## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check ap) | olica | ble b | (xoc |    |    |   |     |   |   |   |
|------------|-------|-------|------|----|----|---|-----|---|---|---|
|            | l F   | ED    | ER   | AL | CA | N | DID | A | T | E |

## STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and Location: THE POINT 333  543A F. MARINE CONFS DRIVE THINKING CU GEGLES | Date: 10/24/22 |
|--|----------------|
| 1, X MARUSN CHMADON  | ,              |
| being/on behalf of: X VIVCE BOVER  |                |
| a legally qualified candidate of the X PEFUBULA                                    | <u> </u>       |
| political party for the office of: V STNATOR                                       |                |
| in the <u>Cavanal</u>  |                |
| election to be held on: Nov. 8, ZoZZ   |                |
| do hereby request station time as follows:   |                |

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Dayś | Class    | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|----------|-------------------|--------------------|
| 0;30                | CA-LOA                                    | 10   | 1        | 2××               | 3                  |
|                     |   |      | . ∰<br>K |                   | (A)                |
|                     |   |      | ħ        |                   | 2000               |

Attach proposed schedule with charges (if available):

| I represent that the payment for the above described broadcast time has been furnished by:   |                          |                   |  |  |  |  |  |  |
|--|--------------------------|-------------------|--|--|--|--|--|--|
| Committee to Dest vivices took of  |                          |                   |  |  |  |  |  |  |
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |                          |                   |  |  |  |  |  |  |
| The name of the treasurer of the candidate's authorized committee is:  |                          |                   |  |  |  |  |  |  |
| PENISE CHOLER  | PENISE CHELEREN CABRENA  |                   |  |  |  |  |  |  |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).                                    |                          |                   |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |                          |                   |  |  |  |  |  |  |
| To Be Signed By Candidate or Authorized Committee  |                          |                   |  |  |  |  |  |  |
| V10/24/2022 Man Jumbon,  |                          |                   |  |  |  |  |  |  |
| Date   | Signature V              | ampaigh Mahages   |  |  |  |  |  |  |
| To Be Signed By Station Representative   |                          |                   |  |  |  |  |  |  |
| ☐ Accepted   | ☐ Accepted in Part       | ☐ Rejected        |  |  |  |  |  |  |
| Signature  | Bay BNAULES Printed Name | HEROUST EXECUTIVE |  |  |  |  |  |  |
|  | r                        |                   |  |  |  |  |  |  |
|  |                          |                   |  |  |  |  |  |  |

## INSERTION/SCHEDULE FORM

| BOS  | SSST            | ARPC    | INT_               | B  | 104.3                                   |          | 1-E-20N1<br>983 FM / 1350 AM / 1043 FM ID:3 |
|--|-----------------|---------|--------------------|--|---|----------|---|
| DATE 16/20/22  CONTRACT NUMBER 2382  ADVERTISER COMMUTTED TO DEST O LINES BONDY CART NUMBER  SALES REP BONDS MANGES  EFFECTIVE DATES 10/28/22 TO LI/1 (12  NOTES:  |                 |         |                    |  |   |          |   |
| ***************************************  |                 |         |                    |  |   |          |   |
| SUNDAY   | MONDAY          | TUESDAY | WEDNESDAY<br>VE 22 | THURSDAY   | FRIDAY                                  | SATURDAY | TOTAL                                       |
| STUME (MATERIAL STATES)  |                 | 45      | 40                 | 收  | 44                                      |          | 1650  |
| SUNDAY   | MONDAY<br>18/31 | TUESDAY | WEDNESDAY WOOZ     |  | FRIDAY                                  | SATURDAY | TOTAL                                       |
| THE PROPERTY OF THE PROPERTY O | 44              | dy      | 4x                 | 4x   | 4x                                      |          | Z2 ×  |
| SUNDAY   | MONDAY          | TUESDAY | WEDNESDAY          | THURSDAY   | FRIDAY                                  | SATURDAY | TOTAL                                       |
|  | 44              |         |                    |  |   | 4        | 4×  |
| SUNDAY   | MONDAY          | TUESDAY | WEDNESDAY          | THURSDAY   | FRIDAY                                  | SATURDAY | TOTAL                                       |
| SUNDAY   | MONDAY          | TUESDAY | WEDNESDAY          | THURSDAY   | FRIDAY                                  | SATURDAY | TOTAL                                       |
|  |                 |         |                    | Westy of the state | Age description where the second second | , i      | 4.  |
| JAN  | FEB             | MAR     | APR                | MAY  | JUNE                                    |          | TOTAL SPOT COUNT                            |
| JUL  | AUG             | SEP     |                    | NOV  |   |          | ZDX   |

TRAFFIC SIGNATURE & DATE