

# CONTRACT



**WBGH**  
**5000 Riverside Dr**  
**Building 5 Suite 200**  
**Irving, TX 75039**  
**(607) 771-3434**

|   |                    |
|---|--------------------|
| <u>Contract / Revision</u><br>2194621 / | <u>Alt Order #</u> |
|---|--------------------|

|   |  |
|---|--|
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R | <u>Original Date / Revision</u><br>10/14/19 / 10/15/19 |
|---|--|

|  |                   |
|--|-------------------|
| <u>Contract Dates</u><br>10/15/19 - 10/22/19 | <u>Estimate #</u> |
|--|-------------------|

|                |
|----------------|
| <u>Product</u> |
|----------------|

And:

**Brightside Communications**  
**P.O. Box 2404**  
**Binghamton, NY 13902**

|                             |  |                                       |
|-----------------------------|--|---------------------------------------|
| <u>Billing Cycle</u><br>EOM | <u>Billing Calendar</u><br>Broadcast         | <u>Cash/Trade</u><br>Cash             |
| <u>Property</u><br>WBGH     | <u>Account Executive</u><br>WBGH Local House | <u>Sales Office</u><br>Binghamton Loc |

|                         |
|-------------------------|
| <u>Special Handling</u> |
|-------------------------|

|                                  |
|----------------------------------|
| <u>Demographic</u><br>Households |
|----------------------------------|

|                    |                        |                    |
|--------------------|------------------------|--------------------|
| <u>Agency Code</u> | <u>Advertiser Code</u> | <u>Product 1/2</u> |
|--------------------|------------------------|--------------------|

|                   |                       |
|-------------------|-----------------------|
| <u>Agency Ref</u> | <u>Advertiser Ref</u> |
|-------------------|-----------------------|

| *Line | Ch          | Start Date        | End Date          | Description           | Start/End Time        | Days            | Length        | Spots/Week        | Rate        | Type        | Spots | Amount   |
|-------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------|---------------|-------------------|-------------|-------------|-------|----------|
| N 1   | WBGH        | 10/15/19          | 10/21/19          | WBGH News @ 6p        | 6p-630p               |                 | :30           |                   |             | NM          | 3     | \$105.00 |
|       |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |       |          |
|       | Week:       | 10/14/19          | 10/20/19          | -1-1---               |                       |                 |               | 2                 | \$35.00     |             |       |          |
|       | Week:       | 10/21/19          | 10/27/19          | 1-----                |                       |                 |               | 1                 | \$35.00     |             |       |          |
| N 2   | WBGH        | 10/15/19          | 10/21/19          | NBC Nightly News WKDY | 630p-7p               |                 | :30           |                   |             | NM          | 3     | \$225.00 |
|       |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |       |          |
|       | Week:       | 10/14/19          | 10/20/19          | -1-1---               |                       |                 |               | 2                 | \$75.00     |             |       |          |
|       | Week:       | 10/21/19          | 10/27/19          | 1-----                |                       |                 |               | 1                 | \$75.00     |             |       |          |
| N 3   | WBGH        | 10/15/19          | 10/21/19          | M-F 11p-1135p         | 11p-1135p             |                 | :30           |                   |             | NM          | 3     | \$105.00 |
|       |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |       |          |
|       | Week:       | 10/14/19          | 10/20/19          | -1-1---               |                       |                 |               | 2                 | \$35.00     |             |       |          |
|       | <u>Spot</u> | <u>Ch</u>         | <u>Date Range</u> | <u>Description</u>    | <u>Start/End Time</u> | <u>Weekdays</u> | <u>Length</u> |                   | <u>Rate</u> | <u>Type</u> |       |          |
|       | 2           | WBGH              | 10/14/19-10/20/19 | M-F 11p-1135p         | 11p-1135p             | -Tu-Th-----     | :30           |                   | \$35.00     | NM          |       |          |
|       |             |                   |                   | See MG 3.4            |                       |                 |               |                   |             |             |       |          |
|       | 4           | WBGH              | 10/18/19-10/18/19 | M-F 11p-1135p         | 11p-1135p             | -----F----      | :30           |                   | \$35.00     | NM          |       |          |
|       |             |                   |                   | Ⓜ MG for 3.2 10/17    |                       |                 |               |                   |             |             |       |          |
|       | Week:       | 10/21/19          | 10/27/19          | 1-----                |                       |                 |               | 1                 | \$35.00     |             |       |          |
| N 4   | WBGH        | 10/15/19          | 10/21/19          | M-F 4p-5p             | 4p-5p                 |                 | :30           |                   |             | NM          | 3     | \$90.00  |
|       |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |       |          |
|       | Week:       | 10/14/19          | 10/20/19          | -1-1---               |                       |                 |               | 2                 | \$30.00     |             |       |          |
|       | Week:       | 10/21/19          | 10/27/19          | 1-----                |                       |                 |               | 1                 | \$30.00     |             |       |          |
| N 5   | WBGH        | 10/20/19          | 10/20/19          | Meet the Press        | 9a-10a                |                 | :30           |                   |             | NM          | 1     | \$40.00  |
|       |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |       |          |
|       | Week:       | 10/14/19          | 10/20/19          | -----1                |                       |                 |               | 1                 | \$40.00     |             |       |          |

