#### POLITICAL INQUIRY FORM (TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

<u>INSTRUCTIONS</u>: This form must be completed as to all <u>requests</u>, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WTVN-AM	DATE OF REQUEST:   10/30/2018
INQUIRY MADE BY: Bill Gavin	
AGENCY (if any): Unwired Media	
ADDRESS OF AGENCY: P.O. Box 1506	
CITY, STATE, ZIP OF AGENCY: Powell, Ohio	13065-1506
TELEPHONE NUMBER OF AGENCY: (614) 84	41-0102
CANDIDATE:	
ORGANIZATION OR SPONSORING AUTHOR Foundation	TY (WHO WILL PAY): Ohio Law and Liberty
IF SPONSOR IS A COMMITTEE, NAME OF CO	MMITTEE: Ohio Law and Liberty Foundation
ADDRESS OF COMMITTEE: 996 Poppy Hills D	rive
CITY, STATE, ZIP OF COMMITTEE: Blacklick,	Ohio 43004
TELEPHONE NUMBER OF COMMITTEE: (614	) 841-0102
COMMITTEE OFFICERS:  Executive Director/President: Chuck Marsh	
Vice Chairman: N/A	
Treasurer: Tom Rankin	
Secretary: N/A	
Is this the Candidate's Authorized Committee?	yes ( )no
OFFICE SOUGHT: PARTY AFFILIATION:	
( ) federal ( ) state	() local
ELECTION AND DATE: Tuesday November 6,	2018
() primary (XX) general	

FOR ISSUE	ADS ONLY:										
a.	Candidate(s) and offices (if any) referred to: Tir	na Maharath									
b.	Federal election(s) (if any) referred to: 11/6/2018										
c.	Issue(s) discussed: Tina's accident										
d. DATES REQ	Name, Address, Phone Number of Contact: Bil UESTED: October and November 2018	Gavin (614) 841-0102									
LENGTH OF	SPOT/PROGRAM TIME REQUESTED: :30										
() g If not	N OF REQUEST: ranted ( ) denied granted, state reasons in space below. If denie ed, attach contract and invoice, when available.	d in writing, attach and retain. If									
( ) y	OR DOCUMENTATION THAT CANDIDATE IS LE es ( ) no any written documentation received.	EGALLY QUALIFIED:									
DATE POLIT	ICAL DISCLOSURE FORM SUBMITTED TO REC	QUESTOR:									
	COMMENTS										
STATION REP Jeff Rehl											
	REVIEWED										

### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and	Location:				Date: 10/22/18			
Matt Dole	wood adation time		the following is					
Reference Magnetic to Refer to	n, candidate for			sue.				
Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks			
		See	Attached					

This broadcast time will be used by: \_\_\_\_\_Ohio Law and Liberty Foundation

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes  ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
(hereinafter referred to as the "sponsor").  List the chief executive officers or members of the executive committee or the board of
(hereinafter referred to as the "sponsor").  List the chief executive officers or members of the executive committee or the board of

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Ohio Law and Liberty Foundation C/O T.A. Ranklin 996 Poppy Hills Drive Blacklick, OH 43004

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chuck Marsh, Pr	esident			
Tom Rankin, Tre	21.1. 1.2.1.1.2.1.1.1.1.1.1.1.1.1.1.1.1.			
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#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or	
liability, including reasonable attorney's fees, that may ensue from the broadcast of th	е
above-requested advertisement(s). For the above-stated broadcast(s), the sponso	or
also agrees to prepare a script, transcript, or tape, which will be delivered to the	)
station at least before the time of the scheduled broadcasts.	

TO BE S	SIGNED BY ISSUE ADVERTISER (	SPONSOR)
10/22/18	Walt Dole	740-236-0613
Date	Signature	Contact Phone Number
то	BE SIGNED BY STATION REPRESENT	TATIVE
☐ Accepted	□ Accepted in Part	☐ Rejected
Signature	Derrie Hugher	finance Specialist



Page 1 of 3 Printed: 11/01/2018 10:20:19

Cash In Advance: Yes

Ohio Liberty & Law Foundation c/o Unwired Media Networks LLC Altn: Bill Gavin

Po Box 1506

Powell, OH 43065

Advertiser No: 664911

Order No:

1310031326

Start Date:

11/02/2018

Co-op:

Nο

End Date: Month Type:

11/05/2018 Broadcast

Package:

No

1

Revision #:

Agency Comm.: 15%

CPE:

REHL / POLITICAL

AE: Entered:

11/01/2018 09:29 AM by Fusion

Last Update:

11/01/2018 10:19 AM by ccrcmh1w

Note:

Liberty Foundation WTVN 11/2 - 11/6

Note 2:

Spl Req Inv:

	Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W.		T .	w	т	F	s			Spot Length	Ord Spots	Ord Cost
1	Columbus WTVN-AM	06:00-10:00 Commercial	11/02/18	11/02/18	1	385.00 Local Agency-Political		0	0	0	0	1	0	0	1	30	1	385.00
2	Columbus WTVN-AM	10:00-15:00 Commercial	11/02/18	11/02/18	1		0	0	0	0	0	1	0	0	1	30	1	385.00
3	Columbus WTVN-AM	15:00-19:00 Commercial	11/02/18	11/02/18	1	- ,	0	0	0	0	0	1	0	0	1	30	1	385.00
4	Columbus WTVN-AM	19:00-23:59 Commercial	11/02/18	11/02/18	1	60.00 Local Agency-Political	0	0	0	0	0	5	0	0	5	30	5	300.00
5	Columbus WTVN-AM	06:00-19:00 Commercial	11/03/18	11/03/18	1	70.00 Local Agency-Political	0	0	0	0	0	0	14	0	14	30	14	980.00
6	Columbus WTVN-AM	19:00-23:59 Commercial	11/03/18	11/03/18	1	30.00 Local Agency-Political	0	0	0	0	0	0	5	0	5	30	5	150.00
7	Columbus WTVN-AM	06:00-19:00 Commercial	11/04/18	11/04/18	1	70.00 Local Agency-Political	0	0	0	0	0	0	0	13	13	30	13	910.00
8	Columbus WTVN-AM	19:00-23:59 Commercial	11/04/18	11/04/18	1	30,00 Local Agency-Political	0	0	0	0	0	0	0	5	5	30	5	150,00
9	Columbus WTVN-AM	06:00-10:00 Commercial	11/05/18	11/05/18	1		0	1	0	0	0	0	0	0	1	30	1	385,00
	Columbus WTVN-AM	10:00-15:00 Commercial	11/05/18	11/05/18	1	385.00 Local Agency-Political	0	1	0	0	0	0	0	0	1	30	1	385.00
	Columbus WTVN-AM	15:00-19:00 Commercial	11/05/18	11/05/18	1	385.00 Local Agency-Political	0	1	0	0	0	0	0	0	1	30	1	385.00
12	Columbus WTVN-AM	19:00-23:59 Commercial	11/05/18	11/05/18	1	60.00 Local Agency-Political	0	5	0	0	0	0	0	0	5	30	5	300.00

Page 2 of 3 Printed: 11/01/2018 10:20:19

Order No: 1310031326

No. of Spots/Misc/Digital:

53/0/0

Ordered Gross:

\$5,100.00

Agency Commission: Ordered Net:

\$765.00

\$4,335.00

**Total Net Due:** 

\$4,335.00

	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
Amt. Ord.:	53	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	5,100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	4,335.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Participating Customers** 

Ohio Liberty & Law Foundation

100%