



WTTQ Birmingham  
651 Beacon Pkwy, Ste 105  
Birmingham, AL 35209

Direct Account  
ATTENTION: FIX ADDRESS  
Direct, MD

**Contract # 1875790**  
Schedule Dates: 07/07/14-07/14/14  
Advertiser: Alabama Foundation for United Government (998)  
Agency: Direct Account (1)  
Product: POLITICAL ISSUE (rs) (1187)  
Brand: UNLIMITED GOVT #3905 (616566)  
Salesperson: HOUSE-BIRMINGHAM, WTTQ/WMBR/WDD8 (136)  
Sales Office: WTTQ/WMBR/WDD8  
Buyer Name: Kyle Candy  
Phone/Fax: (312) 832-6634 / (917) 206-9295  
CPE: N/A  
Account Types: Local/Political Issue Direct BRD  
Billing Type: Weekly/Irregular  
Comments:

Date Entered: 07/02/14  
Last Modified: 07/02/14  
Entered By: Heather Sellers  
CO-OP: NO  
Headline #:   
Demo:   
Order Type: Normal  
Package Deal:   
Commission %: 0.00  
Commission: \$0.00  
Net Total: \$4,400.00  
Sales Tax:

Birmingham (WTTQ)		
By Broadcast Month	Spots	Rate
Jul 2014	37	\$4,400.00
<b>Grand Total:</b>	<b>37</b>	<b>\$4,400.00</b>

Line	Line Type / Break Type (Ref #)	Dates	Sec	Length	Run Times	SPW	Mo	Tu	We	Th	Fr	Sa	Su	Spots	Rate	Total	Station	Comments	Entered
1.1	Normal Line / SPOT	07/07/14-07/14/14	3	:30	11P-12A (CST)	1	X	X	X	X	X			1	\$130.00	\$130.00	Birmingham (WTTQ)		7/2/14
2.0	Normal Line / SPOT	07/07/14-07/14/14	3	:30	1230P-1A (CST)	2	X	X	X	X	X			2	\$65.00	\$130.00	Birmingham (WTTQ)		7/2/14
3.0	Normal Line / SPOT	07/07/14-07/14/14	3	:30	10P-11P (CST)	13	X	X	X	X	X			13	\$150.00	\$3,900.00	Birmingham (WTTQ)		7/2/14
4.0	Normal Line / SPOT	07/07/14-07/14/14	3	:30	12A-1A (CST)	4	X	X	X	X	X			4	\$80.00	\$340.00	Birmingham (WTTQ)		7/2/14

**CONFIRMATION CONTRACT**

Accepted-Agency/Advertiser: *John F. ...* Date: *7/6/14*  
Accepted-Station: *[Signature]* Date: *[Signature]*  
Comments:

*Alabama Foundation for United Govt*

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b> 6/24/14
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I, John W Rice  
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: \_\_\_\_\_

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

ISSUE:  
COMMON CORE STATE STANDARDS  
INITIATIVE

I represent that the payment for the above described broadcast time has been furnished by (name and address):

ALABAMA FOUNDATION FOR Limited  
Government

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

John Rice  
John HANSEN

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

[Redacted area]

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

[Redacted area]