Totals 13 \$565.00

| Time Period         | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 09/30/19 - 10/27/19 | 13         | \$565.00     | (\$84.75)    | \$480.25   |
| Totals              | 13         | \$565.00     | (\$84.75)    | \$480.25   |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

Nexstar Media Group does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Any advertiser certifies that it is not buying broadcasting air time on Nexstar Media Group stations for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.



**WBGH**  
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**Irving, TX 75039**  
**(607) 771-3434**

|   |                |  |
|---|----------------|--|
| <u>Contract / Revision</u><br>2194621 /                       |                | <u>Alt Order #</u>                                     |
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R |                | <u>Original Date / Revision</u><br>10/14/19 / 10/15/19 |
| <u>Contract Dates</u><br>10/15/19 - 10/22/19                  | <u>Product</u> | <u>Estimate #</u>                                      |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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 Building 5 Suite 200  
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 (607) 771-3434

|   |  |  |
|---|--|--|
| <u>Contract / Revision</u><br>2204662 /                       |  | <u>Alt Order #</u>                                     |
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R |  | <u>Original Date / Revision</u><br>10/22/19 / 10/29/19 |
| <u>Contract Dates</u><br>10/23/19 - 11/03/19                  | <u>Estimate #</u>                            |  |
| <u>Product</u>  |  |  |
| <u>Billing Cycle</u><br>EOM                                   | <u>Billing Calendar</u><br>Broadcast         | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br>WBGH                                       | <u>Account Executive</u><br>WBGH Local House | <u>Sales Office</u><br>Binghamton Loc                  |
| <u>Special Handling</u>                                       |  |  |
| <u>Demographic</u><br>Households                              |  |  |
| <u>Agency Ref</u>   | <u>Advertiser Code</u>                       | <u>Product 1/2</u>                                     |
| <u>Agency Ref</u>   |  | <u>Advertiser Ref</u>                                  |

And:

**Committee to Elect Judge Chris Baker / Brightside**  
 c/o Brightside Communications  
 P.O. Box 636  
 Elmira, NY 14902

