

812-663-3000

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| lient |
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| SANDRA |
| Lowie |

Date: 11/2/23

CSM:

Versomen

1217 W Park Road P.O. Box 487 Greensburg, IN 47240

City

WESTPERT

Address

P.O. Box

Contact

Phone

812-614-9398

| Agency | |
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| , | |
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| - | |
| | |
| - | |

941

New Order

Affidavit

Circle all that Apply

Exact Times

Additional Order

Trade Co-op

Agency

Scripts

Revised Order

Political

Cancels Previous Order

| | March | February | January | Weekly Amount \$ | | | | 1 | 11/2. 11/7/23 | DATES | START/ STOP |
|---|--|--------------------|---------|--|--|--|---|--|--|--------------------------------|------------------|
| | June | Мау | April | | | | | | 16t-6P | | DAYPART |
| | ie | ıy | ri | | | | | | 12 | Z | |
| | | | | Numb | | | | | 12 12 | UT | |
| | | | | Number of Weeks | | | | | | W | DAYS |
| | | | | eeks_ | | | | | | HIL | DAYS OF WEEK |
| | S | A | July | | | | | | 17 | F | EK |
| | September | August | ly | | *************************************** | | | | 7 | SAT | |
| 1 | ä | | | | The state of the s | | | | 7 | SUN | |
| | | | | Tota | | | | | : 30 | Spot Length | PROGR. |
| | | | | Total Amount \$ | | | | | 0930 | Cart Number | AM OR P |
| | December | November ★ 420.00 | October | ↔ | | The second secon | | | | Times per Number Week of Weeks | PROGRAM OR PLAN: |
| | | 20.00 | | 420,00 | | *************************************** | | | J. J | Number of Week | 2 |
| | *************************************** | | | 0 | | | | FI | 7 % | Unit | |
| | To Character Street, and property of the Control of | | | And a second sec | | | *************************************** | Address of the control of the contro | Rate | Package | |

Told lowe con

Accepted for Client by:

Date:

11/2/2023

CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges | See Invoice for actual schedule and charges. | | |
|--|---|--|--|
| 1, DANDRA LOWE | , hereby request station time as follows: | | |
| FED FED | ERAL CANDIDATE | | |
| IDENTIFY CANDIDATE TYPE | E OR LOCAL CANDIDATE | | |
| | | | |
| | KS MUST BE COMPLETED | | |
| Candidate name: | | | |
| Authorized committee: | | | |
| SANDRA LOWE FOR CLE | RK-TREASURER | | |
| Agency requesting time (and contact information): | | | |
| N/A | • | | |
| Candidate's political party: | | | |
| INDEPENDENT | | | |
| Office sought (no acronyms or abbreviations): | | | |
| WESTPORT CLORK-TREASURE | -R | | |
| Date of election: | General Primary | | |
| 11-7-2023 | | | |
| Treasurer of candidate's authorized committee: | | | |
| | | | |
| The undersigned represents that: | | | |
| (1) the payment for the broadcast time requested has been fu | | | |
| the candidate listed above who is a legally qualified ca | | | |
| the authorized committee of the legally qualified cand | | | |
| (2) this station is authorized to announce the time as paid for k | | | |
| this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING. | CRIMINATION ON THE BASIS OF RACE OR ETHNICITY | | |
| Candidate/Committee/Agency | Station Representative | | |
| Signature Lowe | Signature: Kathy WSCMan | | |
| Name: SANDRA LOWE | Name: KATHY VERSTMAN | | |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: 1/2/23 | | |
| | | | |

| to an opposing candidate or, if it for a duration of at least four sec the candidate approved the bro broadcast or if radio programmi | s that the broadcast matter to be aired pursu does, (2) contains a clearly identifiable phot conds and a simultaneously displayed printed | ndidate's authorized committee paid for the the candidate that identifies the candidate, |
|--|---|---|
| Candidate/Authorized Com | mittee/Agency | |
| Signature: | | |
| Name: | | |
| Date: | | |
| | TO BE COMPLETED BY STATION | ON ONLY |
| Ad submitted to Station? | Yes No Date ad re | ceived: |
| Note: Must have separate P | B-19 Forms for each version of the ad (i. | e., for every ad with differing copy). |
| Federal candidate certification | signed (above): | No N/A |
| *Upload partially accepted for | g., ad copy not yet received to determine sponson: m, then promptly upload updated final form if any (e.g., insufficient sponsor ID tag): | |
| Contract #: | Station Call Letters: | Date Received/Requested: |
| Est. #: | Station Location: | Run Start and End Dates: |
| use this space to document so purchased or attach separately | hedule of time purchased, when spots actua y. If station will not upload the actual times s | ocuments reflecting this transaction to the OPIF or ally aired, the rates charged and the classes of time pots aired until an invoice is generated, the name be placed in the "Terms and Disclosures" folder in |

Confirmation

WTRE 1217 West Park Road Greensburg IN 47240 812-663-3000 Order # 18159
Date Entered 11/03/2023
Sales Person Billing Cycle Conflict 1 18159
11/03/2023
Kathy Verseman Broadcast Political

Conflict 1 Political
Date Range 11/03/2023 - 11/07/2023

CoOp No Comment Political

SANDRA LOWE P O BOX 146 WESTPORT IN 47283

| | Station | Date Range | Time Range | Len | Schedule | Repeated | Comment | Rate | Qty | Total |
|---|---------|-----------------------|-------------------|-------|--------------------|-----------|-----------|------|-----|--------|
| 1 | WTRE-AM | 11/03/2023-11/07/2023 | 06:00:00-18:00:00 | 00:30 | 12,12,0,0,12,12,12 | All Weeks | Political | 7.00 | 60 | 420.00 |
| | | | | | | Tota | al | | | 420.00 |

| Projected Billing | | Count | Gross | Total |
|-------------------|------|-------|--------|--------|
| November | 2023 | 60 | 420.00 | 420.00 |
| | | 60 | 420.00 | 420.00 |

| es Person |
|-----------|
| |