



- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**Fort Smith Express Soccer Registration**

February 13, 2016

10:00 a.m. - 2:00 p.m.

Fort Smith Express Soccer Registration day @Rath Auto Resources 4515 Towson Avenue. Programs available for children ages 3-17.

Admission: 55-65

**Event Location and Contact Information:**

Fort Smith Express Soccer Registration

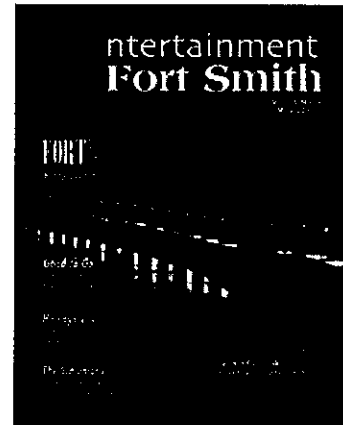
4515 Towson Avenue

Fort Smith, Arkansas

4794611071

<http://www.fssoccer.net>

**MAY 2016 ISSUE**



MAY 2016

May 2016

[EXPLORE THIS ISSUE >](#)

[Share](#)

Tw eel

[G+1 0](#)

[Print](#)

[« Go to Calendar View](#) | [« Go to Event View](#)



**FACEBOOK FEED**

- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**15th Annual Sparks Indoor Triathlon**

February 27, 2016

6:00 a.m.

This race is open to the first 100 individuals who return their completed registration form and entry fee. Multiple team choices based on age and gender. Awards for winners in every division. Events include a 500-yard pool swim, 8-mile stationary bike, and 3-mile run on track. Follow the Fort Smith Arkansas Triathlons group on Facebook for more information.

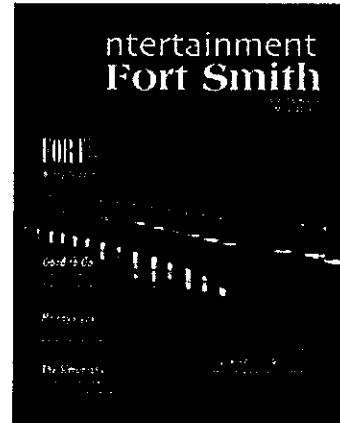
*Admission:* \$45-55 for individuals, \$25-30 per team.

**Event Location and Contact Information:**

Sparks Marvin Altman Fitness Center  
 810 Lexington Avenue  
 Fort Smith, Arkansas

479-441-5469

**MAY 2016 ISSUE**



**MAY 2016**

May 2016

[EXPLORE THIS ISSUE >](#)

 Share

 Tweet

 G+ 0

 Print

[« Go to Calendar View](#) | [« Go to Event View](#)



**FACEBOOK FEED**

- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | SUBMIT YOUR EVENT >

Current Issue

Features

Departments »

Events »

Past Issues »

Subscribe

### ELKS ANNUAL HOOP SHOOT CONTEST

January 17, 2016

1:15 p.m. - 4:00 p.m.

The Elks Annual Hoop Shoot Contest is a basketball free-throwing contest for all girls and boys ages 8 through 13. Participants must be 8 to 13 years old as of April 1, 2016. There is no entry fee to participate nor admission charge for spectators. Registration for participation will begin at Kaundart Field House, the Northside High School Gym, at 1:15 Sunday afternoon, January 17, with the Contest Opening beginning promptly at 2:00. Pre-registration is not necessary. A parent/guardian MUST be present during registration and the contest. No additional entries will be taken once the Contest has begun. There may be a concession stand available. Each participant will shoot 25 free throws within 2 rounds. Winners are the girl and boy that successfully shoots the most in each of 6 divisions: Boys/Girls ages 8-9; Boys/Girls ages 10-11; Boys/Girls ages 12-13. All six first place winners will advance to Hot Springs on February 6 to represent their school and the Fort Smith area to compete in the District/State Hoop Shoot Contest. A stipend will be awarded to help offset expenses. From the District/State Contest, participants have the chance to advance with all expenses paid to represent Arkansas in the Regional Contest in Tennessee and then the National Contest in Chicago, Illinois. All girls, in all age divisions, will use the girl-sized ball, as well as the Boy age division 8-9. Boys 10-13 will use the regulation-sized ball. Boys and Girls in age division 8-9 will shoot from a line 4 feet in front of the regular goal line. All goal heights will be at regulation 10 feet. Prizes for the Elks Hoop Shoot include: First through 3rd Placers receive trophies and Certificates; First Placers will also receive a t-shirt to wear at the District/State Level Contest on Feb. 6. Fort Smith Elks Lodge is a service organization whose mission is focused on youth, veterans, and drug-awareness. For more information about the Hoop Shoot, please call Jan Stone at 918-839-7581.

