KCBL

Fresno, CA Quarterly Issues/Programs List Second Quarter, 2022 04/16/2019

KCBL

Quarterly Issues/Programs List

KCBL provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------------|---|--|-----------------|------------------------|----------|
| Animal Shelter | COM MTTRS SEG 1 - CATHOUSE ON THE KINGS OPEN HOUSE | CATHOUSE ON KINGS OPEN HOUSE BETH CAFFREY | BETH CAFFEREY | 04/03/2022 06:00 AM | 011:41 |
| Animal Safety | COM MTRS SEG 2 - SPRING PET HEALTH BETH CAFFREY | PLANTS/FOODS/KEEPING PETS SAFE | BETH CAFFEREY | 04/03/2022 06:12 AM | 011:55 |
| Co-Op: Public Health, Childre | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Jay Bhatt, D.O., MPH, MPA is a physician executive, internist, geriatrician, and public health innovator. He is Executive Director of the Deloitte Center for Health Solutions (DCHS) and the Deloitte Health Equity Institute (DHEI). Dr. Bhatt discussed his experiences working in Chicago Health clinics now that we seem to be entering a new phase of the pandemic. He talked about the reasons he is hearing from people who remain hesitant to get vaccinated. We've been expecting the FDA and CDC to consider authorization for | Bhatt, Sharkis, | 04/03/2022 06:30 AM | 029:49 |

| | | the vaccine for children younger than five. Dr. Bhatt discussed the timetable for this and gave his recommendations for children getting the Covid vaccine. • David L. Sharkis Director of Operations Children's Dyslexia Centers, Inc. Sharkis defined dyslexia and gave us an Overview of the Children's Dyslexia Centers and its mission. He outlined the types of programs their centers offer for both tutoring and training and told us how COVID has impacted operations. Sharkis talked about resources for people with Dyslexia. | | | |
|----------------------------|--|--|----------------------------------|------------------------|--------|
| ASIAN FEST MAILE MARTIN | COM MTTRS SEG 1 - ASIAN FEST MAILE MARTIN | ASIAN FEST MAILE MARTIN | Fresno City College | 04/10/2022 06:00 AM | 013:30 |
| Housing, Relationships | COM MTRS SEG 2 - JULEASE GRAHAM WINGS ADVOCACY FRESNO | WINGS ADVOCACY FRESNO JULEASE GRAHAM | WINGS ADVOCACY JULEASE GRAHAM | | 011:13 |
| Education; Family | COM MTTRS SEG 1 - SCHOLARSHARE529 JULIO MARTINEZ | SCHOLARSHARE529 JULIO MARTINEZ | SCHOLARSHARE529 JULIO MARTINE | 04/17/2022 06:00 AM | 012:23 |
| DISTRACTED DRIVING | COM MTRS SEG 2 - OFFICE OF TRAFFIC SAFETY | OTS TIM WEISBERG | Office of Traffic Safety | 04/17/2022 06:12 AM | 011:32 |
| LITERACY | COM MTTRS SEG 1 - TULARE COUNTY LIBRARY RUTH TOLMACHOFF | TULARE COUNTY LIBRARY RUTH TOLMACHOFF | Tulare County Library | 04/24/2022 06:00 AM | 012:29 |
| Family | COM MTRS SEG 2 - ACTS | ACTS FOUNDATION KEVIN FOSTER | ACTS FOUNDATION FRESNO | 04/24/2022 06:12 AM | 013:36 |