| *Line         | Ch          | Start Date        | End Date          | Description           | Start/End Time        | Days            | Length        | Spots/Week        | Rate        | Type        | Spots     | Amount          |
|---------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------|---------------|-------------------|-------------|-------------|-----------|-----------------|
| N 1           | WBGH        | 10/23/19          | 10/29/19          | M-F 4p-5p             | 4p-5p                 |                 | :30           |                   |             | NM          | 3         | \$90.00         |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/21/19          | 10/27/19          | --1-1--               |                       |                 |               | 2                 | \$30.00     |             |           |                 |
|               | Week:       | 10/28/19          | 11/03/19          | -1-----               |                       |                 |               | 1                 | \$30.00     |             |           |                 |
| N 2           | WBGH        | 10/23/19          | 10/29/19          | 6:00 PM-6:30 PM       | 6:00 PM-6:30 PM       |                 | :30           |                   |             | NM          | 3         | \$105.00        |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/21/19          | 10/27/19          | --1-1--               |                       |                 |               | 2                 | \$35.00     |             |           |                 |
|               | Week:       | 10/28/19          | 11/03/19          | -1-----               |                       |                 |               | 1                 | \$35.00     |             |           |                 |
| N 3           | WBGH        | 10/23/19          | 10/29/19          | NBC Nightly News WKDY | 630p-7p               |                 | :30           |                   |             | NM          | 3         | \$225.00        |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/21/19          | 10/27/19          | --1-1--               |                       |                 |               | 2                 | \$75.00     |             |           |                 |
|               | Week:       | 10/28/19          | 11/03/19          | -1-----               |                       |                 |               | 1                 | \$75.00     |             |           |                 |
| N 4           | WBGH        | 10/23/19          | 10/29/19          | M-F 11p-1135p         | 11p-1135p             |                 | :30           |                   |             | NM          | 3         | \$105.00        |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/21/19          | 10/27/19          | --1-1--               |                       |                 |               | 2                 | \$35.00     |             |           |                 |
|               | Week:       | 10/28/19          | 11/03/19          | -1-----               |                       |                 |               | 1                 | \$35.00     |             |           |                 |
| N 5           | WBGH        | 10/27/19          | 10/27/19          | Meet the Press        | 9a-10a                |                 | :30           |                   |             | NM          | 1         | \$40.00         |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/21/19          | 10/27/19          | -----1                |                       |                 |               | 1                 | \$40.00     |             |           |                 |
|               | <u>Spot</u> | <u>Ch</u>         | <u>Date Range</u> | <u>Description</u>    | <u>Start/End Time</u> | <u>Weekdays</u> | <u>Length</u> |                   | <u>Rate</u> | <u>Type</u> |           |                 |
|               | 1           | WBGH              | 10/21/19-10/27/19 | Meet the Press        | 9a-10a                | -----Su         | :30           |                   | \$40.00     | NM          |           |                 |
|               |             |                   |                   | See MG 5.2            |                       |                 |               |                   |             |             |           |                 |
|               | 2           | WBGH              | 11/03/19-11/03/19 | 8:00 AM-10:00 AM      | 8:00 AM-10:00 AM      | -----Su         | :30           |                   | \$40.00     | NM          |           |                 |
|               |             |                   |                   | MG for 5.1 10/27      |                       |                 |               |                   |             |             |           |                 |
| <b>Totals</b> |             |                   |                   |                       |                       |                 |               |                   |             |             | <b>13</b> | <b>\$565.00</b> |

| Time Period         | # of Spots | Gross Amount    | Agency Comm.     | Net Amount      |
|---------------------|------------|-----------------|------------------|-----------------|
| 09/30/19 - 10/27/19 | 8          | \$350.00        | (\$52.50)        | \$297.50        |
| 10/28/19 - 11/24/19 | 5          | \$215.00        | (\$32.25)        | \$182.75        |
| <b>Totals</b>       | <b>13</b>  | <b>\$565.00</b> | <b>(\$84.75)</b> | <b>\$480.25</b> |

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|   |                    |
|---|--------------------|
| <u>Contract / Revision</u><br>2204662 / | <u>Alt Order #</u> |
|---|--------------------|

|   |  |
|---|--|
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R | <u>Original Date / Revision</u><br>10/22/19 / 10/29/19 |
|---|--|

|  |                |                   |
|--|----------------|-------------------|
| <u>Contract Dates</u><br>10/23/19 - 11/03/19 | <u>Product</u> | <u>Estimate #</u> |
|--|----------------|-------------------|

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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# CONTRACT



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**5000 Riverside Dr**  
**Building 5 Suite 200**  
**Irving, TX 75039**  
**(607) 771-3434**

|   |                    |
|---|--------------------|
| <u>Contract / Revision</u><br>2209276 / | <u>Alt Order #</u> |
|---|--------------------|

|   |                   |  |
|---|-------------------|--|
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R |                   | <u>Original Date / Revision</u><br>10/25/19 / 10/29/19 |
| <u>Contract Dates</u><br>10/30/19 - 11/04/19                  | <u>Estimate #</u> |  |
| <u>Product</u>  |                   |  |

