

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, HMS

do hereby request station time concerning the following issue:

The defeat of proposed Amendment 74 on the 2018 Colorado ballot.
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: SAVE OUR NEIGHBORHOODS

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Save Our Neighborhoods
PO Box 2286
Denver, CO 80201

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Jessica Goad
Rachel Gordon

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/11/18 K-BL 512 827 3468
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted ☐ Accepted in Part ☐ Rejected
[Signature] GARY BULLARD Pres
Signature Printed Name Title

Sales Order

Station: **KVRH-FM** Agency: **RD INC.**
 Contract Name: **SAVE OUR NEIGHBORHOODS** Address: **Attn: TOM DOBREZ**
 Contract#: **300393** **2425 Braeburn Avenue**
 Start Date: **10/24/18** End Date: **11/05/18** City: **Flossmoor** State: **IL** Zip: **60422**
 Revenue Type: **POLITICAL** Type: **Cash** Buyer:
 Advertiser: **SAVE OUR NEIGHBORHOODS** Tax Schedule: **(None)**
 Address: Agency Commission %: **0**
 City: State: Zip: Billing Cycle: **Standard**
 Product Name: **SAVE OUR NEIGHBORHOODS** Salesperson: **2140hhou** Comm %: **15**
 Competitive Code: **Political** Makegood Policy: **Within Contract Dates**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	10/24/18	10/26/18		6:00 AM	7:00 PM	60			6	6	6			18	D	23.00	18	414.00	2	
2	10/29/18	11/02/18		6:00 AM	7:00 PM	60	6	6	6	6	6			30	D	23.00	30	690.00	2	
3	11/05/18	11/05/18		6:00 AM	7:00 PM	60	7							7	D	23.00	7	161.00	2	

Billing Projections: By Month

	Oct 18	Nov 18
CA	828.00	437.00
ST	414.00	851.00

☒ Print Spot Prices

TOTAL SPOTS **55**
 GROSS TOTAL \$ **1,265.00**
 ADJUSTED SPOTS **55**
 ADJUSTED TOTAL \$ **1,265.00**

APPROVE DECLINE

☐ ☐ General Manager
☒ ☐ 2140TBUCH, 10/23/18 @10:45AM
☐ ☐ National Sales Manager
☐ ☐ Local Sales Manager