| | | | | 1 | [] |
|--|--|--|----------------------------------|------------------------|--------|
| | FOUNDATION KEVIN FOSTER | | | | |
| Personal Heath & Safety, Tech | COM MTTRS SEG 1 - CETF FRESNO ROSALINDA OROZCO | CETF FRESNO ROSALINDA OROZCO | California Emerging Techn | 05/01/2022 06:00 AM | 010:25 |
| Mental Health | COM MTRS SEG 2 - NAMI FRESNO CHRIS ROUP | NAMI FRESNO CHRIS ROUP | NAMI FRESNO / CHRIS ROUP | 05/01/2022 06:11 AM | 012:52 |
| LYME FOUNDATION - ALEX HUDSON | COM MTTRS SEG 1 - JODY HUDSON LYME AWARENESS MONTH | JODY HUDSON LYME AWARENESS MONTH | Jody Hudson | 05/08/2022 06:00 AM | 014:51 |
| Air Polution | COM MTRS SEG 2 - HEATHER HEINKS GOING ELECTRIC | HEATHER HEINKS VALLEY AIR DISTRICT | valley air district | 05/08/2022 06:15 AM | 013:09 |
| DOMESTIC VIOLENCE | COM MTTRS SEG 1 - MARJAREE MASON CNTR PT 1 LETICIA CAMP | MARJAREE MASON CENTER LETICIA CAMPOS | Marjaree Mason Center LETICIA | 05/15/2022 06:00 AM | 013:07 |
| DOMESTIC VIOLENCE | COM MTRS SEG 2 - MARJAREE MASON CTR PT2 LETICIA CAMPOS | MARJAREE MASON CENTER LETICIA CAMPOS | Marjaree Mason Center LETICIA | 05/15/2022 06:13 AM | 009:07 |
| Animal Shelter | | | FRESNO BULLY RESCUE | 05/22/2022 06:00 AM | 012:18 |
| ANIMAL DISASTER EVAC | - CEN CAL | TIPS AND SAFE WAYS TO CARE AND EVAC YOUR ANIMALS DURING THE FIRES. | CENTRAL CAL ANIMAL DISASTER | 05/22/2022 06:12 AM | 011:22 |
| Animal Shelter | COM MTTRS SEG 1 - FRESNO HUMANE BRENDA MITCHELL | FRESNO HUMANE BRENDA MITCHELL | | 05/29/2022 06:00 AM | 014:01 |
| YOUTH ADVOCACY | COM MTRS SEG 2 - TROY CENTER NICHOLAS BUTLER | TROY CENTER NICHOLAS BUTLER | TROY CENTER FOR AT RISK YOUTH | 05/29/2022 06:13 AM | 017:21 |
| GRIEF RECOVERY | COM MTTRS SEG 1 - HINDS HOSPICE / KATHLEEN CROMWELL | HINDS HOSPICE / KATHLEEN CROMWELL | Hinds Hospice / Kathleen Crom | 06/05/2022 06:00 AM | 013:37 |
| YOUTH ADVOCACY | COM MTRS SEG 2 - BOYS/GIRLS CLUBS KATHRYN WEAKLAND | BOYS/GIRLS CLUBS KATHRYN WEAKLAND | BOYS AND GIRLS CLUB KATHRYN W | 06/05/2022 06:13 AM | 017:34 |
| Public Safety, Climate Change | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Dan Kotlowski AccuWeather's Lead Hurricane Expert - Dan breaks down the | D. Kotlowski, S. Gregory | 06/12/2022 06:00 AM | 029:50 |

