

North Georgia Television News, Inc  
P.O. Box 1740  
Dalton, GA 30722  
706-278-9713

| DATE       | INVOICE# | ORDER# | ANNOUNCEMENT NAME          | LN | Page | SALESMAN          |
|------------|----------|--------|----------------------------|----|------|-------------------|
| 02/28/2021 | 11100202 | 111002 | Jonathan Bagley -Political | 30 | 1    | Connie Hall-Scott |

**Jonathan Bagley**  
**4791 Wilson Rd**  
*Conutta Ga 30710*

| Date  | S | Rate   | Time | Date  | S | Rate | Time | Date | S | Rate | Time | Date | S | Rate | Time |
|-------|---|--------|------|-------|---|------|------|------|---|------|------|------|---|------|------|
| 02-12 | A | . 0    | 0942 | 02-24 | A | . 0  | 1141 |      |   |      |      |      |   |      |      |
| 02-12 | A | . 0    | 1142 | 02-24 | A | . 0  | 2229 |      |   |      |      |      |   |      |      |
| 02-12 | A | . 0    | 2259 | 02-25 | A | . 0  | 1110 |      |   |      |      |      |   |      |      |
| 02-13 | A | . 0    | 1011 | 02-25 | A | . 0  | 1140 |      |   |      |      |      |   |      |      |
| 02-13 | A | . 0    | 1310 | 02-25 | A | . 0  | 2011 |      |   |      |      |      |   |      |      |
| 02-13 | A | . 0    | 1659 | 02-26 | A | . 0  | 0942 |      |   |      |      |      |   |      |      |
| 02-13 | A | . 0    | 1942 | 02-26 | A | . 0  | 1142 |      |   |      |      |      |   |      |      |
| 02-14 | A | . 0    | 1059 | 02-26 | A | . 0  | 2259 |      |   |      |      |      |   |      |      |
| 02-14 | A | . 0    | 1841 | 02-27 | A | . 0  | 1011 |      |   |      |      |      |   |      |      |
| 02-14 | A | . 0    | 1933 | 02-27 | A | . 0  | 1310 |      |   |      |      |      |   |      |      |
| 02-15 | A | 335.00 | 2211 | 02-27 | A | . 0  | 1659 |      |   |      |      |      |   |      |      |
| 02-15 | A | . 0    | 1111 | 02-27 | A | . 0  | 1942 |      |   |      |      |      |   |      |      |
| 02-15 | A | . 0    | 1140 | 02-28 | A | . 0  | 1059 |      |   |      |      |      |   |      |      |
| 02-15 | A | . 0    | 2011 | 02-28 | A | . 0  | 1841 |      |   |      |      |      |   |      |      |
| 02-16 | A | . 0    | 0903 | 02-28 | A | . 0  | 1933 |      |   |      |      |      |   |      |      |
| 02-16 | A | . 0    | 1141 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-16 | A | . 0    | 2011 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-17 | A | . 0    | 1110 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-17 | A | . 0    | 1140 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-17 | A | . 0    | 2221 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-18 | A | . 0    | 1112 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-18 | A | . 0    | 1142 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-18 | A | . 0    | 2022 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-19 | A | . 0    | 0941 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-19 | A | . 0    | 1141 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-19 | A | . 0    | 2211 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-20 | A | . 0    | 1059 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-20 | A | . 0    | 1340 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-20 | A | . 0    | 1659 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-21 | A | . 0    | 1429 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-21 | A | . 0    | 1851 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-21 | A | . 0    | 1940 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-22 | A | 335.00 | 1012 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-22 | A | . 0    | 0903 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-22 | A | . 0    | 1142 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-22 | A | . 0    | 2021 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-23 | A | . 0    | 1110 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-23 | A | . 0    | 1140 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-23 | A | . 0    | 2003 |       |   |      |      |      |   |      |      |      |   |      |      |
| 02-24 | A | . 0    | 0903 |       |   |      |      |      |   |      |      |      |   |      |      |

One Package - 55 Total Spots      Total Due ==> 335.00

Above items are broadcast within +/- ten minutes of times specified according to the official station log. Affidavit of Service Rendered.

