

## **WCHG Most Significant Issues 1st Quarter – January Through March 2015**

We aired national news broadcasts from NPR News at the top of each hour during our Morning Drive (6-10 a.m.) and Evening Drive (3-6 p.m.) as well as at the beginning and end of our Noon Hour Magazine (12 and 1 p.m.). At the bottom of each hour during the Morning and Evening Drive-times, we alternated airing state news reports from the Virginia News Network (VNN) and WV Metro News. VNN news also aired at 12:30, during Noon Hour Magazine, and WV Metro News aired at 12:55. These programs run Monday through Friday. We also carried NPR National News at Noon on Saturday and Sunday. Our local news stories aired after NPR News at the beginning of Noon Hour Magazine. They would then repeat at the top and bottom of each hour during the Evening Drive and the following day's Morning Drive. Here is a summary of the most significant issues covered in our local news this quarter.

### **County Government**

We aired reports from each Bath County Board of Supervisors meeting, and we aired an agenda for each meeting the day before. Board of Supervisors reports this quarter aired on 1/16 (reorganization), 2/12, and 3/12.

We air periodic updates from the Chairman of the Bath Board of Supervisors. This quarter, these reports aired on 2/4, 2/23, and 3/26.

### **Court /Crime/Breaking News**

#### **Election Stories**

On 2/6 we aired a story about election changes in Virginia.

#### **Education and Children**

We cover the meetings of the Bath Co School Board. During this quarter, these reports ran on 2/5 (board member resignation), and 3/5.

On 1/8, we aired a story about a couple of Young Adult authors coming to the Bath County library to talk about their books and the art of writing.

On 1/14, we aired a story about Paul Quigley, a Virginia Tech history professor and his presentation at the Bath County library as part of the library's Civil War series.

On 1/29 and 1/30, we aired a two-part story about robotics classes at Bath County High School and the students entry into a state robotics contest. We aired a follow up to this story on 2/19.

On 2/9, we aired a story about upcoming events at the Bath County library.

On 2/13, we aired a story about job opportunities for youth in Bath County.

### **Agriculture and Environment**

Each day, during Noon Hour Magazine, we aired a regionally-produced three-minute news magazine feature about topics related to agriculture. Agriculture is a major industry in our listening area, and being produced in the Shenandoah Valley, On the Farm Radio, is relevant to our listeners.

We air periodic reports from Patrick Sheridan, District Ranger for the Warm Springs District of the George Washington and Jefferson National Forest. This quarter, these stories aired on 2/27,

On 2/27, we aired a story about Virginia Governor Terry McAuliffe signing a medical marijuana bill.

On 3/19 we aired a story about the new season of the Bath Farmers market.

### **Community**

On 1/20, we aired a story about the Bath Red Cross and their efforts to educate residents on fire safety, especially in the home during the winter.

### **People**

On 3/9, we aired a story about Pete Pitard, a volunteer at WCHG and the winner of the 2014 Star Award, an annual award given to an outstanding volunteer at Allegheny Mountain Radio.

On 3/26, we aired a story about a psychiatric association awarding their "Legislator of the Year" to Virginia state senator Creigh Deeds for his work in modifying state law regarding the treatment of those who may need psychiatric assistance from state facilities.

### **Jobs and Development**

On 2/24 we aired a story about a state grant recently received by the Bath County Tourism Bureau that will help with promotions for the county.

### **Arts and Culture**

On 2/20, we aired a story about upcoming events at the Garth Newel Music Center in Bath County.

On 3/11, we aired a story about the new director of the Garth Newel Music Center in Warm Springs in Bath County.

On 3/24, we aired a story about Gold Wing Express, one of the bands that will appear at the 11<sup>th</sup> annual Bluegrass Jamboree at Bath County HS, a fundraiser for Allegheny Mountain Radio.

### **Public Service Announcements**

**Below is a list of Public Service Announcements aired this quarter:**

#### **Education and Children**

#### **Health and Human Resources**

#### **Benefits and Fundraisers**

13<sup>th</sup> Annual Bluegrass Jamboree 60sec  
13<sup>th</sup> Annual Bluegrass Jamboree 90sec

3/11 thru 4/11  
3/18 thru 4/11

#### **Art, Culture, and Recreation**