

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, John C. Tracy, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 

☐

FEDERAL CANDIDATE

☒

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

John C. Tracy

Authorized committee:

Committee to Elect John C. Tracy

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Randolph County Presiding Commissioner

Date of election:

August 2, 2022

☐ General

☒ Primary

Treasurer of candidate's authorized committee:

Donna Tracy

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☐

the candidate listed above who is a legally qualified candidate, or

☒

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency

Station Representative

Signature:

John C. Tracy

Signature:

Howard Miedler

Name:

JOHN C. TRACY

Name:

Howard Miedler

Date of Request to Purchase Ad Time:

5/16/2022

Date of Station Agreement to Sell Time:

5/16/2022

Sales Order

Stations: **KRES-FM, KWIX-AM** Buyer: _____
 Contract Name: **CommToElectJohnCTracy2022-01** Tax Schedule: _____ (None)
 Contract#: **38247** Agency Commission %: **0**
 Start Date: **5/17/22** End Date: **5/26/22** Billing Cycle: **Calendar**
 Revenue Type: **Political** Type: **Cash** Salesperson: **1999ECUNN** Comm %: **0**
 Advertiser: **Comm to Elect John C Tracy** Makegood Policy: **Within Contract Dates**
 Address: **2641 County Road 2965**
 City: **Clark** State: **MO**
 Zip: **65243**
 Product Name: _____
 Estimate #: **Pre-Emptable**
 Competitive Code: **Political**

KRES-FM

| No | DATES | | Alt wks | TIMES | | LEN | DISTRIBUTION | | | | | | | | RATE | TOTALS | | PTY | |
|--------------|---------|---------|------------|---------|---------|-----|--------------|---|---|---|---|----|----|--------|------|--------|-------|-------|------|
| | START | END | | START | END | | M | T | W | T | F | SA | SU | Per Wk | | D/W | SPOTS | | \$\$ |
| 1 | 5/17/22 | 5/19/22 | | 6:00 AM | 7:00 PM | 30 | | 1 | | 1 | | | | 2 | D | 17.00 | 2 | 34.00 | 3 |
| Pre-Emptible | | | | | | | | | | | | | | | | | | | |
| 2 | 5/24/22 | 5/26/22 | | 6:00 AM | 7:00 PM | 30 | | 1 | | 1 | | | | 2 | D | 17.00 | 2 | 34.00 | 3 |
| Pre-Emptible | | | | | | | | | | | | | | | | | | | |

TOTAL GROSS \$68.00, NET \$68.00

KWIX-AM

| No | DATES | | Alt wks | TIMES | | LEN | DISTRIBUTION | | | | | | | | RATE | TOTALS | | PTY | |
|--------------|---------|---------|------------|---------|---------|-----|--------------|---|---|---|---|----|----|--------|------|--------|-------|-------|------|
| | START | END | | START | END | | M | T | W | T | F | SA | SU | Per Wk | | D/W | SPOTS | | \$\$ |
| 1 | 5/17/22 | 5/19/22 | | 6:00 AM | 7:00 PM | 30 | | 1 | | 1 | | | | 2 | D | 12.00 | 2 | 24.00 | 3 |
| Pre-Emptible | | | | | | | | | | | | | | | | | | | |
| 2 | 5/24/22 | 5/26/22 | | 6:00 AM | 7:00 PM | 30 | | 1 | | 1 | | | | 2 | D | 12.00 | 2 | 24.00 | 3 |
| Pre-Emptible | | | | | | | | | | | | | | | | | | | |

TOTAL GROSS \$48.00, NET \$48.00

Billing Projections: By Month

| | |
|----|--------|
| | May 22 |
| CA | 116.00 |
| ST | 116.00 |

☒ Print Spot Prices

TOTAL SPOTS 8

GROSS TOTAL \$ 116.00

ADJUSTED SPOTS 8

ADJUSTED TOTAL \$ 116.00

APPROVE DECLINE

☐☐

General Manager

☐☐

Sales Manager

☐☐

National Sales Manager

☐☐

Local Sales Manager

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLYAd submitted to Station? ☒ Yes ☐ No Date ad received: 5/16/2022**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**Federal candidate certification signed (above): ☐ Yes ☐ No ☒ N/A

