FCC Issues and Programs KTMO-FM 2015 – 2nd Quarter

| Stop by the Backyard BBQ Cookoff Competition at the Portageville Community Day, June 13 at Meatte Memorial | 6a-7p | :30 | 5/25-6/13 |
|--|-------|---------|-------------|
| Don't miss the Memorial Day Service presented by the Kennett Post 5443 VFW and American Legion post 66. It will be Monday May 25 at 10am at the Court House Square | ba-/p | :50 | 2/10-2/22 |
| Please consider giving the gift of life. | 1 - | 5 | 5/18-5/25 |
| The American Pod Cross Plants: | 6a-7p | :30 | 5/7-5/14 |
| The Annual Mother's Day Bake Sale hosted by Higgerson School Historic Site will be Saturday, May 9, from 9am- | 6a-/p | :30 | 2/4-3/9 |
| Elementary School. Please consider giving the gift of life. | 1 | | 5/4-5/9 |
| The American Red Cross will hold a blood drive on Wednesday May 6. from 2nm-6nm at the Kennott South | 6a-7p | :30 | 0/C-T/C |
| dogs in the city limits must have tags. | | 3 | E /1 E /C |
| 1:30pm. Rabies shots will be \$10 with Parvo/Distemper Shots also \$10. City pat tags will be smill be seen to | | | |
| The City of Steele will be having a Rabies Clinic at the Steele Fire Dept on Set | 6a-7p | :30 | 4/28-5/2 |
| For more information, contact Erma Page at 573-359-0113 | | | 2 120 111 |
| Registration forms can be picked up at the shelter on south 4th in havri or at the Diane Savor Becometic. | | | |
| starts at 7:30 and the race starts at 8. Registration fee is \$20 in advance and \$25 the day of the specific registration | | | |
| and Pemiscot animal welfare society will be held on Saturday, May 2 nd at the Carutharsville Library, Beginters | | | |
| The 9 th Annual John Vanausdall Memorial 5k Run and 2 mile walk benefitting the Carutherwillo humans and a second | 6a-7p | :30 | 7 /C-07 /+ |
| | | | A /70 F /7 |
| Oak View Learning Center will be having a School-Wide yard sale on May 2, from fam-11am at the press Control | 6a-7p | :60 | 2/2-02/4 |
| square. All vendors that would like to participate, please contact Rhonda Green at 573-350-7507 |) | | 1/30 E/3 |
| Join the Hayti Chamber of Commerce at their annual May Fest, Saturday May 2, from 9am-2nm on the downtown | 6a-7p | :30 | 2/5-97/4 |
| uiscolored. | | 2 | C/ 3 OC/ V |
| the hydrants have been flushed. This may cause a disturbance in the water that may cause the water to be | | | |
| The City of Caruthersville will be flushing fire hydrants starting Monday morning April 27 and a second second | 6a-7p | :30 | 4/22-4/2/ |
| donors will receive a T-Shirt. | | | 100 |
| Caruthersville high school will be hosting a blood drive with Lifebland on Manday April 27 from Som 2. | 6a-7p | :30 | 4/22-4/2/ |
| the Federation meeting in Kansas City. | | | 4/00 4/01 |
| on Tuesday April 21 st at 11:30am. The speaker will be Morris Ridge Chanter President who has instructional for | | | |
| The National Active and Retired Federal Employees, NARFE will meet on Tuesday at DSB McCambials and | 6a-7p | :30 | 4/15-4/21 |
| Please consider stopping by to give the gift of life. | | 3 | 1/15 1/1 |
| The American Red Cross will be at South Pemiscot High School for a blood drive on Thursday April 16 from 1 Com- | 6a-7p | :30 | 01/4-71/4 |
| calling 748-5300 or email chambernm@yahoo.com. A \$2 listing fee applies | | | 21/10 61/10 |
| opportunity for local folks to have a sale. If you would like to be listed on the man please contact the Charles in | | | |
| The New madrid City Wide Yard Sale will take place on April 10-11 in heartiful New Modrid This is | 6a-7p | :30 | 4/3-4/10 |
| The Kennett License Office will close on Friday April 3 for Good Friday | 6a-7p | :30 | 3/31-4/3 |
| Description | ille | renger! | 2/21 1/2 |
| | T.mo | Iongth | Date |

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| information. It's going to be a great summer at the pool this year and hope you can be part of the FUN. | | | |
|--|-------|-----|-----------|
| wonderful SEMO hotness than having fun at the Neptune Swimming Pool? We have several memberships available for sale and are now offering a great deal. Each from the several memberships | | | |
| When we think about summer, we also think about fun in the sun. what better way to spend those few months of | 6a-7p | :30 | 6/22-6/30 |
| All donors are asked to stop by and give the gift of life. | | | |
| The American Red Cross Bloodmobile will be at the Rector Community Center on Monday has 22 from 2. | 6a-7p | :30 | 0/18-6/22 |
| For information, contact Kenny Johnson at 573-738-2165. | | | 0/10 0/22 |
| Hornersville High School. There will be entertainment, music, lots of prizes and more. Advance tickets are cally to | | | |
| | d/-pa | :00 | 0/10 0/10 |
| in Kennett at 11:30am. No speaker is scheduled; members will enjoy eating and visiting this month. | | .50 | 6/13-6/10 |
| The National Active and Retired Federal Employees, NARFE, will meet on Tuesday, June 16 th at D&R McCormick's | 6a-7p | .00 | 0/11-0/10 |
| and give blood. |) | | 6/11/6/16 |
| The American Red Cross Bloodmobile will be at the Steele Community Center on June 15 from 3nm-7nm Ston in | 6a-7p | :30 | 0//0/10 |
| park in Portageville. For more information or to register teams, contact Les Vannasdall at 573, 301, 4072 | | | 7117 617 |