

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Sam Hall, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Sam Hall

Agency name: Mountain Media Agency

Address: 610 Madison Street, #604, Alexandria, VA 22314

Contact: Sam Hall

Phone number: 603-508-2148

Email: montainmediaagency@gmail.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Last Best Place PAC

Address: PO Box 647, Helena MT 59624

Contact: David Lewis

Phone number: 859-279-2205

Email: info@lastbestplacepac.com

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

David Lewis - Treasurer

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: Tim Sheehy

Office(s) sought by such candidate(s) (no acronyms or abbreviations): US Senate

Date of election: 11/5/2024

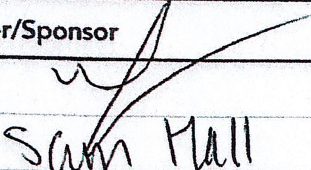
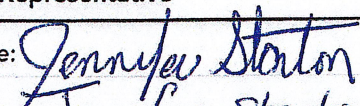
Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A



**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

<b>Advertiser/Sponsor</b>	<b>Station Representative</b>
Signature: 	Signature: 
Name: <u>Sam Hall</u>	Name: <u>Jennifer Stanton</u>
Date of Request to Purchase Ad Time: <u>9/11/23</u>	Date of Station Agreement to Sell Time:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: 1/23/24

Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

Accepted

Accepted IN PART (e.g., ad not received to determine content)\*

Rejected - provide reason (optional):

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: <u>CF24-005</u>	Station Call Letters: <u>KNBS</u>	Date Received/Requested: <u>1/23/24</u>
Est. #:	Station Location: <u>Billings, MT</u>	Run Start and End Dates: <u>1/24/24 - 2/6/24</u>

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



# NETWORK SPOT CONTRACT



Date 1/23/24 Modification Date \_\_\_\_\_  
 Contract # CF24-005 Estimate # \_\_\_\_\_

**ADVERTISER**

Advertiser	Last Best Place PAC
Product	0
Agency	StateNets
Account Executive	Carolyn Fisher
AE Phone	972-735-0300
AE Email	<a href="mailto:carolynfisher@statenets.com">carolynfisher@statenets.com</a>
Address 1	2601 Northwind Drive
Address 2	-
City, State, ZIP	Richmond, VA 23233

**BILLING INFORMATION**

Contact Name	Carla Litton
Phone	708.990.3796
Email	<a href="mailto:carla@statenets.com">carla@statenets.com</a>
Address 1	48 Chiswick Cir
Address 2	-
City, State, ZIP	Bloomington, IL 61704

Contract Start 1/24/24 # of Weeks 2  
 Contract End 2/6/24

**NETWORK INFORMATION**

Network Ordered	Northern News Network & Voices of Montana
Account Executive	Carolyn Fisher
ADV Code	PI

MAKE CHECKS PAYABLE      TERMS  
 StateNets                      Net 15  
 2601 Northwind Drive  
 Richmond, VA 23233

**SPECIAL INSTRUCTIONS**

\* Prior make good approval needed for payment.  
 \* No weekend spots.

ALL INVOICES & AFFIDAVITS      EMAILED - unless otherwise specified to [carla@statenets.com](mailto:carla@statenets.com)

DAYS OF	DAYS	TIMES	:60/:30	SPOTS/FLIGHT	TOTAL SPOTS	RATE	TOTAL \$
<b>Northern News Network</b>							
1/24-2/6	Wed-Tues	6a-7p	:60	15 per week	30	██████	██████
<b>Voices of Montana</b>							
1/24-2/6	Wed-Tues	6a-7p	:60	5 per week	10	██████	██████
				0	0	██████	██████
				0	0	██████	██████
				0	0	██████	██████
				0	0	██████	██████
				0	0	██████	██████
				0	0	██████	██████
<b>TOTAL SPOTS</b>							

**SPOTS**                      40                      **TOTAL**                      ██████

Jan	██████	Apr	\$0.00	July	\$0.00	Oct	\$0.00
Feb	\$0.00	May	\$0.00	Aug	\$0.00	Nov	\$0.00
Mar	\$0.00	June	\$0.00	Sept	\$0.00	Dec	\$0.00

\_\_\_\_\_  
 Authorized Client Signature

\_\_\_\_\_  
 Authorized StateNets Signature

# Political Memo

## 2024

**Candidate or Issue: Last Best Place Pac**

**Date: 1/25/24**

**These Commercials will be airing on KYVA- Am this is a barter with Northern Ag Network Northern News Network**

**Attached are:**

**Agreement form for Political Candidate Advertisements:**

**Insertion Order**

**Proof of Payment can be obtained from Northern Ag Network or Northern News Network**

**Run Times: can be obtained from Northern Ag Network or Northern News Network**



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**Scott Steinke**

**Regional/National Sales Manager Desert Mountain Broadcasting**