WQHQ Salisbury, MD Quarterly Issues/Programs List Fourth Quarter, 2011 ADDENDUM 03/30/2012

WQHQ Quarterly Issues/Programs List

WQHQ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- Diakonia, Inc. Abuse Care and Housing
- Holly Community, Inc. Helping the Disabled
- Lower Shore Enterprises Disabled Careers
- Life Crisis Center Housing for Abuse Victims
- Women Supporting Women Breast Cancer
- Lee Ann Rimes Special Stand Up For Kids
- March Of Dimes Festival of Trees
- Toys For Tots Stuff The Bus Event
- Delmarva Power Winter Preparation/Information
- Atlantic General Hospital Fundraising
- Blood Bank of Delmarva Blood Donations
- College Loan Savings General Info on Saving for College

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE PROGRAM / DESC | RIPTION GUEST | DATE/TIME | DURATION |
|----------------------|---------------|-----------|----------|
|----------------------|---------------|-----------|----------|

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--------------------------------|---------------------------------------|-------------------------------|---------------------------------|------------------------|----------|
| Senior Citizens Support | DD- MAC, Inc. (Generic) | Senior Issues | MAC, Inc. Agency on Aging | 10/02/2011 09:00 AM | 026:43 |
| Health | DD- Nemours | Children/Physical Activity | Clear Channel | 10/09/2011 09:02 AM | 028:00 |
| Health | DD- Holly Community Inc. | Helping The Disabled | Holly Community, Inc. | 10/16/2011 09:02 AM | 027:59 |
| Health Care | DD- Lower Shore Enterprises | Disabled Careers | Lower Shore Enterprises | 10/23/2011 09:00 AM | 027:59 |
| Women's Issues | DD- Life Crisis Center | Housing For The Abused | Life Crisis Center | 10/30/2011 08:58 AM | 027:59 |
| Breast Cancer | DD-Women Supporting Women | Breast Cancer Awareness | Women Supporting Women | 11/06/2011 09:00 AM | 028:00 |
| Children's Issues | DD-Lee Ann Rimes Special | Stand Up For Kids | Clear Channel | 11/13/2011 08:59 AM | 027:59 |
| Children's Health | DD- March Of Dimes | Festival Of Trees | March of Dimes | 11/20/2011 09:00 AM | 027:59 |
| Children/Feeding The Hungry | DD- Toys For Tots/Stuff The Bus | Collecting Toys/Food | Marine Corps/Food Bank | 11/27/2011 09:01 AM | 027:59 |
| Energy tips | DD- Delmarva Power | Winter Prep/Info | Delmarva Power | 12/04/2011 09:05 AM | 028:00 |
| Health Care | DD- Atlantic General | Fundraising | Atlantic General Hospital | 12/11/2011 09:03 AM | 028:00 |
| Blood Bank Donations | DD- Blood Bank | Need For Blood Donations | Blood Bank of Delmarva | 12/18/2011 09:00 AM | 027:59 |
| Higher Education | DD- MD College Savings | Saving For College | College Savings Plans of MD | 12/25/2011 09:02 AM | 027:59 |

Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|

ISSUE PROGRAM / TITLE DESCRIPTION DATE/TIME DURATION

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------|---------------------------|----------|------|
| Social Security | :15 SSA | 000:15 | 004 |
| Selective Service | :15 SSS DOT GOV | 000:15 | 005 |
| Veterans | :15 WOUNDED WARRIOR PSA | 000:16 | 001 |
| Selective Service | :30 SSS DOT GOV | 000:30 | 029 |
| Veterans | :30 WOUNDED WARRIOR PSA | 000:30 | 226 |
| Education | :60 HS DROP OUT | 001:00 | 006 |
| Health | AD Council | 000:15 | 005 |
| Health | AD Council | 000:30 | 008 |
| Health | American Lung Association | 000:14 | 001 |
| Family | Catholic Comm. Campaign | 001:00 | 009 |
| Wounded Vets | Fisher House | 000:30 | 020 |
| Wounded Vets | Fisher House | 000:31 | 004 |
| Wounded Vets | FISHER HOUSE PSA #1-WQHQ | 000:30 | 003 |
| Wounded Vets | FISHER HOUSE PSA #1-WQHQ | 000:30 | 017 |
| Wounded Vets | FISHER HOUSE PSA #2-WQHQ | 000:31 | 003 |
| Wounded Vets | FISHER HOUSE PSA #2-WQHQ | 000:31 | 014 |
| Toys For Tots | STB WQHQ | 000:30 | 044 |
| Open Adoption | adoptuskids.org | 000:59 | 013 |
| Open Adoption | adoptuskids.org | 001:00 | 013 |
| Open Adoption | U.S. Dept. of Health | 000:59 | 019 |
| American Red Cross | Blood Bank of Delmarva | 000:31 | 018 |
| Asthma | Glaxo Smith-Kline | 001:00 | 020 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|------------------------|---------------------------------|----------|------|
| Autism | AD Council | 000:30 | 005 |
| BOYS' TOWN | Boys Town Nat'l Hotline | 000:15 | 018 |
| Children/Family Issues | :30 CROSS POINTE COMMUNITY FEST | 000:29 | 002 |
| Children/Family Issues | :30 CROSS POINTE GRACE CARD | 000:28 | 001 |
| Crime Prevention | Ocean City Police Department | 000:30 | 026 |
| Debt Advice | :15 MAKING HOME AFFORDABLE | 000:15 | 006 |
| Debt Advice | :30 MAKING HOME AFFORDABLE | 000:30 | 014 |
| Debt Advice | :60 MAKING HOME AFFORDABLE | 001:00 | 012 |
| Debt Advice | American Debt Counseling | 000:33 | 017 |
| Debt Advice | Nat'l Credit Counseling | 000:30 | 019 |
| Disaster Readiness | FEMA | 000:30 | 029 |
| Drug Addiction | Narcanon | 000:30 | 012 |
| Drug Addiction | Nat'l Inst. on Alcohol Abuse | 000:30 | 001 |
| Education | AD Council | 000:30 | 015 |
| Education | AD Council | 001:00 | 018 |
| Environment | Assateague Island | 000:30 | 055 |
| Environment | Nat'l Wildlife Refuge | 001:00 | 021 |
| Environment | takemefishing.org | 000:30 | 010 |
| Environment | U.S. Forest Service | 000:14 | 006 |
| Environment | U.S. Forest Service | 001:00 | 012 |
| Environment | Wildlife Land Trust | 000:15 | 012 |
| Family Finances | IRS.gov | 000:15 | 003 |
| Family Finances | IRS.gov | 000:30 | 011 |
| Government Programs | AD Council | 001:00 | 021 |
| Government Programs | Medicare | 000:59 | 019 |
| Government Programs | USA.gov | 000:15 | 027 |
| Grieving | Mennonite Church | 000:29 | 016 |
| Health | :30 IRSF | 000:30 | 001 |
| Health | :30 LIVER | 000:28 | 006 |
| | | | |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------|-------------------------------|----------|------|
| Health | :60 LIVER | 001:00 | 004 |
| Health | Academy of Pediatrics | 001:00 | 021 |
| Health | AD Council | 000:15 | 034 |
| Health | AD Council | 000:30 | 018 |
| Health | AD Council | 000:32 | 032 |
| Health | AD Council | 001:00 | 026 |
| Health | Am. Academy of Ortho Surgeons | 000:59 | 016 |
| Health | American Health Assistance | 001:00 | 022 |
| Health | American Heart Association | 001:00 | 011 |
| Health | Arthritis Foundation | 000:17 | 007 |
| Health | Atlantic General Hospital | 000:28 | 050 |
| Health | DD- WOMEN SUPPORTING WOMEN | 027:09 | 001 |
| Health | Drive for COPD | 000:59 | 013 |
| Health | EPA | 000:30 | 023 |
| Health | facesofinfluenza.org | 000:30 | 015 |