| 2022 hurricane season. He also explains how these storms develop, what to watch for as a storm is approaching, and how to read the hurricane models seen on TV and online. • Steve Gregory iHeartMedia National Correspondent & Certified Wildfire Expert - Steve offers an overview of the wildfires we've experienced so far in 2022 and breaks down the different issues responsible for the larger and more frequent wildfires we've seen in recent yearsTulare County 06/19/2022 06:00 AM06/19/2022 06:00 AM013:59LITERACYCOM MTRS SEG 1 TOLMACHOFFTULARE CO LIBRARY LibraryTulare County Discut Ruth TOLMACHOFF06/19/2022 06:00 AM013:59LINDNES WARENESS AND VENTSCOM MTRS SEG 2 - VALLEY CNTR FOR THE BLIND SHELLENN HEBWALLEY CNTR FOR THE BLIND SHELLENN HEBERValley Center For the Blind SHELLENN HEB06/26/2022 06:14 AM013:31PETS AND COM MTRS SEG 1 - BALD CAFE JENNIFER QUINN VOVINOCOM MTRS SEG 1 HALO CAFE JENNIFER UNDIFFER QUINN YOVINOHALO CAFE JENNIFER TENNIFER QUINN YOVINO06/26/2022 06:10 AM010:47BLODD DONDTIONECOM MTRS SEG 2 JENNIFER QUINN YOVINOCEN CAL BLOOD GORDON WOVINO06/26/2022 06:00 2012:17010:47 | I | | | | |
|---|-------------------------------------|--------------------------------|---|-----------------|------------|
| LITERACY- TULARE CO LIBRARY RUTH TOLMACHOFFTULARE CO LIBRARY RUTH TOLMACHOFFTulare County Library06/19/2022 06:00 AM013:59BLINDNES AWARENESS AND EVENTSCOM MTRS SEG 2 - VALLEY CNTR FOR THE BLIND SHELLENA HEBVALLEY CNTR FOR THE BLIND SHELLENA HEBERValley Center for the Blind06/19/2022 06:14 AM013:31PETS AND HOMELESSNESSCOM MTTRS SEG 1 - HALO CAFE JENNIFER QUINN YOVINOHALO CAFE JENNIFER YOVINOHALO CAFE JENNIFER QUINN YOVI06/26/2022 06:00 AM010:47BLOOD DONATIONSCOM MTRS SEG 2 - CEN CAL BLOODCEN CAL BLOOD GORDON HALSTEADCen CA Blood Ct06/26/2022 06:11 AM012:17 | | | <pre>season. He also explains how these storms develop, what to watch for as a storm is approaching, and how to read the hurricane models seen on TV and online. Steve Gregory iHeartMedia National Correspondent & Certified Wildfire Expert - Steve offers an overview of the wildfires we've experienced so far in 2022 and breaks down the different issues responsible for the larger and more frequent wildfires we've seen in recent</pre> | | |
| BLINDNES AWARENESS AND EVENTS - VALLEY CNTR FOR THE BLIND BLIND SHELLENA HEB VALLEY CNTR FOR THE BLIND SHELLENA HEBER Valley Center for the Blind 06/19/2022 06:14 AM 013:31 PETS AND HOMELESSNESS COM MTTRS SEG 1 - HALO CAFE JENNIFER QUINN YOVINO HALO CAFE JENNIFER YOVINO HALO CAFE JENNIFER QUINN YOVINO 06/26/2022 06:00 AM 010:47 BLOOD CONATIONS COM MTRS SEG 2 - CEN CAL BLOOD CEN CAL BLOOD GORDON HALSTEAD Cen CA Blood Ct 06/26/2022 06:00 AM 012:17 | LITERACY | - TULARE CO LIBRARY RUTH | TULARE CO LIBRARY | _ | 013:59 |
| PETS AND HOMELESSNESS - HALO CAFE JENNIFER QUINN YOVINO HALO CAFE JENNIFER QUINN YOVINO HALO CAFE JENNIFER QUINN YOVINO 06/26/2022 06:00 AM 010:47 BLOOD CON MTRS SEG 2 - CEN CAL BLOOD CEN CAL BLOOD GORDON HALSTEAD Cen CA Blood Ct 06/26/2022 06:00 AM 010:47 | BLINDNES AWARENESS AND EVENTS | - VALLEY CNTR FOR THE BLIND | | | 013:31 |
| DONATIONS - CEN CAL BLOOD CEN CAL BLOOD GORDON Cen CA Blood Ct 06/26/2022 012:17 | PETS AND HOMELESSNESS | - HALO CAFE JENNIFER QUINN | | JENNIFER QUINN | 010:47 |
| | BLOOD DONATIONS | | | Cen CA Blood Ct | 012:17 |

Section II

NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|------------|-----------------------|---------------------|----------------|----------|
| (Insert ne | twork and/or syndicat | or-provided program | s lists here.) | |

