

WEGW
Wheeling, WV
Quarterly Issues/Programs List
Second Quarter, 2015
07/01/2015

WEGW
Quarterly Issues/Programs List

WEGW provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Community Event:** RON RETZER TRIO IS FEATURED
- **COMMUNITY INVOLVEMENT:** SUMMER SOLSTICE FESTIVAL-- WHEELING
- **EDUCATION:** YWCA FUNDRAISER -- DOMESTIC VIOLENCE PREVENTION
- **Financial:** CREDIT SCORES
- **gardening:** PLANTING/GARDEN 101
- **HEALTH AND FITNESS:** STAYING HEALTHY -- QUICK TIPS
- **Health and Saftey:** SOCIAL AND PARENTING SKILLS
- **Public Education:** VARIETY OF EVENTS IN THE OHIO VALLEY

Section I
LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------|--------------------------------|-----------------------------|---------------|------------------------|----------|
| Health and Saftey | Sunday News Show-Weekend Focus | SOCIAL AND PARENTING SKILLS | Weekend Focus | 04/05/2015 07:31 AM | 028:00 |
| gardening | Sunday News Show- | PLANTING/GARDEN 101 | Weekend Focus | 04/12/2015 07:31 AM | 028:00 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------|--------------------------------|---|---------------|---------------------|----------|
| | Weekend Focus | | | | |
| gardening | Sunday News Show-Weekend Focus | PLANTING/GARDEN 101 | Weekend Focus | 04/19/2015 07:31 AM | 028:00 |
| Public Education | Sunday News Show-Weekend Focus | SEVERE WEATHER SAFETY | Weekend Focus | 04/26/2015 07:31 AM | 028:01 |
| Public Education | Sunday News Show-Weekend Focus | VARIETY OF EVENTS IN THE OHIO VALLEY | Weekend Focus | 05/03/2015 07:31 AM | 028:00 |
| Public Education | Sunday News Show-Weekend Focus | IHEART HONORING TEACHERS - SPECIAL PROGRAM | Weekend Focus | 05/10/2015 07:31 AM | 030:01 |
| HEALTH AND FITNESS | Sunday News Show-Weekend Focus | STAYING HEALTHY - - QUICK TIPS | Weekend Focus | 05/17/2015 07:31 AM | 028:00 |
| HEALTH AND FITNESS | Sunday News Show-Weekend Focus | STAYING HEALTHY - - QUICK TIPS | Weekend Focus | 05/24/2015 07:31 AM | 028:00 |
| EDUCATION | Sunday News Show-Weekend Focus | YWCA FUNDRAISER -- DOMESTIC VIOLENCE PREVENTION | Weekend Focus | 05/31/2015 07:31 AM | 028:00 |
| COMMUNITY INVOLVEMENT | Sunday News Show-Weekend Focus | MARSHALL COUNTY CVB - EVENTS COUNTY WIDE | Weekend Focus | 06/07/2015 07:31 AM | 028:00 |
| COMMUNITY INVOLVEMENT | Sunday News Show-Weekend Focus | SUMMER SOLSTICE FESTIVAL-- WHEELING | Weekend Focus | 06/14/2015 07:31 AM | 028:00 |
| Financial | Sunday News Show-Weekend Focus | CREDIT SCORES | Weekend Focus | 06/21/2015 07:31 AM | 028:01 |
| Community Event | Sunday News | RON RETZER TRIO IS | Weekend | 06/28/2015 | 028:00 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------|---------------------------|-------------|-------|-----------|----------|
| | Show- Weekend Focus | FEATURED | Focus | 07:31 AM | |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III
PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-------------------------------|----------|------|
| ---- | NATIONAL FLOOD INSUR PRG | 001:00 | 005 |
| ---- | PSA OHIO COUNTY STRINGS | 000:37 | 001 |
| COMMUNITY INVOLVEMENT | PSA-Community Calendar | 000:30 | 061 |
| COMMUNITY INVOLVEMENT | PSA-Community Calendar | 000:31 | 329 |
| Domestic violence | AD COUNCIL | 000:30 | 004 |
| EDUCATION | SELECTIVE SERVICE | 001:00 | 001 |
| EDUCATION | US DEPT OF HEALTH AND HUMAN | 000:15 | 004 |
| EDUCATION | US Dept Of Veteran Affairs | 000:15 | 004 |
| EDUCATION | Verterans Crisis Line | 000:15 | 006 |
| EDUCATION | WV Education Assoc. | 001:00 | 006 |
| FAMILY | AD COUNCIL | 000:30 | 001 |
| Financial | National Foundation Credit Co | 000:29 | 004 |
| Financial | National Foundation Credit Co | 000:30 | 005 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-------------------------------|----------|------|
| HEALTH | American Academy Of Pediatric | 001:00 | 001 |
| HEALTH | AMERICAN DIABETES ASSOC | 000:59 | 004 |
| HEALTH | AMERICAN DIABETES ASSOCIATION | 000:30 | 002 |
| HEALTH | AMERICAN HEART ASSOCIATION | 001:00 | 003 |
| HEALTH | US DEPT OF HEALTH AND HUMAN | 001:00 | 001 |
| Health and Saftey | Women In Gov | 000:59 | 005 |
| HUMAN SERVICES | RED CROSS | 000:30 | 006 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:28 | 005 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 003 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:31 | 026 |
| PARKS AND REC | WV TOURISM | 000:29 | 010 |
| RADIOTHON | CITY OF HOPE | 001:02 | 001 |
| US ARMED FORCES | AIR FORCE | 001:00 | 009 |
| US ARMED FORCES | IRAQ/IRAN VETS OF AMERICA | 000:15 | 001 |
| US ARMED FORCES | USA.GOV | 000:29 | 003 |
| US ARMED FORCES | USA.GOV | 000:30 | 005 |
| Vacation Tourism | OGLEBAY | 000:30 | 165 |