

QUARTERLY ISSUES / PROGRAMS LIST

Here follows a listing of some of the significant issues responded to by Station ~~KBNX~~, along with the most significant programming treatment of those issues for the period of 9/10/12 to 9/30/12. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

| Issue | Onsite/Offsite | Programming Type | Date | Total Time (HR & Min) | Narration |
|----------------------|----------------|------------------|------|-----------------------|--------------------|
| Lions Club Golf | | | | | |
| WAFS Tourney | off | PSAs | 9/26 | 30mins | ran PSAs 9/5-9/25 |
| NWE ASPE Golf | | | | | |
| Tourney | off | PSAs | 9/21 | 35mins | ran PSAs 9/11-9/20 |
| Children's Emergency | | | | | |
| Shutter Golf | off | PSAs | 9/30 | 65mins | ran PSAs 9/12-9/29 |
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LIONS ATHLETIC CLUB

GOLF TOURNAMENT

Wednesday, September 26, 2012
Hardscrabble Country Club
Lunch at 11:30 a.m.
Shotgun Start at 1:00 p.m.

ENTRY FEES, REGULAR

- \$600 for a 4-Person Team or
- \$150 for an Individual Player

ENTRY FEES, PREMIUM

- \$1000 Driving Range Sponsorship & 4-person team
- \$1000 Putting Green Sponsorship & 4-person team
- \$800 Hole Sponsorship & 4-Person Team
- \$200 Hole Sponsorship Only

PLEASE CIRCLE YOUR CHOICE ABOVE. ALL TEAM ENTRIES INCLUDE GREENS FEES, GOLF CART RENTALS, LUNCH, REFRESHMENTS AND GOODY BAGS

Mulligans are an additional \$20/player or \$80/team.

Great prizes awarded for 1st, 2nd, 3rd and last places. The names of the players on the winning team are inscribed on a perpetual plaque and displayed year-round in Stubblefield Center.

LIONS ATHLETIC CLUB GOLF TOURNAMENT ENTRY FORM

| | | | |
|-----------------|-------|----------------------------|-------|
| Team Captain | _____ | Member 2: | _____ |
| Address | _____ | Member 3: | _____ |
| City/State/Zip | _____ | Member 4: | _____ |
| Phone Number: | _____ | Name for Hole Sponsorship: | _____ |
| E-Mail Address: | _____ | | _____ |

UAFS LIONS GOLF

| | |
|-------------------------|---|
| PLEASE CHECK ONE | I have enclosed check number _____ in the amount of _____ |
| | Send me an invoice at the above address _____ |
| | I will pay the day of the tournament _____ |

For more information call 788-7687. Please fax entry form to (479) 424-6687. Make checks payable to **UAFS Athletics**. Cash and Credit Cards also accepted.

12 Q3

REGISTRATION FORM

**15TH ANNUAL
"SWINGIN' FOR SCHOLARSHIPS"
2012 NWC ASPE GOLF TOURNAMENT
(4-PERSON SCRAMBLE)**

**FRIDAY, SEPTEMBER 21, 2012
1:00 SHOTGUN START
EAGLE CREST GOLF COURSE, ALMA, ARKANSAS**

COST: \$320.00 PER TEAM

**INCLUDES: GREEN FEE, CART, LUNCH, RANGE BALLS, BEVERAGES, SNACKS
AND PRIZES**

TEAM INFORMATION

ORGANIZATION: _____

CONTACT PERSON: _____ PHONE NO. _____

EMAIL: _____ FAX NO. _____

TEAM MEMBERS: 1. _____

2. _____

3. _____

4. _____

FOR SPONSORSHIP OR TOURNAMENT INFORMATION, PLEASE CONTACT DAYNE MORETON BY PHONE AT (479) 466-7370 OR (479) 653-1666 OR BY EMAIL AT DMORETON@FARRELL-COOPER.COM.

PLEASE MAKE CHECKS PAYABLE TO "NWC-ASPE" AND SEND PAYMENT IN WITH THE REGISTRATION. ALL PROCEEDS GO TO SCHOLARSHIPS BENEFITING JUNIOR AND SENIOR LEVEL ENGINEERING STUDENTS THROUGHOUT ARKANSAS.

**MAIL REGISTRATION AND CHECK TO:
NWC-ASPE GOLF TOURNAMENT
C/O FARRELL-COOPER MINING CO.
P.O. BOX 11050
FORT SMITH, AR 72917**

ENTRY DEADLINE IS MONDAY, SEPTEMBER 17, 2012

One Club Challenge!

Benefitting the Children's Emergency Shelter of Fort Smith
Brought to you by the Fort Smith Jaycees



When?

Sunday, September 30, 2012. Shotgun start at 1pm. Check in from 12-12:45pm

Where?

Fort Smith Country Club

"The second oldest golf course west of the Mississippi!"

5500 Midland Blvd (behind Dairy Freeze)

What?

A 2-man, best-ball, 9-hole golf tournament.

Each player uses the same club for the entire round

(No adjustable clubs will be allowed)

Cost for each twosome is \$50 (\$60 the day of the tournament)

Cost includes a sleeve of golf balls and 1 adult beverage after the tournament

Sign up at www.fsoneclubchallenge.eventbrite.com

(NOTE: Each ticket purchased pays for two golfers)

For more info contact Brian Drouillard 901.484.2370