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|---------------------------------|----------|------|
| | AG SAFE-01 | 000:29 | 8 |
| | APNEA :30 | 000:30 | 23 |
| | AVA | 000:29 | 1 |
| | CC PSA ALZHEIMERS ASSOCIATION | 000:32 | 8 |
| | HEARING LOSS OF AMERICA ASSN | 000:29 | 4 |
| | PSA - TREES FOR THE FUTURE | 001:00 | 91 |
| | PSA :15- EPA | 000:15 | 1 |
| | PSA:60- WOUNDED WARRIOR PROJECT | 000:56 | 1 |
| Activism | AD COUNCIL | 000:30 | 23 |
| Activism | American Red Cross | 000:29 | 20 |
| Activism | BIG BROTHERS/BIG SISTERS | 000:30 | 21 |
| Activism | GET INVLOVED.GOV | 000:30 | 23 |
| Activism | NAT. ASSOC. OF SOCIAL WORKERS | 000:15 | 53 |
| After School Programs | УМСА | 000:29 | 38 |
| Animal Safety | ASPCA | 000:30 | 7 |
| Animal Safety | HUMANE SOCIETY | 000:59 | 92 |
| Animal Safety | SHELTER PET PROJECT | 001:00 | 94 |
| Animal Safety | WORLD WILDLIFE FUND | 001:00 | 90 |
| Armed Services | U.S. MARINES | 000:29 | 23 |
| Charity Event | Live United | 001:00 | 95 |
| Consumer | DEPT. OF TREASURY | 000:59 | 92 |
| Consumer | NAT. ASSOC. INSURANCE COMMISS | 000:59 | 94 |
| Consumer | NAT. FOUND. FOR CREDIT COUNCI | 000:30 | 21 |
| Consumer | NAT. FOUND. FOR CREDIT COUNCI | 001:00 | 88 |
| Consumer | NCUA | 000:30 | 25 |
| Consumer | NCUA | 001:00 | 94 |
| Crime | CENTER FOR MISSING AND EXPLOI | 000:30 | 25 |
| Crime | HOMELAND SECURITY | 000:30 | 17 |
| Crime | NATIONAL CENTER FOR MISSING | 000:14 | 52 |
| Crime | Ntl Crime Prevention Council | 000:30 | 10 |
| Crime | OFFICE OF NATIONAL DRUG CONTR | 000:30 | 23 |
| Crime | OFFICE VICTIMS | 000:30 | 22 |
| Education | 4-H | 001:00 | 97 |
| Education | AD COUNCIL | 000:29 | 18 |
| Education | AD COUNCIL | 000:29 | 18 |
| Education | BOYS AND GIRLS CLUB | 000:29 | 14 |

| Education | BOYS AND GIRLS CLUB KATHRYN W | 000:29 | 11 |
|---------------------------|-------------------------------|--------|----|
| Education | First 5 California | 000:14 | 1 |
| Education | NATIONAL PTA | 001:00 | 87 |
| Education | PSA: 30-4H | 000:30 | 8 |
| Education | US DET OF EDUCATION | 000:30 | 5 |
| Employment / Unemployment | Goodwill | 001:00 | 89 |
| END RACISM | STOP AAPI HATE | 000:30 | 17 |
| ENVIRONMENT | CALIFORNIA CITRUS RESEARCH BO | 000:30 | 22 |
| ENVIRONMENT | CALIFORNIA CITRUS RESEARCH BO | 000:59 | 20 |
| ENVIRONMENT | ENERGY HOG | 000:30 | 23 |
| ENVIRONMENT | EPA | 000:15 | 22 |
| ENVIRONMENT | EPA | 000:29 | 17 |
| ENVIRONMENT | HUMANE SOCIETY | 000:30 | 22 |
| ENVIRONMENT | iheart radio earth | 000:28 | 4 |
| ENVIRONMENT | iheart radio earth | 000:30 | 4 |
| ENVIRONMENT | iheart radio earth | 000:30 | 4 |
| ENVIRONMENT | LOSE YOUR EXCUSE.GOV | 000:30 | 20 |
| ENVIRONMENT | NAT. WILDLIFE REFUGE SYSTEM | 000:59 | 92 |
| ENVIRONMENT | NATIONAL PEST MANAGEMENT | 000:29 | 21 |
| ENVIRONMENT | NATIONAL PEST MANAGEMENT | 000:29 | 26 |
| ENVIRONMENT | U.S. DEPT. OF AGRICULTURE | 001:00 | 82 |
| ENVIRONMENT | U.S. FOREST SERVCE | 000:29 | 20 |
| ENVIRONMENT | U.S. FOREST SERVCE | 000:29 | 19 |
| ENVIRONMENT | U.S. FOREST SERVCE | 000:29 | 19 |
| ENVIRONMENT | U.S. FOREST SERVCE | 000:30 | 20 |
| ENVIRONMENT | U.S. FOREST SERVCE | 000:57 | 90 |
| Family | AD COUNCIL | 000:30 | 25 |
| Family | DEPT. HEALTH & HUMAN SERVICE | 000:30 | 21 |
| Government | AD COUNCIL | 000:29 | 19 |
| Government | FIRST GOV.GOV | 000:14 | 38 |
| Government | MEDICARE | 000:59 | 86 |
| Government | NAT. ASSOC. OF SOCIAL WORKERS | 000:58 | 90 |
| Government | NAT. FAIR HOUSING ALLIANCE | 000:28 | 27 |
| Government | NAT. FAIR HOUSING ALLIANCE | 000:30 | 23 |
| Government | NAT. FAIR HOUSING ALLIANCE | 000:59 | 91 |
| Government | NRTW.org | 000:29 | 21 |
| Government | SELECTIVE SERVICE SYSTEM | 000:29 | 26 |
| Government | SELECTIVE SERVICE SYSTEM | 000:29 | 28 |
| Government | SELECTIVE SERVICE SYSTEM | 000:30 | 28 |
| Government | SELECTIVE SERVICE SYSTEM | 000:30 | 25 |