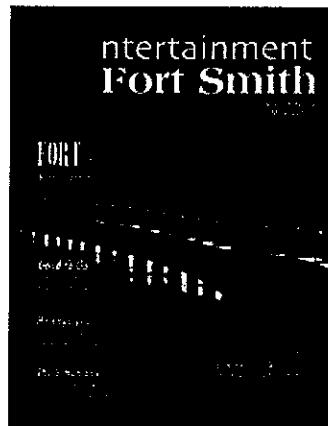
Admission: FREE

#### Event Location and Contact Information:

Kaundart Field House (Northside High School Gym)  
2301 N. B Street  
Fort Smith, Arkansas

479-478-1060 Leave message for call back  
<http://www.elks.org>

### MAY 2016 ISSUE



MAY 2016

May 2016

EXPLORE THIS ISSUE >



Entertainment  
**Fort Smith**

Advertising in our pages  
reaches 80,000 readers!

479-494-1888

Share

Twitter

G+ 0

Print

### FACEBOOK FEED

« Go to Calendar View | « Go to Event View



THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Articles](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**ELKS ANNUAL EASTER EGG HUNT**

March 26, 2016

11:30 a.m.

The Elks Annual Easter Egg Hunt will feature 3 age-level hunt areas for the children ages 1 to 12 to hunt the hundreds of colorful Easter Eggs. Hunts. The egg hunts begin promptly at 11:30am. There are prizes galore to be won and taken home. After the egg hunts are over and while the prize give-away is underway, participating children and their families will be treated to a free hot dog picnic-style lunch. Bring your cameras because Elroy the Elk will be on hand to meet the children and create terrific photo opportunities. Mark your calendars today for the Elks Annual Youth Easter Egg Hunt at Fort Smith Elks Lodge #341 where you will experience the Elks motto: Elks Care and Elks Share!

**Admission:** FREE

**Event Location and Contact Information:**

Fort Smith Elks Lodge #341  
5504 Massard Road (near intersection of Massard Rd and Zero Street)  
Fort Smith, Arkansas

479-478-1060  
<http://www.elks.org>

[Share](#)

[Tweet](#)

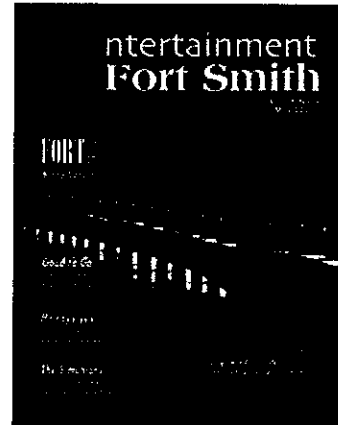
[G+](#) 0

[Print](#)

[« Go to Calendar View](#) | [« Go to Event View](#)



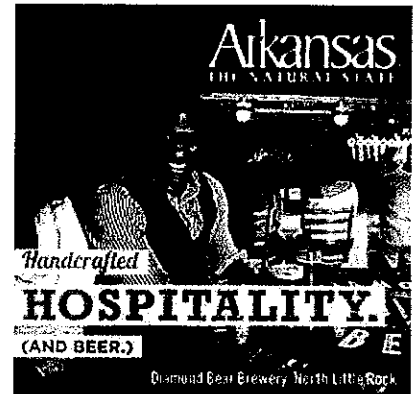
**MAY 2016 ISSUE**



**MAY 2016**

May 2016

[EXPLORE THIS ISSUE >](#)



**FACEBOOK FEED**

- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**Hannah House 2nd Annual Charity Bowling Tournament**

March 19, 2016

1:00 p.m. - 4:00 p.m.

This bowling tournament is for all ages. Bowlers don't have to be good – bowl some gutter balls in good fun to help raise funds. Kids will have a ball! Lane sponsorships are available for \$50.

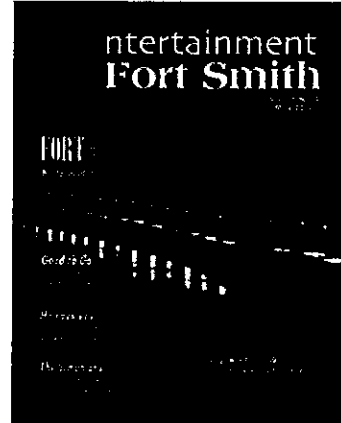
*Admission:* \$120/4-man teams; \$30 individual.

**Event Location and Contact Information:**

Bowling World  
 6100 South 36th Street  
 Fort Smith, Arkansas

479-782-5683  
<http://www.hannahhouseark.com>

**MAY 2016 ISSUE**



MAY 2016

May 2016

[EXPLORE THIS ISSUE >](#)

[Share](#)

[Tweet](#)

[G+1](#) 0

[Print](#)

[« Go to Calendar View](#) | [« Go to Event View](#)



**FACEBOOK FEED**

Current Issue

Features

Advertisements

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

Departments »

Events »

Past Issues »

Subscribe

**46th Annual Spaghetti Super - Immaculate Conception**

February 28, 2016

4:00 p.m. - 7:00 p.m.

