

543 8073

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Sage Media Planning and Placement, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

**Station time requested by:** Sage Media Planning & Placement (on behalf of Center Forward Committee)

Agency name: Sage Media Planning & Placement

Address: 1322 G Street SE, Washington, DC 20002

Contact: Casey Bessette

Phone number: 202-675-6936

Email: casey@sagemediaplanning.com

**Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):**

Name: Center Forward Committee

Address: 1214A Ingleside Avenue, McLean, VA 22101

Contact: Cori Smith Kramer

Phone number: 202-550-0888

Email: cori@center-forward.org

Station is authorized to announce the time as paid for by such person or entity.

**List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):**

Cori Smith Kramer - Executive Director  
Robert Cramer, Chairman  
Jeffries Murray, Treasurer  
Vickie Walling, Secretary  
John Tanner, Director

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

**If ad refers to a federal candidate(s) or federal election, list ALL of the following:**

N/A

Name(s) of every candidate referred to: Paul Junge

Office(s) sought by such candidate(s) (no acronyms or abbreviations): United States House of Representatives - Michigan's 8th Congressional District

Date of election: November 8th, 2022

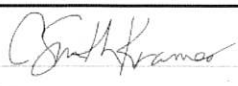
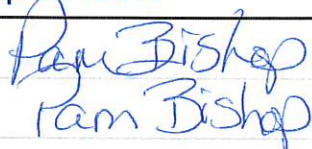
**Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:**

N/A

Social Security and Medicare

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor Center Forward Committee	Station Representative
Signature: 	Signature: 
Name: Cori Kramer	Name: Pam Bishop
Date of Request to Purchase Ad Time: 10/10/22	Date of Station Agreement to Sell Time: 10/11/22

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: 10-17-22

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
- Accepted IN PART (e.g., ad not received to determine content)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: <u>5438073</u>	Station Call Letters: <u>WBSF</u>	Date Received/Requested: <u>10/11/22</u>
Est. #: <u>32</u>	Station Location: <u>Flint, MI</u>	Run Start and End Dates: <u>10/18-24/22</u>

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.