And:

**Brightside Communications**  
**P.O. Box 2404**  
**Binghamton, NY 13902**

|                                  |  |                                       |
|----------------------------------|--|---------------------------------------|
| <u>Billing Cycle</u><br>EOM      | <u>Billing Calendar</u><br>Broadcast         | <u>Cash/Trade</u><br>Cash             |
| <u>Property</u><br>WBGH          | <u>Account Executive</u><br>WBGH Local House | <u>Sales Office</u><br>Binghamton Loc |
| <u>Special Handling</u>          |  |                                       |
| <u>Demographic</u><br>Households |  |                                       |
| <u>Agency Ref</u>                | <u>Advertiser Ref</u>                        | <u>Product 1/2</u>                    |

| *Line         | Ch          | Start Date        | End Date          | Description           | Start/End Time        | Days            | Length        | Spots/Week        | Rate        | Type        | Spots     | Amount          |
|---------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------|---------------|-------------------|-------------|-------------|-----------|-----------------|
| N 1           | WBGH        | 10/30/19          | 11/04/19          | M-F 4p-5p             | 4p-5p                 |                 | :30           |                   |             | NM          | 3         | \$90.00         |
|               |             | <u>Start Date</u> | <u>End Date</u>   | <u>Weekdays</u>       |                       |                 |               | <u>Spots/Week</u> | <u>Rate</u> |             |           |                 |
|               | Week:       | 10/28/19          | 11/03/19          | --1-1--               |                       |                 |               | 2                 | \$30.00     |             |           |                 |
|               | Week:       | 11/04/19          | 11/10/19          | 1-----                |                       |                 |               | 1                 | \$30.00     |             |           |                 |
| N 2           | WBGH        | 10/30/19          | 11/04/19          | WBGH News @ 6p        | 6p-630p               |                 | :30           |                   |             | NM          | 3         | \$105.00        |
|               | Week:       | 10/28/19          | 11/03/19          | --1-1--               |                       |                 |               | 2                 | \$35.00     |             |           |                 |
|               | Week:       | 11/04/19          | 11/10/19          | 1-----                |                       |                 |               | 1                 | \$35.00     |             |           |                 |
| N 3           | WBGH        | 10/30/19          | 11/04/19          | NBC Nightly News WKDY | 630p-7p               |                 | :30           |                   |             | NM          | 3         | \$300.00        |
|               | Week:       | 10/28/19          | 11/03/19          | --1-1--               |                       |                 |               | 2                 | \$100.00    |             |           |                 |
|               | Week:       | 11/04/19          | 11/10/19          | 1-----                |                       |                 |               | 1                 | \$100.00    |             |           |                 |
| N 4           | WBGH        | 10/30/19          | 11/04/19          | M-F 11p-1135p         | 11p-1135p             |                 | :30           |                   |             | NM          | 3         | \$105.00        |
|               | Week:       | 10/28/19          | 11/03/19          | --111--               |                       |                 |               | 3                 | \$35.00     |             |           |                 |
|               | <u>Spot</u> | <u>Ch</u>         | <u>Date Range</u> | <u>Description</u>    | <u>Start/End Time</u> | <u>Weekdays</u> | <u>Length</u> |                   | <u>Rate</u> | <u>Type</u> |           |                 |
|               | 2           | WBGH              | 10/28/19-11/03/19 | M-F 11p-1135p         | 11p-1135p             | ---WThF---      | :30           |                   | \$35.00     | NM          |           |                 |
|               |             |                   |                   | See MG 4.4            |                       |                 |               |                   |             |             |           |                 |
|               | 4           | WBGH              | 11/01/19-11/01/19 | M-F 11p-1135p         | 11p-1135p             | -----F----      | :30           |                   | \$35.00     | NM          |           |                 |
|               |             |                   |                   | Ⓜ MG for 4.2 10/31    |                       |                 |               |                   |             |             |           |                 |
|               | Week:       | 11/04/19          | 11/10/19          | -----                 |                       |                 |               | 0                 | \$35.00     |             |           |                 |
| N 5           | WBGH        | 10/30/19          | 11/04/19          | Meet the Press        | 9a-10a                |                 | :30           |                   |             | NM          | 1         | \$40.00         |
|               | Week:       | 10/28/19          | 11/03/19          | -----1                |                       |                 |               | 1                 | \$40.00     |             |           |                 |
|               | Week:       | 11/04/19          | 11/10/19          | -----                 |                       |                 |               | 0                 | \$40.00     |             |           |                 |
| <b>Totals</b> |             |                   |                   |                       |                       |                 |               |                   |             |             | <b>13</b> | <b>\$640.00</b> |

