the Holy: Ordinarity, Self-esteem and friendship" by Robert J. Wicks): Cheerleaders (the friend who cries out and roots for the home team to win. They affirm us.), Prophets (the friend who sees our potential for growth and challenges us, calling us to develop our gifts and talents and do more.), Spiritual Guides (the friend who helps us listen more attentively for the voice of God.), and Clowns (the friend who gently harasses and teases us, reminding us to laugh at ourselves without taking the ups and downs of life too seriously.). Fr Martignetti poses the question of which of the 4 types of friends was Bonaventure and recounts a humorous story that relates how Bonaventure was not overly impressed by outward show of pomp and social status. He further recounts the story behind the writing of this book, "Perfect Love..." as well as his hopes for the reader to find true friendship with God and others.

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**Programming Category: The Hands of God®**

**Programming Category Description**

In Psalm 143 we hear about the power of God's hand:

*"I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you." (Psalm 143)*

In St. Paul's first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *"Now you are the body of Christ and individually members of it."* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases, we have biographies of one saint written by another saint. We may also draw on these accounts.



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**Programming Category: The Hands of God®**

**Issue Discussed: Simplicity and Kindness to All**

**Program:** In this program, Fr John Ekert, a priest of the Diocese of Charlotte, NC reflected on the remarkable life of Andre (Alfred) Bessette (known affectionately by French Canadians as “Brother Andre”) 1845-1937.

Date: 1/5/2023

Time: 9:02 pm

Duration: 13 Minutes

Source: Locally Produced

Content Summary: In this episode of the Hands of God, Fr. John Ekert, a priest of the diocese of Charlotte, North Carolina, reflected on the remarkable life of Andre (Alfred) Bessette (known affectionately by French Canadians as “Brother Andre”), born in Quebec in 1845, orphaned at the age of 12 and suffered from ill-health all throughout his life. When he died in 1937 at the age of 91, he was known as “The miracle-worker of Montreal” and it is estimated that 1 million people came to file past his coffin. These reflections were taken from the homily given by Pope Benedict XVI at the canonization Mass for Andre on 17 October 2010. “It is thanks to this simplicity that he enabled many people to see God. He had built the famous oratory of St. Joseph of Mt. Royal whose faithful custodian he remained until his death. He was the witness of innumerable cures and conversions. ‘Do not seek to have your trials removed, he said, ‘ask rather for the grace to bear them well.’” May we, in his footsteps, discover God in simplicity, in order to discover Him ever present in the heart of our life! We see in Saint Andre Bessette, someone who didn’t let the obvious difficulties, the sufferings, the poverty around him, pull him into the trap of “Hurt-people hurting people.” We don’t need popularity or influence or power to make the world a better place, we just need to love authentically as Andre Bessette exemplified. Saint Andre Bessette, pray for us!

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**Programming Category: Liturgy of the Hours**

**Programming Category Description**

*"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."  
(Acts 3:1)*

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

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**Programming Category: Liturgy of the Hours**

**Issue Discussed: Interceding on Behalf of Others**

**Program:** **Divine Office (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)**

**Date:** Sunday through Saturday

**Time:**

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

**Duration:** 10 to 25 Minutes

**Source:** Locally Produced

**Content Summary:** The Divine Office is led by various families and religious communities. When we pray the Divine Office, we are reminded that we are praying with the whole Body of Christ throughout time and space. As the Christian world entered the Easter Season, the antiphons, readings, and intercessions from the Liturgy of the hours reflected the call to place all our hope in the Risen Lord and to encourage each other with this hope.

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**Programming Category: Behold the Pierced One®**

**Programming Category Description**

*The Psalmist prophesies the sufferings of Jesus, saying, "They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me." (Psalm 22)*

And the Evangelist John gives the historical account of His suffering telling us,

*One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, "Not a bone of him shall be broken." And again another Scripture says, "They shall look upon him whom they have pierced." (Jn 19:34-37)*

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2023 through March 31, 2022**

**Programming Category: Behold the Pierced One®**

**Issue Discussed: Basking in Mercy**

**Program:** Behold the Pierced One™ (with Divine Mercy Chaplet)

**Date:** Thursday, May 26th and Friday, May 27th

**Time:** Thursday 3:00pm  
Friday 3:00am

**Duration:** 1 Hour

**Source:** Locally Produced

**Content Summary:** The hour began with the Divine Mercy Chaplet and a Litany of the Precious Blood. Each day these prayers are prayed and recorded by various families of varying locations. The prayers are chosen because they reflect on the Lord's Passion and indicate the extent of God's mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord's Passion and Mercy. In this particular episode, a priest read and reflected on sections of the work, "The Diary of Divine Mercy" by St Maria Faustina. These passages of the Saint's writing guide us in growing in our trust of Jesus and His infinite mercy for us.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2023 through March 31, 2022**

**Programming Category: A Scriptural Rosary**

**Programming Category Description**

*"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)*

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

**WPGR (AM) (1510kHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2023 through March 31, 2022**

**Programming Category: A Scriptural Rosary**

**Issue Discussed: Placing the Needs of Others First**

**Program:** A Scriptural Rosary

**Date:** Sunday through Saturday

**Time:** Sunday 11:30am, 6:20pm and 11:00pm  
Monday through Saturday 11:00am and 11:00pm

**Duration:** 30 to 40 Minutes

**Source:** Locally Produced

**Content Summary:** In the Scriptural Rosary, various families lead us in meditating on the mysteries of Christ's life with the guidance of scripture verses and the intercession of Our Lady. These broadcasts of families praying the Rosary together unite with the Holy Father and all people of goodwill in solidarity with those who suffer violence and injustice.