### **KVBI-CD**

Digital Channel 17.1 Clarkston/Lewiston Issues / Program Lists 4 th Quarter, 2023

**Air Dates: Sunday's 10/1/23-> 12/31/2023** 

Sunday Air Time: 8:00 AM and 10AM also at 6:00 PM and 8PM

Thursday Air Time: 7:00 PM Duration: 58:30 Minutes.

#### Word of Life Church with Pastor David Tucker

It is our pleasure to introduce you to our ministry. We would love for you to be a part of our church family, and our prayer is that each and every one of you might be touched by God's Spirit that you may find your way into His kingdom.

Our vision is to see men, women, teens, children, and families join together and experience the presence of God through the teaching and preaching of His word and the miracle power of prayer. Genesis 28:17 tells us that "The house of God is the gateway to heaven", our God is an awesome God who uses His church to bless His people!

The House of Faith was birthed with the desire of ministering to this current generation, that we may truly become Living Epistles and represent the love of Jesus Christ to our world. Our church has a hunger for God to move in a mighty way and we know when we join our faith with the faith of others, God WILL move in each of our lives in His perfect way.

God's Abundant Blessings to You, Word of Life Church

church and the International Pastoral Training Center in Eldoret, Kenya, East Africa. Pastor also enjoys serving the community as the Chaplain for the Lewiston Police Department. We are blessed to have Pastors who take their role as servant leaders very seriously as they continually seek God to direct them in their lives and for The House of Faith congregation.

**Air Dates: Sunday's 10/1/23-> 12/31/2023** 

Sunday Air Time: 9:00 AM and 11AM also at 7:00 PM and 9 PM

Thursday Air Time: 7:00 PM Duration: 58:30 Minutes.

#### Life to Life with pastor Mark Boer

Mark Boer has been teaching the Word of God in full-time ministry since 1989. In 2001 he founded Life Church – a dynamic, growing church in Boise, Idaho, which he continues to pastor. His ministry is one of compassion and power. He teaches the Word of God with conviction and humor, believing that God is ever-willing to meet the needs of all who call upon Him in faith. His emphasis is to minister both the Word and the Spirit resulting in salvation for the lost, healing for the sick and growth for the believer. This enables each person to fulfill God's plan for their lives. Mark is a graduate of Rhema Bible Training College, is married to Amy and has three children.

Air Date: M->F 10/1/23-> 12/31/2023

Air Time: 4:00 AM

**Duration: 28:30 Minutes.** 

The Gospel Truth

Abortion Psalm 139:14-16 – I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. [15] My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. [16] Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. The wording in the King James Version (KJV) is a little difficult, but this is saying that God knew us in our mothers' wombs. He considered us a person before we were completely formed and already had plans for our lives before we were born. The NIV translates this: Psalm 139:14-16 (NIV) – I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. [15] My frame was not hidden from you when I was made in the secret place, When I was woven together in the depths of the earth. [16] Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be. Jeremiah 1:4-5 – Then the word of the Lord came unto me, saying, [5] Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Galatians 1:15 – But when it pleased God, who separated me from my mother's womb, and called me by his grace. These scriptures show that God has a calling and purpose for a child in the womb. God doesn't call fetuses and tissue; He calls human beings. It was prophesied that John the Baptist would be filled with the Holy Spirit from his mother's womb (Luke 1:15). That verse in the Amplified Bible (AMP) clearly states this meant John would be filled with the Holy Spirit in Elizabeth's womb. Luke 1:15 (AMP) – For he will be great and distinguished in the sight of the Lord. And he must drink no wine nor strong drink, and he will be filled with and controlled by the Holy Spirit even in and from his mother's womb. This was fulfilled in Luke 1:41 when Elizabeth was filled with the Holy Spirit at the sound of Mary's greeting. The Holy Spirit would never fill or inhabit just a piece of flesh. John was a person even though this was only six months into Elizabeth's pregnancy. Luke 1:41 – And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost. The Scriptures also say that John leapt for joy in his mother's womb when he heard the sound of Mary's greeting (Luke 1:44). Luke 1:44 - For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. This shows that babies have emotions and are aware of things outside of themselves at just twenty-four weeks into gestation. Babies are not just "fetuses"; they are people with feelings and emotions even though they are not outside of their mothers' wombs. If you say a baby isn't truly human until it can survive outside of their mother, then how far do you take that? Newborns can't survive on their own. They have to be nurtured for years before becoming self sustaining. By taking that approach, you could justify killing a child until they could walk, talk, feed themselves, work, make a living, etc. There would be no end to that line of reasoning. Life begins at conception, and we do not have the choice of taking another person's life except in self-defense or as punishment for only the most severe crimes. An unborn child has certainly committed no such crime. Abortion is murder. 1973 - 615,831,19901,429,247, 2005 – 820,151, Total Abortions since Roe vs. Wade in 1973 – 56,000,000 +. CDC researchers have admitted it under-counts the total number of abortions because reporting laws vary. Some states, including California, do not always report, and from state to state, some abortionists do not report or under-report the abortions they perform. Factors Involved in Abortion Decline