Come join us for food, fun and fellowship at the 46th Annual Immaculate Conception School Spaghetti Dinner. Dine in at the Monsignor Galvin Parish Center located across the parking lot from Immaculate Conception Church at 22 N. 13th Street in Fort Smith, or take out from the I.C. Gym by pulling up to the curb on A Street and presenting your ticket. Call to pre-order tickets or pay at the door. All proceeds benefit the IC School PTO. Admission: Tickets are \$10 for adults, \$5 for children 3-12 and free for children 2 and under. Tickets include a spaghetti meal with salad, roll and dessert. Dine in customers will also have the option to select a glass (or two) of wine. Contact Info: 479-783-6798

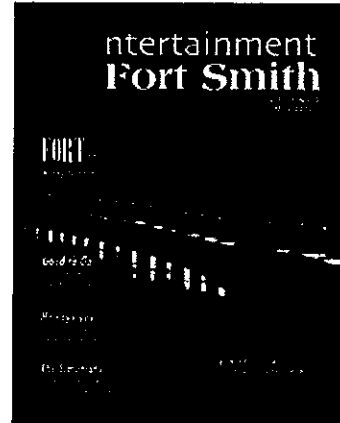
Admission: \$10 Adults / \$5 Children

**Event Location and Contact Information:**

Immaculate Conception Church  
22 N 13th Street  
Fort Smith, Arkansas

479-783-6798

**MAY 2016 ISSUE**



MAY 2016

May 2016

[EXPLORE THIS ISSUE >](#)



**FACEBOOK FEED**

Share

Tweet

G+ 0

Print

[« Go to Calendar View](#) | [« Go to Event View](#)





- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**2016 Fort Smith St. Patrick's Day Parade**

March 12, 2016

3:00 p.m.

Parade will start at the corner of North 13th Street and Garrison Ave and travel west to North 6th Street. The Indian Territory Pistoliers will start the parade off with a gunfight on Garrison. Please visit the Facebook page "Fort Smith Fire Department St. Patrick's Day Parade" for more details and an entry form.

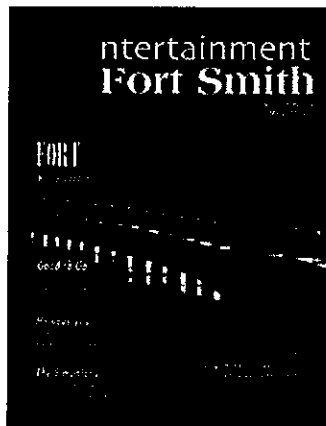
Admission: Free.

**Event Location and Contact Information:**

Downtown Fort Smith  
Garrison Avenue  
Fort Smith, Arkansas

479-783-4052

**MAY 2016 ISSUE**



**MAY 2016**

May 2016

[EXPLORE THIS ISSUE >](#)

[Share](#)

[Tweet](#)

[G+1](#)

[Print](#)

[« Go to Calendar View](#) | [« Go to Event View](#)



**FACEBOOK FEED**





- 
- 
- 
- 
- 

THE PREMIER MAGAZINE OF EVENTS, CULTURE AND LIVING IN FORT SMITH ARKANSAS | [SUBMIT YOUR EVENT >](#)

[Current Issue](#)

[Features](#)

[Advertise](#)

[Departments »](#)

[Events »](#)

[Past Issues »](#)

[Subscribe](#)

**February is National Cancer Prevention Month**

February 25, 2016

5:30 p.m.

Concerned about cancer? Presented by Dr. Narender Gorukanti, Oncologist, Cooper Clinic. What is known about cancer prevention is still evolving, however there are steps you can take to minimize your risk. Start by becoming knowledgeable on the subject. Dr. Gourkanti will discuss screening tests and lifestyle choices to help you remain cancer free. Refreshments provided by Cooper Clinic.

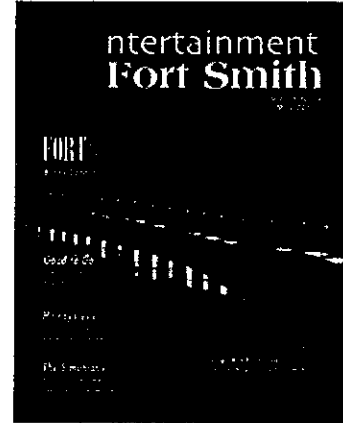
**Event Location and Contact Information:**

Donald W. Reynolds Cancer Support House  
3324 South M Street  
Fort Smith, Arkansas

479-782-6302

<http://ReynoldsCancerSupportHouse.org>

**MAY 2016 ISSUE**



**MAY 2016**

May 2016

[EXPLORE THIS ISSUE >](#)

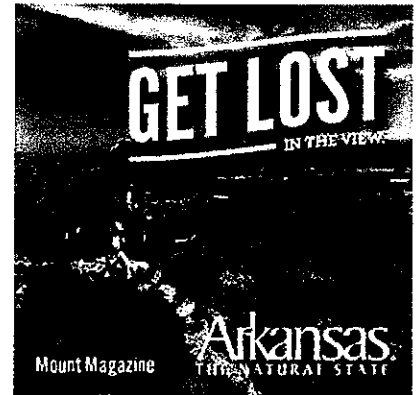
[Share](#)

[Tweet](#)

[G+](#) 0

[Print](#)

[« Go to Calendar View](#) | [« Go to Event View](#)



**FACEBOOK FEED**