| Government | U.S. MARINES | 000:30 | 26 |
|------------|-------------------------------|--------|----|
| Government | U.S. MARINES | 001:00 | 89 |
| Government | | 000:14 | 41 |
| Government | | 000:15 | 47 |
| Government | USO | 000:29 | 18 |
| Government | | 000:30 | 20 |
| Government | USO | 000:30 | 16 |
| Government | | 000:59 | 87 |
| Government | USO | 000:59 | 92 |
| Government | USO | 001:00 | 97 |
| Government | USO | 001:00 | 97 |
| Government | WOUNDED WARRIOR PROJECT | 000:58 | 86 |
| Health | AD COUNCIL | 000:14 | 42 |
| Health | AD COUNCIL | 000:15 | 38 |
| Health | AD COUNCIL | 000:30 | 28 |
| Health | AHRQ | 000:14 | 43 |
| Health | AHRQ | 000:30 | 25 |
| Health | AHRQ | 000:57 | 91 |
| Health | AHRQ | 001:00 | 91 |
| Health | AMER. DIABETES ASSOC | 000:30 | 21 |
| Health | AMER. DIABETES ASSOC | 000:59 | 93 |
| Health | AMERICAN ACADEMY OF ORTHOPEDI | 000:30 | 22 |
| Health | AMERICAN ACADEMY OF ORTHOPEDI | 000:59 | 94 |
| Health | American Heart Assoc. | 000:29 | 17 |
| Health | American Heart Assoc. | 000:29 | 18 |
| Health | American Heart Assoc. | 000:30 | 20 |
| Health | AMERICAN LUNG ASSOCIATION | 000:30 | 17 |
| Health | AMERICAN LUNG ASSOCIATION | 000:30 | 24 |
| Health | AMERICAN LUNG ASSOCIATION | 001:00 | 89 |
| Health | AMERICAN STROKE ASSOC. | 000:29 | 25 |
| Health | Arthritis Foundation | 000:17 | 44 |
| Health | Arthritis Foundation | 000:30 | 23 |
| Health | Arthritis Foundation | 000:32 | 21 |
| Health | Arthritis Foundation | 001:00 | 95 |
| Health | CDC | 000:29 | 6 |
| Health | DEPT. HEALTH & HUMAN SERVICE | 000:28 | 21 |
| Health | DEPT. HEALTH & HUMAN SERVICE | 000:59 | 91 |
| Health | EPA | 000:15 | 35 |
| Health | EPA | 000:30 | 25 |
| Health | Epilepsy Foundation.org | 000:15 | 38 |