| Health | Gynecological Cancer Found. | 001:00 | 019 |
| Health | Hospice Caring Inc. | 000:15 | 010 |
| Health | Jeffrey Modell Foundation | 000:30 | 014 |
| Health | letsmove.gov | 000:30 | 016 |
| Health | letsmove.gov | 001:00 | 014 |
| Health | Local Veterinarians | 000:30 | 055 |
| Health | mammographysaveslives.org | 000:30 | 036 |
| Health | Nat'l Institutes of Health | 000:30 | 013 |
| Health | National Pest Management | 000:30 | 029 |
| Health | Overeaters Anonymous | 000:15 | 008 |
| Health | Overeaters Anonymous | 000:26 | 019 |
| Health | Somerset County | 000:30 | 056 |
| Health | Somerset County | 000:31 | 016 |
| Health | textforbaby | 001:00 | 019 |
| | | | |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|----------------------|------------------------------|----------|------|
| Health | U.S. Dept. of Health | 000:30 | 022 |
| Health | U.S. Dept. of Health | 001:00 | 036 |
| Health | womeningovernment.org | 000:29 | 015 |
| Helping Others | AD Council | 000:30 | 053 |
| Helping Others | FEMA | 000:59 | 016 |
| Helping Others | Foundation for a Better Life | 000:15 | 009 |
| Helping Others | Foundation for a Better Life | 000:30 | 015 |
| Helping Others | Make a Wish Foundation | 000:30 | 023 |
| History | Baseball Hall of Fame | 000:29 | 005 |
| History | Richardson Museum | 000:30 | 054 |
| Housing | AD Council | 000:16 | 016 |
| Housing | Neighborworks America | 000:59 | 020 |
| Hunger | AD Council | 001:00 | 015 |
| Insurance | National Assoc./Ins Comm. | 000:15 | 015 |
| Insurance | U.S. Uninsured Help Line | 000:28 | 004 |
| Military Recruitment | Air Force Reserve | 000:30 | 014 |
| Minimum Wage | U.S. Dept. of Labor | 000:30 | 009 |
| Money | AD Council | 000:15 | 015 |
| Money | NCUA | 001:00 | 019 |
| Money | SmartAboutMoney.org | 000:30 | 020 |
| Nutrition | tops.org | 000:30 | 016 |
| Nutrition | U.S. Dept. of Agriculture | 000:15 | 009 |
| Organ Donation | Life Sharers | 000:15 | 022 |
| Paralyzed Vets | Paralyzed Vets of America | 000:30 | 014 |
| Paralyzed Vets | Paralyzed Vets of America | 001:00 | 015 |
| Parenting | AD Council | 000:29 | 009 |
| Parenting | AD Council | 001:00 | 019 |
| Parenting | Boys Town | 000:29 | 018 |
| Parenting | Church of Latter Day Saints | 000:15 | 008 |
| | | | |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------|------------------------------|----------|------|
| Parenting | Church of Latter Day Saints | 000:30 | 017 |
| Premature births | March of Dimes | 001:00 | 015 |
| Prevention | Youth Reckless Driving Prev. | 000:15 | 015 |
| Quitting Smoking | AD Council | 000:30 | 018 |
| Reading | Reading Assist Institute | 000:29 | 047 |
| Reading | Reading Assist Institute | 000:31 | 102 |
| Reading | Reading Assist Institute | 000:59 | 006 |
| Reading | Sussex County Library | 000:30 | 105 |
| Safety | :30 HOMELAND SECURITY | 000:30 | 020 |
| Safety | AD Council | 000:30 | 019 |
| Safety | Ocean City Police Department | 000:14 | 001 |
| Safety | Ocean City Police Department | 000:27 | 001 |
| Sickle Cell Disease | Red Cross | 000:36 | 031 |
| Small Business Saturday | CLEAR CHANNEL-AMEX | 000:31 | 002 |
| Small Business Saturday | CLEAR CHANNEL-AMEX | 000:32 | 002 |
| Small Business Saturday | SBS-A | 000:31 | 008 |
| Small Business Saturday | SBS-B | 000:32 | 008 |
| Small Business Saturday | SBS-C | 000:31 | 004 |
| Small Business Saturday | SBS-D | 000:31 | 003 |
| Small Business Saturday | SBS-E | 000:31 | 012 |
| Small Business Saturday | SBS-F | 000:31 | 012 |
| Small Business Saturday | SBS-G | 000:31 | 003 |
| Small Business Saturday | SBS-H | 000:31 | 002 |
| Support Our Troops | USO | 001:00 | 013 |
| Veterans | Paralyzed Vets of America | 000:15 | 030 |
| Veterans | SupportYourVet.org | 000:30 | 005 |
| Veterans | Wounded Warrior Project | 000:57 | 016 |