(National Right to Life): 1. Population of women childbearing age in the U.S. has decreased 2. Increased Contraceptive use. 3. Pro-life legislation "Right to Know." Educational literature illustrating fetal development and the use of sonograms to view a living baby and the use of stethoscopes to hear the heartbeat. 4. Parent involvement law, protecting teens from the abortion industry 5. Waiting periods and limits on taxpayer funding have contributed Focus on the Family More than 80% of all abortions are among unmarried women. Approximately 1% of all U.S. abortions are considered in the "hard case" category (Mother's health, baby's health, rape, or incest). Physical and Mental Risks (Focus on the Family): 1. Hemorrhage requiring transfusion 2. Perforation of the uterus 3. Cardiac arrest 4. Cervical damage complicating later pregnancy 5. Uterine rupture 6. Death 7. A Finnish study of suicide after pregnancy found the "suicide rate after an abortion was three times the general suicide rate and six times that associated with birth." 8. "Women who ended their first pregnancy by abortion are five times more likely to report subsequent substance abuse than women who carried the pregnancy to term, and four times more likely to report substance abuse compared to those whose first pregnancy ended naturally." (www.focusonthefamily.com/socialissues/ defending-your-values/dignity-of-human-life/ abortion-complications.aspx) Why Do Women Have Abortions? Lawrence Finer, et. al, "Reasons U.S. Women Have Abortions: Quantitative and Qualitative Perspectives" Perspectives on Sexual and Reproductive Health, Vol. 37, No. 3 (September 2005). Percentage of Women Reporting that Specified Reasons Contributed to Their Decision to Have an Abortion Feels unready for child responsibility 32% Feels she can't afford baby 73% Has all the children she wants 38% Relationship problem/Single motherhood 48% Feels she isn't mature enough 22% Interference with education/Career plans 74% Parents/Partner wants abortion 20% Mother's health, baby's health, rape, or incest 26%. Percentage of Women Reporting that Specified Reasons Contributed to Their Decision to Have an Abortion.

#### Homosexuality

Genesis 1:27 – So God created man in his own image, in the image of God created he him; male and female created he them. God didn't create man to be homosexual. If he had, there wouldn't be a human race today. God made them Adam and Eve, not Adam and Steve. Genesis 19:4-5 – But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter. [5] And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. Genesis 19:24 – Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven. The New International Version (NIV) translates the last part of Genesis 19:5, "Bring them out to us so that we can have sex with them." This is clearly referring to homosexuality. God's judgment on Sodom and Gomorrha shows His abhorrence for homosexuality. Just because God isn't imputing our sins unto us under the New Covenant doesn't mean that this is now acceptable behavior. It's still sin. Leviticus 18:22 – Thou shalt not lie with mankind, as with womankind: it is abomination. Homosexuality is an abomination to the Lord. It is an abomination to any godly person too. Leviticus 20:13 – If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: thev shall surely be put to death; their blood shall be upon them. God's standard hasn't changed. Homosexuality is an abomination to the Lord. But we don't put people to death for it anymore for the same reason that we don't kill children who curse their parents (Ex. 21:17, Lev. 20:9, Prov. 20:20, and Deut. 21:18-21). Jesus bore all of our punishment so we don't have to bear it. But homosexuality is still an abomination. Under the Old Covenant, people couldn't be saved and delivered of homosexuality. So, killing those who committed these terrible sins was like cutting out a cancer. But now that we have the