| Health | Epilepsy Foundation.org | 000:29 | 18 |
|-------------------------|----------------------------------|--------|----|
| Health | FOUNDATION FOR A BETTER LIFE | 000:29 | 19 |
| Health | FOUNDATION FOR A BETTER LIFE | 000:30 | 24 |
| Health | GIVE LIFE. ORG | 000:29 | 26 |
| Health | National Foundation for Infec | 000:14 | 40 |
| Health | NATIONAL KIDNEY ASSOC | 000:59 | 90 |
| Health | NATIONAL KIDNEY FOUNDATION | 000:28 | 21 |
| Health | NATIONAL KIDNEY FOUNDATION | 000:30 | 19 |
| Health | NATIONAL PEST MANAGEMENT | 000:30 | 21 |
| Health | NATIONAL PEST MANAGEMENT | 000:59 | 96 |
| Health | OVEREATERS ANON | 000:15 | 33 |
| Health | OVEREATERS ANON | 000:26 | 71 |
| Health | OVEREATERS ANON | 000:56 | 96 |
| Health | PSA:30-EPA 800-QUITNOW | 000:30 | 21 |
| Health | SAMHSA | 000:29 | 19 |
| Health | SAMHSA | 000:30 | 24 |
| Health | StayFitEatRight.org | 000:30 | 9 |
| Health | UNITED WAY | 000:15 | 40 |
| Health | US DEPT. OF HEALTH AND HUMAN | 000:30 | 22 |
| Health | US DEPT. OF HEALTH AND HUMAN | 000:30 | 20 |
| Health | US DEPT. OF HEALTH AND HUMAN | 000:30 | 21 |
| Health | US DEPT. OF HEALTH AND HUMAN | 001:00 | 35 |
| Health | VEDA - VESTIBULAR DISORDER ASSOC | 001:00 | 93 |
| Health | WEST GLEN COMM | 000:29 | 23 |
| HEALTH AND FITNESS | MAKE-A-WISH | 000:30 | 12 |
| Health; Family | Health and Human Services | 001:00 | 89 |
| HELP YOUR COMMUNITY.ORG | H&E LOPEZ | 000:30 | 19 |
| High School Equivalency | ADL_Carissa_Radio_ENG_30_grad | 000:30 | 21 |
| High School Equivalency | ADL_Jackie_Radio_ENG_60_grad | 001:00 | 88 |
| Human Services | BOYSTOWN | 000:30 | 21 |
| Human Services | CAMP. FOR DISABILITY EMPLOYME | 001:00 | 96 |
| Human Services | DEPT. HEALTH & HUMAN SERVICE | 000:15 | 15 |
| Human Services | FREEDOM CENTER.ORG | 000:29 | 3 |
| Human Services | NATL. FLOOD INSURANCE | 000:59 | 87 |
| Human Services | OFFICE OF NATIONAL DRUG CONTR | 000:15 | 40 |
| Human Services | THERMOSTAT RECYCLING CORP | 000:30 | 21 |
| Mental Health | CHILD MIND INSTITUTE | 000:29 | 6 |
| MILITARY AND VETERANS | americanhumane.org | 000:30 | 24 |
| MILITARY AND VETERANS | HOME BASE | 000:30 | 21 |
| MONEY | AD COUNCIL | 000:30 | 27 |

| MONEY | NAT. FOUND. FOR CREDIT COUNCI | 000:30 | 25 |
|--------------------------|-----------------------------------|--------|----|
| MONEY | NAT. FOUND. FOR CREDIT COUNCI | 000:59 | 93 |
| MONEY | NAT. FOUND. FOR CREDIT COUNCI | 001:00 | 89 |
| MONEY | NATIONAL ENDOWMENT FOR FINANC | 000:31 | 23 |
| OPIOD AWARENESS WEEK | OPI_Rebekkah_Radio_Eng_30_Opioids | 000:30 | 21 |
| Public safety | AD COUNCIL | 000:29 | 19 |
| Public safety | CTIA | 000:30 | 17 |
| Public safety | CTIA | 001:00 | 68 |
| Public safety | US DEPT OF TRANSPORTATION | 000:30 | 23 |
| SHOW YOUR STRIPES | SHOW YOUR STRIPES | 000:30 | 12 |
| Terrorism Preparedness | Dept. of Homeland Security | 000:30 | 21 |
| VETERAN SUPPORT SERVICES | dav.org | 000:30 | 22 |
| VETERAN SUPPORT SERVICES | HEALVETS.ORG [GENERIC] 30 PSA | 000:30 | 22 |
| VETERAN SUPPORT SERVICES | WOUNDED WARRIOR PROJECT | 000:30 | 30 |
| Veterans | Paralyzed Veterans of America | 000:15 | 50 |
| Veterans | Paralyzed Veterans of America | 000:15 | 33 |
| Veterans | Paralyzed Veterans of America | 000:15 | 39 |
| Veterans | Paralyzed Veterans of America | 000:29 | 10 |
| Veterans | Paralyzed Veterans of America | 001:00 | 92 |
| Volunteers | Live United | 000:14 | 37 |
| Volunteers | Live United | 000:14 | 35 |
| Volunteers | NAT. FOUND. FOR CREDIT COUNCI | 001:00 | 86 |
| Wildfire Prevention | US Forest Service | 000:30 | 19 |
| Wildfire Prevention | US Forest Service | 000:59 | 87 |