| Time Period         | # of Spots | Gross Amount    | Agency Comm.     | Net Amount      |
|---------------------|------------|-----------------|------------------|-----------------|
| 10/28/19 - 11/24/19 | 13         | \$640.00        | (\$96.00)        | \$544.00        |
| <b>Totals</b>       | <b>13</b>  | <b>\$640.00</b> | <b>(\$96.00)</b> | <b>\$544.00</b> |

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|   |                    |
|---|--------------------|
| <u>Contract / Revision</u><br>2209276 / | <u>Alt Order #</u> |
|---|--------------------|

|   |  |
|---|--|
| <u>Advertiser</u><br>POL/Chris Baker/Supreme Court Judge/NY/R | <u>Original Date / Revision</u><br>10/25/19 / 10/29/19 |
|---|--|

|  |                |                   |
|--|----------------|-------------------|
| <u>Contract Dates</u><br>10/30/19 - 11/04/19 | <u>Product</u> | <u>Estimate #</u> |
|--|----------------|-------------------|

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

Nexstar Media Group does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Any advertiser certifies that it is not buying broadcasting air time on Nexstar Media Group stations for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.



I represent that the payment for the above described broadcast time has been furnished by:

Committee to Elect Judge Chris Baker

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Fred Loomis

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

10/11/19

Date

*Fred Loomis*

Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

*Maura E. Burtis*  
Signature

Maura E Burtis  
Printed Name

DCS  
Title

NAB  
Baker  
10-14-19

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE       STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

|   |                          |
|---|--------------------------|
| <b>Station and Location:</b><br>WIVT-TV / WBGH-TV | <b>Date:</b><br>10/14/19 |
|---|--------------------------|

I, \_\_\_\_\_ Fred Loomis \_\_\_\_\_,  
 being/on behalf of: \_\_\_\_\_ Christopher P. Baker \_\_\_\_\_,  
 a legally qualified candidate of the Republican, Conservative and Independence  
 political party for the office of: NYS Supreme Court, 6th Judicial District  
 in the \_\_\_\_\_ General \_\_\_\_\_  
 election to be held on: \_\_\_\_\_ November 5, 2019 \_\_\_\_\_

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class        | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|--------------|----------------|-----------------|
|                  |                                  |      | See attached |                |                 |

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

**Committee to Elect Judge Chris Baker**

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

**Fred Loomis**

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

10/11/19

Date

Fred Loomis

Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

Maura E. Burtis

Signature

Maura E. Burtis

Printed Name

DOE

Title

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

|  |                          |
|--|--------------------------|
| <b>Station and Location:</b><br>WWT-TV/WBGH-TV | <b>Date:</b><br>10/22/19 |
|--|--------------------------|

I, Fred Loomis,  
 being/on behalf of: Christopher P. Baker,  
 a legally qualified candidate of the Republican, Conservative and Independence  
 political party for the office of: NYS Supreme Court, 6th Judicial District  
 in the General  
 election to be held on: November 5, 2019

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| See attached     |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Committee to Elect Judge Chris Baker

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Fred Loomis

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

***To Be Signed By Candidate or Authorized Committee***

10/18/19

Date

Fred Loomis

Signature

***To Be Signed By Station Representative***

Accepted

Accepted in Part

Rejected

Maura E. Burtis

Signature

Maura E Burtis

Printed Name

DOS

Title