

Order #781272: Katz Media../American B../AB PAC/3926

| Date | Action | Comment | Total \$ | # Spots/Line | By | Expected GRP |
|----------------------|--------------------|--|------------|--------------|-----------------------------------|--------------|
| 03/08/22 10:55:47 AM | Processed | <async process> | \$2,625.00 | 15 | Primrose Warren (primrose.war | 0.00 |
| 03/08/22 10:35:42 AM | Approved | | \$2,625.00 | 15 | Annette Stratton (annette.strattc | 0.00 |
| 03/08/22 10:35:38 AM | Approval Work | [Business Manager - Business Office Approval Needed Default] | \$2,625.00 | 15 | Annette Stratton (annette.strattc | 0.00 |
| 03/08/22 10:20:17 AM | Approval Work | [Sales Manager - Ready Default] | \$2,625.00 | 15 | Eric Mastel (EMASTEL@cumuli | 0.00 |
| 03/08/22 10:07:04 AM | Ready for approval | LG 3/8/22 | \$2,625.00 | 15 | Lillian Garcia (lgarcia1@cumulu | 0.00 |
| 03/08/22 10:06:18 AM | New order created | Imported EC Order | \$2,625.00 | 15 | Lillian Garcia (lgarcia1@cumulu | 0.00 |

[Sorted by: Date]

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Scott Kennedy (Amplify Media), hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Scott Kennedy

Agency name: Amplify Media

Address: PO Box 6, Franklin Park, IL 60131

Contact: Scott Kennedy

Phone number: 312-787-3322

Email: scott.kennedy@amplifymediastategy.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: AB PAC

Address: 455 Massachusetts Ave NW, Ste 650 Washington, DC 20001

Contact: Scott Kennedy

Phone number: 312-787-3322

Email: scott.kennedy@amplifymediastategy.com

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Jessica Floyd - President

David Bennahum - Treasurer

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: Joe Biden

Office(s) sought by such candidate(s) (no acronyms or abbreviations):

Date of election:

Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

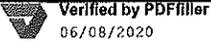
Economy

Joe Biden

Unemployment

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor | Station Representative |
|---|---|
| Signature: <i>Scott Kennedy</i>  | Signature: <i>Rhonda Fortner</i> |
| Name: Scott Kennedy | Name: <i>Rhonda Fortner</i> |
| Date of Request to Purchase Ad Time: 03-08-2022 | Date of Station Agreement to Sell Time: <i>3/8/2022</i> |

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? Yes No Date ad received: *3/8/2022*

Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
- Accepted IN PART (e.g., ad not received to determine content)*
- Rejected – provide reason (optional):

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

| | | |
|---------------------------|-----------------------------------|---|
| Contract #: <i>781272</i> | Station Call Letters: <i>WJCL</i> | Date Received/Requested: <i>3/8/2022</i> |
| Est. #: <i>3926</i> | Station Location: <i>Savannah</i> | Run Start and End Dates: <i>3/9 - 3/14 2022</i> |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

ORDER



Orders
Order / Rev: 781272
Alt Order #: 35745165
Product Desc: AB PAC
Estimate: 3926
Flight Dates: 03/07/22 - 03/20/22
Original Date / Rev: 03/08/22 / 03/08/22
Order Type: GENERAL

WJCL-FM
Primary AE: Katz Chicago
Sales Office: K-7.5
Sales Region: N-Katz75

Agency Name: Katz Media Group
Buying Contact:
Billing Contact:
 125 West 55th Street
 New York, NY 10019

Billing Type: Cash
Billing Calendar: Broadcast
Billing Cycle: EOM/EOC
Agency Commission: 15%

Advertiser Name: American Bridge PAC
Demographic: A35+
Product Codes: Issues/Propositions
Revenue Code 1: AGY-AVAIL
Revenue Code 2: POL-ISS
Revenue Code 3: GEN
Priority: P-30

New Business Thru:
Advertiser External ID:
Agency External ID:
Unit Code: General
Order Separation: 00:15:00

Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 02/28/22 | 03/11/22 | 15 | \$2,625.00 | \$2,231.25 |

Totals

| Month | # Spots | Gross Amount | Net Amount | Rating |
|---------------|-----------|-------------------|-------------------|-------------|
| March 2022 | 15 | \$2,625.00 | \$2,231.25 | 0.00 |
| Totals | 15 | \$2,625.00 | \$2,231.25 | 0.00 |

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Katz Chicago | | | Start Of Order - End Of Order | 100% |

| Ln | Ch | Start | End | Inventory Code | Break | Start/End Time | Days | Len | Spots | Rate | Pri | Rtg | Type | Spots | Amount |
|-------|------|-------------------|-----------------|---------------------|-------|--|-------------------|------|-------------|----------|---------------|------|---------------|-----------|-------------------|
| N 1 | WJCL | 03/09/22 | 03/15/22 | M-F 5a-12a M-F | CM | 6:00 AM-10:00 AM (6:00 AM-10:00 AM) | --WTF-- | 1:00 | 5 | \$175.00 | P-30 | 0.00 | NM | 5 | \$875.00 |
| AM - | | | | | | | | | | | | | | | |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | |
| Week: | | 03/09/22 | 03/15/22 | --WTF-- | | | 5 | | \$175.00 | | 0.00 | | | | |
| N 2 | WJCL | 03/09/22 | 03/15/22 | M-F Midday M-F | CM | 10:00 AM-3:00 PM | --WTF-- | 1:00 | 5 | \$175.00 | P-30 | 0.00 | NM | 5 | \$875.00 |
| MD - | | | | | | | | | | | | | | | |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | |
| Week: | | 03/09/22 | 03/15/22 | --WTF-- | | | 5 | | \$175.00 | | 0.00 | | | | |
| N 3 | WJCL | 03/09/22 | 03/15/22 | M-F PM Drive M-F | CM | 3:00 PM-7:00 PM | --WTF-- | 1:00 | 5 | \$175.00 | P-30 | 0.00 | NM | 5 | \$875.00 |
| PM - | | | | | | | | | | | | | | | |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | <u>Spots/Week</u> | | <u>Rate</u> | | <u>Rating</u> | | | | |
| Week: | | 03/09/22 | 03/15/22 | --WTF-- | | | 5 | | \$175.00 | | 0.00 | | | | |
| | | | | | | | | | | | | | Totals | 15 | \$2,625.00 |