cure for sin, we don't kill people. We offer them life instead. Deuteronomy 23:17-18 – There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. [18] Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the Lord thy God for any yow: for even both these are abomination unto the Lord thy God. By comparing verses 17 and 18, it is clear that this scripture is referring to a homosexual as a dog. This very derogatory slur against homosexuality is an unmistakable indication of what God thinks of homosexuality. It can be forgiven but only if it is acknowledged as sin. 1 Kings 14:24-32 – And there were also sodomites in the land: and they did according to all the abominations of the nations which the Lord cast out before the children of Israel. This is another clear reference that homosexuality is an abomination to the Lord. Romans 1:24-32 – Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves. [25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. [26] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature. [27] And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. [28] And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient. [29] Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers. [30] Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents. [31] Without understanding, covenantbreakers, without natural affection, implacable, unmerciful. [32] Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Verse 26 shows that homosexuality isn't the first sin a person participates in. It only comes after an individual has hardened their heart to the Lord. And verse 28 shows that homosexuality is the last step before the Lord gives a person up to a reprobate mind, which leads to total lawlessness. 1 Corinthians 6:9-10 – Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind. [10] Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. The Greek word arsenokoites, which was translated "abusers of themselves with mankind" here, was only used one other time in the New Testament. In 1 Timothy 1:10, it was translated "for them that defile themselves with mankind." The NIV renders "abusers of themselves with mankind" as "homosexual offenders." 1 Timothy 1:9-11 – Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers. [10] For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine. [11] According to the glorious gospel of the blessed God, which was committed to my trust. The Greek word arsenokoites, which was translated "for them that defile themselves with mankind" here, was translated "abusers of themselves with mankind" in 1 Corinthians 6:9. It means "a sodomite," or a homosexual. Putting homosexuality on a list such as this makes it very clear that it is sin. It is a forgivable sin but a sin nonetheless. 2 Peter 2:6 – And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly. Jude 7 – Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. God's wrath on homosexuality in the destruction of Sodom and Gomorrha was meant to be an example. There is no other way to interpret this than to say that God is against

homosexuality. It is sin. Although promoted by the homosexual community as acceptable normal behavior, homosexuality is far from normal: Infidelity is rampant, and relationships are short-term. Bell and Weinberg, in their classic study of male and female homosexuality, found that 43% of white male homosexuals had sex with 500 or more partners, with 28% having one thousand or more sexual partners. A.P. Bell and M.S. Weinberg, Homosexualities: A Study of Diversity among Men and Women. Among Heterosexuals, 80% remain married for 5 years; 66%, 10 years; 57%, 15 years; and 50% for 20 years or more. Among Homosexuals, 31% remain together for 1-3 years; 29%, 4-7 years; 14%, 8-11 years; 6%, 12-15 years; and only 5% ever make it past 20 years. Mental and Health Risks Are Huge A new study in the United Kingdom has revealed that homosexuals are about 50% more likely to suffer from depression and engage in substance abuse than the rest of the populations, reports *Health24.com*. After analyzing 25 earlier studies on sexual orientation and mental health, researchers, in a study published in the medical journal BMC Psychiatry, also found that the risk of suicide jumped over 200% if an individual had engaged in homosexual lifestyle. Lifespan Is Reduced on Average by 20 Years Homosexuals in the United States and Denmark—the latter of which is acknowledged to be highly tolerant of homosexuality—both die on average in their early 50s or 40s of AIDS. The average age for all residents in either country ranges from the mid-to-upper-70s. Partner Violence Homosexual and lesbian couples experience by far the highest levels of intimate partner violence compared with married couples as well as cohabiting heterosexual couples. It is 300 times greater among homosexual men and 44 times greater among lesbians than traditional married couples.