State of Georgia                      County of Whitfield  
Broadcast service has been rendered by this station in accordance with the above invoice.

Subscribed and sworn to before me  
This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
\_\_\_\_\_  
Notary Public

By \_\_\_\_\_

My Commission expires \_\_\_\_\_

**North Georgia Television News, Inc**  
**P.O. Box 1740**  
**Dalton, GA 30722**  
**706-278-9713**

| DATE       | INVOICE# | ORDER# | ANNOUNCEMENT NAME          | LN | Page | SALESMAN          |
|------------|----------|--------|----------------------------|----|------|-------------------|
| 03/31/2021 | 11100203 | 111002 | Jonathan Bagley -Political | 30 | 1    | Connie Hall-Scott |

**Jonathan Bagley**  
**4791 Wilson Rd**

| Date  | S | Rate   | Time | Date | S | Rate | Time | Date | S | Rate | Time | Date | S | Rate | Time |
|-------|---|--------|------|------|---|------|------|------|---|------|------|------|---|------|------|
| 03-01 | A | 335.00 | 0928 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-01 | A | . 0    | 1111 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-01 | A | . 0    | 1140 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-01 | A | . 0    | 2011 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-02 | A | . 0    | 0903 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-02 | A | . 0    | 1141 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-02 | A | . 0    | 2011 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-03 | A | . 0    | 1110 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-03 | A | . 0    | 1140 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-03 | A | . 0    | 2221 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-04 | A | . 0    | 1112 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-04 | A | . 0    | 1142 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-04 | A | . 0    | 2022 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-05 | A | . 0    | 0941 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-05 | A | . 0    | 1141 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-05 | A | . 0    | 2211 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-06 | A | . 0    | 1059 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-06 | A | . 0    | 1340 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-06 | A | . 0    | 1659 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-07 | A | . 0    | 1429 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-07 | A | . 0    | 1851 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-07 | A | . 0    | 1940 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-08 | A | 335.00 | 0929 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-08 | A | . 0    | 0903 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-08 | A | . 0    | 1142 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-08 | A | . 0    | 2021 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-09 | A | . 0    | 1110 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-09 | A | . 0    | 1140 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-09 | A | . 0    | 2003 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-10 | A | . 0    | 0903 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-10 | A | . 0    | 1141 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-10 | A | . 0    | 2229 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-11 | A | . 0    | 1110 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-11 | A | . 0    | 1140 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-11 | A | . 0    | 2011 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-12 | A | . 0    | 0942 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-12 | A | . 0    | 1142 |      |   |      |      |      |   |      |      |      |   |      |      |
| 03-12 | A | . 0    | 2259 |      |   |      |      |      |   |      |      |      |   |      |      |

One Package - 38 Total Spots      Total Due ==> 335.00

Above items are broadcast within +/- ten minutes of times specified according to the official station log. Affidavit of Service Rendered.

State of Georgia                      County of Whitfield

Subscribed and sworn to before me

Broadcast service has been rendered by this station in accordance with the above invoice.

This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Notary Public

By \_\_\_\_\_

My Commission expires \_\_\_\_\_

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

|  |                       |
|--|-----------------------|
| Station and Location<br><i>WDNN Dalton, GA</i> | Date<br><i>2-6-21</i> |
|--|-----------------------|

I, *Jonathan Bagley*  
 being on behalf of \_\_\_\_\_, a legally  
 qualified candidate of the *Republican Party for My Self*  
*County Commissioner for District 3* political  
 party for the office of: *County Commissioner for District 3*  
 in the *Special*  
 election to be held on: *March 16th 2021*

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |
|                  |                                  |      |       |                |                 |

Total Charges: *\$ 670.00*

WJLA-TV PUBLIC NOTICE

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

Jonathan Bagley

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

same above

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

2-6-21  
Date

[Signature]  
Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

Signature

Printed Name

Title