## FCC Issues and Programs KTMO-FM 2014 – 1<sup>st</sup> Quarter

| -            |  |
|--------------|--|
|              |  |
| :30          | 3/4  |
| :30          | 2/26-3/4   |
| :30          | 2/21   |
|              | And the second s |
|              |  |
| :30          | 2/10-2/18  |
|              |  |
| :30          | 2/6-2/13   |
|              |  |
|              |  |
| :30          | 2/3-2/11   |
|              |  |
| :30          | 1/27-2/4   |
|              |  |
| :30          | 2/4  |
|              |  |
|              |  |
|              |  |
| :30          | 1/13-1/21  |
|              | Act of country for the second party of the sec |
| ne vertenana |  |
|              |  |
|              |  |
| :60          | 1/7-1/18   |
|              | der enjoire delinging to the state of the st |
| L P          |  |
| :30          | 1/6-1/16   |
|              | Personal Villago Mayeria, 40 pm  |
| :30          | 1/1-1/10   |
| Length       | Date   |
| o ogth       | :3 :3 Eg   |

## FCC Issues and Programs KTMO-FM 2014 – 1<sup>st</sup> Quarter

| \$10 admission. All proceeds go to benefit Shannon Lowery's fight against breast cancer. Again that's Saturday, March 22 <sup>nd</sup> at Shakers in Kennett. Please come out and support this worthy cause. |                |     |           |
|--|----------------|-----|-----------|
| Shakers in Kennett is hosting a Fight Cancer Benefit Show on March 22 with Dusty Leigh performing live along with special guests Fam Bam, MFS, and DJ Bones on the 1's and 2's. Doors open at 7pm with a     | 6a-7p          | :30 | 3/17-3/22 |
| The Steele Water department will be flushing water lines and hydrants on March 20-21.  | 6a-7p          | :30 | 3/20      |
| commission does.   |                |     |           |
| encouraged to attend. Don will present a very informative and interesting program on what our county   | and the second |     |           |
| Commissioner of Dunklin County. All members and those eligible to be members are invited and   |                |     |           |
| Catfish Wharf in Kennett at 11:30am. This month's guest speaker will be Don Collins, Presiding   |                |     |           |
| The National Active and Retired Federal Employees, NARFE, will meet on Tuesday Marth 18th at the   | 6a-7p          | :30 | 3/10-3/18 |
| Medical Center from 11:30-3:30 on March 31. Please donate blood to give the gift of life!  |                |     |           |
| 7pm, at the Slicer Street Church of Christ on March 17 from 2pm-6pm, and at Twin Rivers Regional   |                |     |           |
| The American Red Cross Bloodmobile will be at the Steele Community Center on March 13 from 3pm-  | 6a-7p          | :30 | 3/10-3/31 |
| box office at 573-717-1120 ext. 126 or on the school district's website.   |                |     |           |
| auditorium, 1400 W. Washington, Kennett. Tickets are only \$4.00 and you may purchase them at the  |                |     |           |
| Sunday, a matinee at 2pm. Shows are at 7pm on March 13, 14, and 15 at the Kennett High School  |                |     |           |