Disposition:

☒ Accepted☐ Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*☐ Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: 38247Station Call Letters: KRES-FMDate Received/Requested: 5/16/2022Est. #: N/AStation Location: Mason, MoRun Start and End Dates: 5/24-5/26/2022

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

General CSR Order Form

| | | | | | | | | | | | | | | | |
|---|----------|---|----------|-----------|----------|--------------------|-----|---|------|-------------|-----|---------|-----------|-----------------------|--|
| Client Name: | | Committee to Elect John C. Tracy | | | | Sales Person: | | Elvina | | AE: | | Elvina | | For Office Use Only | |
| Address | | 2641 County Road 2965 | | | | Occasion: | | Political (Pre-emptable without Notice) | | | | | | Order in Mktg | |
| City, State, Zip: | | Clark, MO 65243 | | | | Purchased By: | | John C. Tracy | | Order Date: | | 5/16/22 | | Copy in Mktg | |
| Stations: | | KWIX-AM | | X | | KRES | | Type of Agreement: | | Cash | | Prepay | | New/Update | |
| | | KIRK | | | | KTCM | | | | Bids | | Trade | | Coop? | |
| Billing Cycle: | | Calendar | | | | Standard/Broadcast | | Fees: | | Stream | | None | | | |
| Start Date | End Date | Start Time | End Time | Ad Length | Rate | Mon | Tue | Wed | Thur | Fri | Sat | Sun | Total Ads | Total \$ | |
| 5/24/22 | 5/26/22 | 6a | 7p | :30 | \$ 17.00 | | 1 | | 1 | | | | 2 | \$ 34.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| Order Totals: | | # of Ads: | | 2 | | Subtotal: | | \$ 34.00 | | Stream: | | \$ 0.00 | | Order Total: \$ 34.00 | |
| Ad Copy in vCreative (Title of Ad) | | Billing Instructions/Promo Tag | | | | | | | | | | | | | |
| Committee to Elect John C. Tracy 30 seconds | | Tag: Paid for by the Committee to Elect John C. Tracy, Presiding Commissioner of Randolph County. Donna Tracy, Treasurer. | | | | | | | | | | | | | |

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The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

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| City, State, Zip: | | Clark, MO 65243 | | | | Purchased By: | | John C. Tracy | | Order Date: | | 5/16/22 | | Copy in Mktg | |
| Stations: | | <input checked="" type="checkbox"/> KWIX-AM | | <input type="checkbox"/> KRES | | Type of Agreement: | | <input checked="" type="checkbox"/> Cash | | <input type="checkbox"/> Prepay | | New/Update | | Contract No. | |
| | | <input type="checkbox"/> KIRK | | <input type="checkbox"/> KTCM | | | | <input type="checkbox"/> Bids | | <input type="checkbox"/> Trade | | <input type="checkbox"/> Coop? | | | |
| Billing Cycle: | | <input type="checkbox"/> Calendar | | <input type="checkbox"/> Standard/Broadcast | | Fees: | | <input type="checkbox"/> Stream | | <input type="checkbox"/> None | | | | | |
| Start Date | End Date | Start Time | End Time | Ad Length | Rate | Mon | Tue | Wed | Thur | Fri | Sat | Sun | Total Ads | Total \$ | |
| 5/24/22 | 5/26/22 | 6a | 7p | :30 | \$ 12.00 | | 1 | | 1 | | | | 2 | \$ 24.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
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| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| | | | | | | | | | | | | | 0 | \$ 0.00 | |
| Order Totals: | | # of Ads: | | 2 | | Subtotal: | | \$ 24.00 | | Stream: | | \$ 0.00 | | Order Total: \$ 24.00 | |
| Ad Copy in vCreative (Title of Ad) | | Billing Instructions/Promo Tag | | | | | | | | | | | | | |
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